

Official Record

Recording requested By
CORPORATION SERVICE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$90.00 Page 1 of 7

RPTT: Recorded By: HB

Book- 295 Page- 0607



0147589

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
99850290 - 321540 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Nevada (Lincoln)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME 3J Cattle, LLC			
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
1c. MAILING ADDRESS #1 Ox Road	CITY Caliente	STATE NV	POSTAL CODE 89008 COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME			
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs			
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
3c. MAILING ADDRESS 1133 Rankin Street, STE 100	CITY St. Paul	STATE MN	POSTAL CODE 55116 COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:
See Exhibits A and B Attached Hereto For A Description of The Types and Items of Property Covered by this Financing Statement.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

99850290



0147589

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

3J Cattle, LLC

OR 9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c:

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cul

covers as-extracted collateral

is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

17. MISCELLANEOUS:



**3J CATTLE, LLC
LEGAL DESCRIPTION
EXHIBIT A**

The land referred to herein is situated in the State of Nevada, County of Lincoln, described as follows:

Parcel 1:

All that parcel of land situate in Section 2 and 11 in Township 3 South, Range 67 East, M.D.M. Lincoln County, Nevada described as follows:

All of the North Half of the Northeast Quarter (N1/2 NE1/4) of Section 11 and that portion of the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section 11 and the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) of Section 2, all in Township 3 South, Range 67 East, M.D.B.&M lying and being East of the right-of-way of the Union Pacific Railroad of the Caliente and Pioche Railroad.

Also, that certain parcel of land situate in the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) of Section 2 and the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section 11, all in Township 3 South, Range 67 East, M.D.M. described as follows:

Commencing at a point 325 feet West of the Northeast corner of the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) of Section 2, thence running South 27°30' West 1188.2 feet to the true point of beginning, thence continuing South 27°30' West 1070 feet; thence North 930 feet; thence North 22°26' East 200 feet; thence East 400 feet more or less to the point of beginning.

Excepting therefrom, any portion thereof lying within U.S. Highway

93 Parcel 2:

Beginning at the South One-Quarter corner of Section 2, Township 3 South, Range 67 East, M.D.M. thence North 0°17'06" West a distance of 1313.65 feet; thence East 382.00 feet; thence South 0°22'08" West a distance of 1313.00 feet; thence North 89°42' West a distance of 367.00 feet to the point of beginning, Said parcel is located within the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4) of Section 2, Township 3 South, Range 67 East, M.D.M., Lincoln County, Nevada.

(The above legal description previously appeared in Deed recorded March 17, 2004 as Document No. 121956 of Official Records)

Parcel 3:

CLARIFICATION OF INTENT USING BEST AVAILABLE EVIDENCE PAROLE TESTIMONY & CASE FILE INFORMATION CASE NO. 53 11 2000LC FILED IN LINCOLN COUNTY, NV, DOC. 120590 PT. SE1/4 SW1/4 SEC. 2 AND PT. NE1/4 NW1/4 SEC. 11, T3S, R67E, M.D.M.

Portions of former lands held under US Railroad Grant to which no Assessor's Parcel Number has heretofore been assigned, but which attribute here forth as being coincident with APNs 13-03-018 and 013-03-021.

A description of real property as shown on the attached Exhibit B, included as an inseparable part hereof entitled "EXHIBIT B THE MCINNIS FAMILY TRUST MEMORIALIZATION OF QUIET TITLE AND ADVERSE POSSESSION CASE NO. 53 11 2000LC" herein established for the purpose of illuminating that certain covenant agreement as evidenced verbally by Mr. William Mcinnis further defined by court order generally described as "Together with the real property located within or between Parcels One and Two for which an easement or right-of-way for the purpose of constructing , repairing and maintaining a railroad or railway is dedicated, granted, used or abandoned" herein describing that unique parcel of land that is generally bound to the west in the northerly portion by the former centerline of the Union Pacific Rail Road , Caliente to Pioche Branch, hereinafter referred to as Railroad Right of Way, and the southwesterly portion; bound to the west line of the former exterior Railroad Right of Way;



