

**Official Record**Recording requested By  
FIRST AMERICAN TITLE INSURANCE CO

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: HB

Book- 296 Page- 0138

Property Tax I.D. # 02-083-03

WHEN RECORDED MAIL TO:  
AMERICA FIRST FEDERAL CREDIT UNION  
P.O. BOX 9199  
OGDEN, UT 84409



0147771

**AFFIDAVIT OF ERRONEOUS RECORDATION**

Jaime Flinders, being first duly sworn states under oath as follows:

1. The affiant is the Home Equity Department Manager of America First Credit Union, a Utah corporation, and in that capacity is duly to execute this Affidavit.
2. By inadvertence and mistake, America First Federal Credit Union caused to be recorded a Reconveyance. Said Document was recorded on January 26, 2015, at Entry # 0146743 in the Recorder's Office of Lincoln County, Nevada.
3. The purpose of this Affidavit is to give notice that the recording of said document was accomplished by inadvertence and mistake by America First Federal Credit Union and that the Trust Deed Dated June 13, 2008, executed by Kendall Rippetoe and Anna Rippetoe, as Trustors in favor of America First Federal Credit Union, as Trustee and America First Federal Credit Union, as Beneficiary, in the amount of \$216,000.00, Recorded June 27, 2008, as Entry #131812, in Book 242, at Page 568, should not have been reconveyed and the said Trust Deed is still in effect covering the following described property situated in the County of Lincoln, State of Nevada:

LOT 3 IN BLOCK 17 IN THE TOWN OF PANACA, COUNTY OF LINCOLN, STATE OF NEVADA AS SHOWN ON THE OFFICIAL MAP THEREOF RECORDED IN THE BOOK OF PLATS, PAGE 34, LINCOLN COUNTY, NEVADA RECORDS, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT THREE (3) AND RUNNING THENCE EASTERLY ALONG THE STREET LINE A DISTANCE OF 125 FEET, THENCE RUNNING AT RIGHT ANGLES NORTHERLY 165 FEET, THENCE RUNNING AT RIGHT ANGLES WESTERLY 125 FEET TO THE WESTERLY BOUNDARY LINE OF SAID LOT 3, THENCE RUNNING SOUTHERLY ALONG SAID WESTERLY BOUNDARY LINE DISTANCE OF 165 FEET TO THE POINT OF BEGINNING.

Your affiant further sayeth naught.

Dated this May 20, 2015

Jaime Flinders, Home Equity Manager of  
America First Federal Credit Union

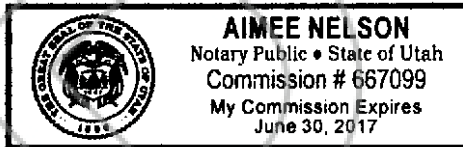


**ALL- PURPOSE NOTARY CERTIFICATE**

STATE OF UTAH)  
  )SS.  
COUNTY OF WEBER)

On May 20, 2015, before me, the undersigned Notary Public, personally appeared to me Jaime Flinders, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same her authorized capacity and that by her signature on the instrument the person or entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Aimee Nelson  
\_\_\_\_\_  
Notary Public  
My Commission Expires: June 30, 2017



**THIS NOTARY CERTIFICATE IS TO BE ATTACHED TO:  
AN AFFIDAVIT OF ERRONEOUS RECORDATION, Dated May 20, 2015**