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State of Nevada

Marriage Certificate

DOC # 0147762

06/02/2015

12.34 PM

Official Record

Recording requested By DEACON KATHY HIATT

Lincoln County - NV Leslie Boucher - Recorder

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RPTT: Recorded By LB

Book- 296 Page- 0121



| | | | | FOR OFFICIAL USE ONLY |
|--|--------------------------|-------------------|---------------------------------------|--------------------------|
| State of Nevada | } | | | |
| Country of Livers. | } \$5. | | | |
| County of Lincoln | } | | | |
| This is to Certify that the undersigned | ed, Drace | n Kst | hy Hi | a minister or |
| other church or religious official author | orized to solem | nize a marriagi | e, notary public | t, judge, justice of the |
| prace of Lincoln Con | inty, commissi | oner of civil ma | irriages or dep | uty commissioner of |
| civil marriages, as the case may be), | did on the $-rac{2}{3}$ | day of _ | may | A.B., 2015 |
| at Puche Pork (Address or Church) | | 1 | Plach-E | Nebada, join in |
| lawful wedlock ALAN SHAW COL | <u> </u> | | | |
| of CALIENTE | _ State of _ N | v | Date of Birtl | 12/09/1986 |
| and JAMIE ANN COX | | _\ | \sim | |
| of CALIENTE | State of N | v | Date of Birtl | 09/14/1986 |
| with their mutual consent, in the presence of Austin Cole | | | | |
| and Amanda lamb | | ,who were wi | pewritten or printed in b INCSSES. | lack ink) |
| (Name dypewritten or printed in black ink) The undersigned hereby affirms that there is no Social Security number contained in this document. | | | | |
| The undersigned hereby arrang that there is no seen | n becamy number co | . J | | |
| _ | | _Ka | Jun N | eal |
| Couple's mailing address: PO BOX 271 | | Signature of p | erson berformir | ng marriage |
| CALIENTE, NV 89008 | | Name typewri | tten or printed in | n black ink |
| \ / / | | N- DV | 00000 | Nonema |
| | | Official title of | person perform | ing the marriage |

THIS CERTIFICATE MUST BE PRESENTED TO THE RECORDER WITHIN (10) DAYS.
Lincoln County Recorder
P.O. Box 218, Pioche, NV 89043