**3J CATTLE, LLC
LEGAL DESCRIPTION
EXHIBIT A**

bound to the South by the west sixteenth line of Section 11; bound to the east by the former east line exterior Railroad Right of Way; and bound to the north by the south sixteenth line of Section 2, all within Township 3 South, Range 67 East, Mount Diablo Meridian, Lincoln County, Nevada, USA, being more particularly described as follows:

Commencing at a found 3.25" diameter Bureau of Land Management brass Section Corner Monument stamped "T3S R63E S3 S2 S10 S11 1971 " 7-inches above ground in stone mound with t-post; said point rests South 00°11 '17" West, a distance of 2,645.96 feet from another found 3.25" diameter Bureau of Land Management brass Quarter Corner Monument stamped "1/4 S 3 S 2 1971" 4-inches above ground in stone mound; thence departing aforesaid commencement Section Corner Monument; South 65°41'45" East, a distance of 1,487.69 feet, to a point of intersection with the former westerly Railroad Right of Way and the westerly boundary of that land defined as The Mcinnis Family Trust, Record of Survey, filed in Lincoln County as document No. 146538, hereinafter referred to as Mcinnis Trust Boundary, said point is also on the west sixteenth line of Section 11 and represents the Point of Beginning of the aforesaid description of lands quiet titled under the cited case; Thence departing said intersection, North 26°59'41" East, coincident with said former westerly Railroad Right of Way line (200-foot wide), a distance of 1,028.67 feet, to a point of intersection with said former westerly Railroad Right of Way line and aforesaid Mcinnis Trust Boundary; Thence departing said former westerly Railroad Right of Way line, prolonging said Mcinnis Family Trust Boundary, South 67°30'59" East, at right angles to U.S. Highway 93, a distance of 100.31 feet, to a point on the centerline of the aforementioned former Railroad Right of Way, said point demarked with a 1.5" diameter aluminum monument stamped "Artisan PLS 9677 PCOR CL ROW" said monument hereinafter referred to as Artisan Monument; Thence departing said prolonged Mcinnis Family Trust Boundary line and Artisan Monument, North 26°59'41 " East, coincident with the centerline of former Railroad Right of Way, a distance of 1,232.32 feet to a point of intersection of said centerline with a prolonged Mcinnis Family Trust Boundary line, said line is also the south sixteenth line of aforementioned Section 2, said point demarked with an Artisan Monument; Thence departing said centerline and Artisan Monument, North 89°31 '00" East, coincident with said prolonged Mcinnis Family Trust Boundary line and said sixteenth line; a distance of 112.72 feet; Thence departing said Trust Boundary and sixteenth line; South 26°59'41 " West, coincident with the former easterly Railroad Right of Way line which is 100 feet distant at right angles from the aforementioned former centerline of Railroad Right of Way line, a distance of 2,671.44 feet, to an intersection with said former Railroad Right of Way line with a point on the west sixteenth line of Section 11; Thence departing said former easterly Railroad Right of Way line, North 01 °12'54" West, coincident with said west sixteenth line, a distance of 211 .55 feet to the former centerline Railroad Right of Way line, said point demarked with an Artisan Monument; Thence departing said former centerline and Artisan Monument continuing said course and coincidence with the west sixteenth line, a distance of 211 .55 feet to the Point of Beginning.

The area described above for the purpose of defining description to the covenant and court order to include "Together with the real property located within or between Parcels One and Two for which an easement or right-of-way for the purpose of constructing, repairing and maintaining a railroad or railway is dedicated, granted, used or abandoned" within The Mcinnis Family Trust contains approximately 8.392 Acres (365,574.92 square feet) as calculated by computer determination methods.

See Exhibit B

attached Parcel 4:

The Southeast Quarter of the Southwest Quarter; the Northwest Quarter of the Southeast Quarter; and the Southwest Quarter of the Southeast Quarter of Section 15, Township 3 South, Range 67 East, M.D.M.

