

Official RecordRecording requested By
STEWART TITLE COMPANYLincoln County - NV
Leslie Boucher - Recorder

Fee: \$45.00

Page 1 of 4

RPTT:

Recorded By: HB

Book- 295 Page- 0495

APN#: 003-230-02, 003-230-03, 003-230-04, 013-020-27

0415-13145
I the undersigned hereby affirm that this Document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)



Record & Return To:
Corporation Service Company
P.O. Box 3008
Tallahassee, FL 32315
800-645-0683

Recording Requested By:
Legence Bank
Prepared by: Lynn Ashby

Loan #: 2904501397310
Deal Name: American Farm Mortgage
Recording District: NV, Lincoln



REF99887264

S307082SAT

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS, American Farm Mortgage Company, Inc., 8901 Greenway Commons Place, Suite 200, Louisville, KY, 40220, is the owner and current holder of the Note secured by the DEED OF TRUST, made by 3J Cattle, LLC (collectively the "Borrower") to Western Nevada Title Company, as Trustee which document is further described below:

Original Lender: American Farm Mortgage Company Inc. **Recorded:** 06/14/2013 **Book:** 279 **Page:** 0549
Instrument: 0143546 in Lincoln County, NV **Loan Amount:** \$985,000.00 **Trustee:** Western Nevada Title Company

Property: See Legal Attached, Caliente, NV 89008

Parcel Tax ID: 003-230-02, 003-230-03, 003-230-04, 013-020-27

Legal description is attached hereto and made a part thereof.

WHEREAS, the undersigned present beneficiary desires to substitute a new Trustee under said Deed of Trust in place and instead of Western Nevada Title Company.

Now therefore, the undersigned hereby substitutes itself as Trustee under said Deed of Trust and does hereby reconvey without warranty, to the person or persons legally entitled hereto, the Estate now held by them there under. Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular numbers includes the plural.

The undersigned hereby accepts said appointment as trustee under the above deed of trust, and as successor trustee, and pursuant to the request of said owner and holder and in accordance with the provisions of said deed of trust, does hereby RECONVEY WITHOUT WARRANTY, TO THE PERSONS LEGALLY ENTITLED THERETO, all the estate now held by it under said deed of trust.



0147562

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Loan #: 2904501397310

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and delivered effective 5/20/2015.

American Farm Mortgage Company, Inc.

By: Brian Banet
Name: Brian Banet
Title: Vice President

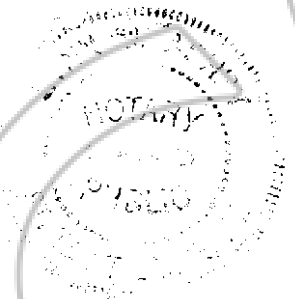
State of Kentucky
County of Jefferson

On 5/20/2015 before me, Lynn M. Ashby, Notary Public, personally appeared Brian Banet, Vice President of American Farm Mortgage Company, Inc. who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Lynn M. Ashby
Notary Public: Lynn M. Ashby
My commission expires: 11/21/2015

**"NOTARY PUBLIC"
LYNN M. ASHBY
STATE AT LARGE, KENTUCKY**





**3J CATTLE, LLC
 LEGAL DESCRIPTION
 EXHIBIT A**

The land is situated in the County of Lincoln, State of Nevada, and is described as follows:

PARCEL 1:

THE SOUTHEAST QUARTER (SE $\frac{1}{4}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$); THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$); AND THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$) OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.M.

PARCEL 2:

PARCEL 2 AS SHOWN ON MAP OF DIVISION INTO LARGE PARCELS FOR LOM THOMPSON RECORDED FEBRUARY 27, 1996 AS FILE NO. 104837 IN PLAT BOOK A, PAGE 476, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, BEING A PORTION OF THE EAST HALF (E $\frac{1}{2}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF SECTION 21, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.M.

PARCEL 3:

ALL OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.M. EXCEPTING THEREFROM ALL THAT PARCEL OF LAND IN THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.M., LYING WEST OF U.S. HIGHWAY 93, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 22, MONUMENTED BY A STANDARD BUREAU OF LAND MANAGEMENT BRASS CAP; THENCE NORTH 89°53'16" EAST 908.57 FEET ALONG THE NORTH LINE OF SAID SECTION 22 TO THE U.S. HIGHWAY RIGHT-OF-WAY TO A NDOT CONCRETE MONUMENT AND CENTER PIN; THENCE SOUTH 50°19'15" WEST 1,184.60 FEET ALONG SAID U.S. HIGHWAY RIGHT-OF-WAY TO A REBAR AND CAP STAMPED P.L.S. 6204; THENCE NORTH 00°14'19" EAST 754.58 FEET TO THE POINT OF BEGINNING.

PARCEL 4:

THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$); THE NORTH HALF (N $\frac{1}{2}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$); AND THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION 27, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.M.

PARCEL 5:

THE NORTHEAST QUARTER (NE $\frac{1}{4}$) AND THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.M.

PARCEL 6:

PARCEL NO. 2 AS SHOWN ON PARCEL MAP FOR LOM THOMPSON RECORDED DECEMBER 02, 1996 AS FILE NO. 106560 IN PLAT BOOK B, PAGE 10, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, BEING A PORTION OF THE EAST HALF (E $\frac{1}{2}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.M.



**3J CATTLE, LLC
LEGAL DESCRIPTION
EXHIBIT A**

PARCEL 7:

THE EAST HALF (E $\frac{1}{2}$) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$) AND THE SOUTH HALF (S $\frac{1}{2}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$) OF SECTION 21, TOWNSHIP 3 SOUTH, RANGE 67 EAST. M.D.M.

