

A.P.N.: 001-260-22  
File No: 116-2483676 (CC)  
R.P.T.T.: \$85.80 C



When Recorded Mail To: Mail Tax Statements To:  
Gene Sloan and Arlene Sloan  
P.O. Box 217  
Pioche, NV 89043

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

LESLIE A PARK, Sole Trustee, of the JAMES L PARK SEPARATE FAMILY TRUST dated 2/23/2015

do(es) hereby *GRANT, BARGAIN and SELL* to

Gene Sloan and Arlene Sloan, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**SITUATED WITHIN THE (NW 1/4) (SW 1/4) (SE 1/4) OF SECTION 11, T.1.N., R. 67 E., M.D.M., TOWN OF PIOCHE, LINCOLN COUNTY, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**PARCEL TWO (2), (SE 1/4, NW 1/4, SW 1/4, SE 1/4), AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED MAY 24, 2006, IN PLAT BOOK "C" PAGE 214, AS FILE NO. 126571, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/09/2015



The James L Park Separate Property Trust

*Leslie A. Park*

LESLIE A. PARK, Successor Trustee

*sole*

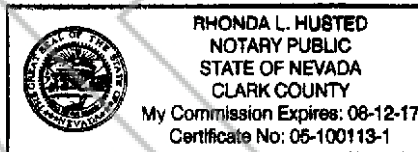
STATE OF **NEVADA** )  
 )  
 ) : ss.  
COUNTY OF **CLARK** )

This instrument was acknowledged before me on 5-14-15 by  
**LESLIE A PARK, SUCCESSOR TRUSTEE** of The James L Park Separate Property Trust.

*Rhonda L. Husted*

Notary Public

(My commission expires: 8/12/17)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 09, 2015** under Escrow No. **116-2483676**.

Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00  
Recorded By: AE RPTT: \$85.80  
Book- 295 Page- 0543

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 001-260-22
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$22,000.00
- b) Deed in Lieu of Foreclosure Only (value of ( \$ \_\_\_\_\_ ))
- c) Transfer Tax Value: \$22,000.00
- d) Real Property Transfer Tax Due \$85.80

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_ Capacity: Agent

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: LESLIE A PARK, Sole Trustee  
Address: 5030 Park Grove Ct  
City: Las Vegas  
State: NV Zip: 89120

Print Name: Gene Sloan and Arlene Sloan  
Address: P.O. Box 217  
City: Pioche  
State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company File Number: 116-2483676 CC/CC  
Address: 2500 Paseo Verde Parkway, Suite 120  
City: Henderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)