Parcel 5:

Parcel 2 as shown on Map of Division into Large Parcels for Lom Thompson recorded February 27, 1996 as File No. 104837 in Plat Book A, Page 476, in the office of the County Recorder of Lincoln



**3J CATTLE, LLC
LEGAL DESCRIPTION
EXHIBIT A**

County, Nevada, being a portion of the East 1/2 of the Northeast 1/4 of Section 21, Township 3 South, Range 67 East, M.D.M.

Parcel 6:
All of Section 22, Township 3 South, Range 67 East, M.D.M.

Excepting therefrom all that parcel of land in the Northwest Quarter of the Northwest Quarter of Section 22, Township 3 South, Range 67 East, M.D.M., lying West of U.S. Highway 93, and more particularly described as follows:

Beginning at the Northwest corner of said Section 22, monumented by a standard Bureau of Land Management Brass Cap; thence North 89°53'16" East 908.57 feet along the North line of said Section 22 to the U.S. Highway right of way to a NDOT concrete monument and center pin; thence South 50°19'15" West 1,184.60 feet along said U.S. Highway right of way to a rebar and cap stamped P.L.S. 6204; thence North 00°14'19" East 754.58 feet to the Point of Beginning.

Parcel 7:

The Northwest quarter of the Northeast quarter; the North half of the Northwest quarter; and the Southwest quarter of the Northwest quarter of Section 27, Township 3 South, Range 67 East, M.D.M.

Parcel 8:

The Northeast quarter and the Northeast quarter of the Southwest quarter of Section 28, Township 3 South, Range 67 East, M.D.M.

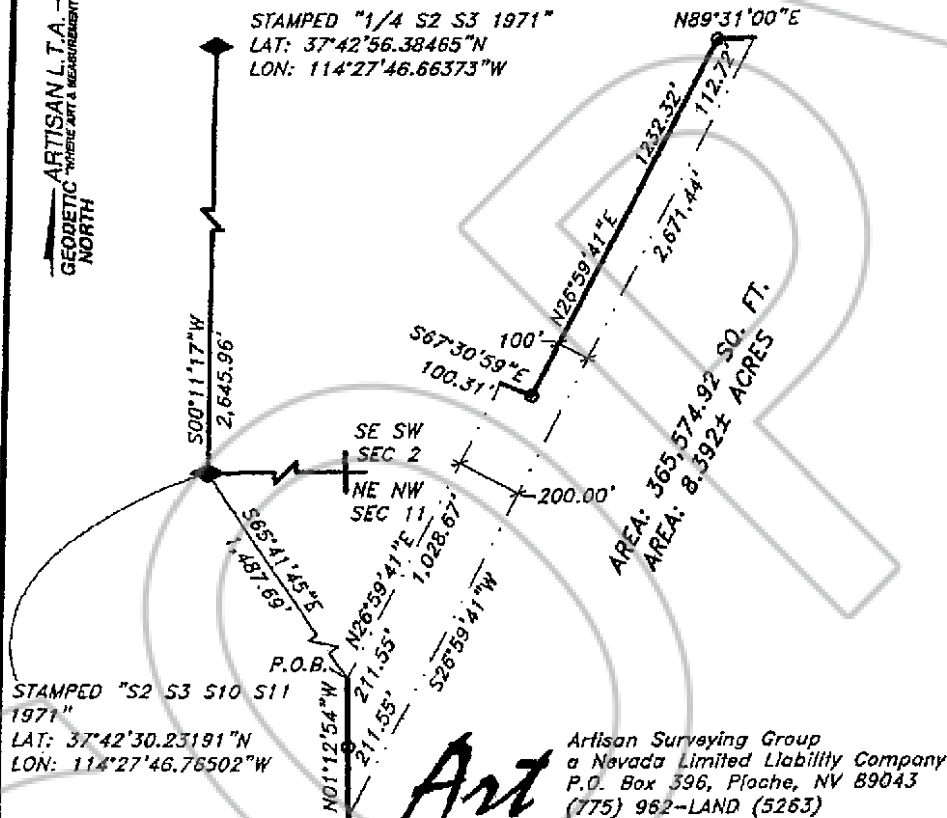
Parcel 9:

Parcel No. 2 as shown on Parcel Map for Lom Thompson recorded December 2, 1996 as File No. 106560 in Plat Book B, Page 10, in the office of the County Recorder of Lincoln County, Nevada, being a portion of the East 1/2 of the Northwest 1/4 of Section 28, Township 3 South, Range 67 East, M.D.M.



ARTISAN L.T.A.
GEODETIC SURVEYING & MEASUREMENT SCIENCE GROUP
NORTH

EXHIBIT B
THE MCINNIS FAMILY TRUST
MEMORIALIZATION OF QUIET TITLE AND ADVERSE
POSSESSION CASE NO. 53 11 2000LC
FILED AS DOCUMENT NO. 120590, LINCOLN COUNTY, NV
PORTIONS OF SECTION 2 & 11, T35, R67E, MDM.



MONUMENTATION AND RELATED EXHIBIT SYMBOLS

- ◆ FOUND 3.25" DIAMETER BLM BRASS MONUMENT, AS NOTED
- SET 1.5" DIAMETER ALUMINUM MONUMENT "ARTISAN"
- REVERSE DONATION PROLONGED PROPERTYLINE PER CITED CASE
- MEASURED SECTION LINE
- - - FORMER EXTERIOR RIGHT OF WAY LINE U.P.R.R.

REFERENCES

1873 & 1973 OFFICIAL PLAT & FIELD NOTES BY GENERAL LAND OFFICE AND BUREAU OF LAND MANAGEMENT, RESPECTIVELY.
LINCOLN COUNTY QUIET TITLE AND ADVERSE POSSESSION CASE NO. 53 11 2000LC, FILED AS DOCUMENT NO. 120590.
REFERENCE RECORD OF SURVEY FOR THE MCINNIS FAMILY TRUST, DTD. 1/2/15, DOCUMENT NO. 146536.



**3J CATTLE, LLC
COLLATERAL
EXHIBIT B**

All water and water rights of every kind and nature, including but not limited to any and all water and water rights received from or distributed by Permit Number 22477 (Certificate Number 7554), Permit Number 24327 (Certificate Number 14438), Permit Number 25873 (Certificate Number 9286), Permit Number 57679 (Certificate Number 16180) and Permit Number 57680 (Certificate Number 16181), now owned or hereafter acquired by Debtor, whether such water and water rights are riparian, appropriative or otherwise and whether or not appurtenant to the real estate described on Exhibit A attached hereto, all ditch and ditch rights and any shares of stock, licenses, permits and contracts evidencing such water or ditch rights, and all wells, reservoirs, dams, embankments or fixtures relating thereto, together with all replacements, substitutions, accessions thereto and proceeds derived therefrom.

All irrigation equipment of every kind and nature, including but not limited to center irrigation pivots, wheel lines, hand lines, pumps, pvc pipe, sprinklers, gearheads, motors and windmills, now owned or hereafter acquired by Debtor and wheresover located and situated, including but not limited to the foregoing described equipment now or hereafter installed on, affixed to, placed upon or used in connection with the real estate described on Exhibit A attached hereto, together with all replacements, renewals, substitutions and proceeds derived therefrom.

All of the Debtor's rights, title and interest in and to any and all federal government leases, licenses and permits now or hereafter owned by the Debtor including but not limited to BLM Authorization Number 2703733, Allotment Number 01036 (Highway) and Allotment Number 01055 (Peck), together with any and all other leases, licenses and permits of every kind and nature, by and between Debtor and the United States of America, by and through its agencies, which are connected to or pertain to the real estate described on Exhibit A attached hereto, together with all replacements, renewals, substitutions and proceeds derived therefrom.

All fixtures of every kind and nature, now owned or hereafter acquired by Debtor and now or hereafter located and situated on the real estate described on Exhibit A attached hereto, together with all replacements, substitutions, accessions thereto and proceeds derived therefrom.

DISPOSITION OF THE COLLATERAL IS NOT AUTHORIZED HEREBY.