

Official Record

Recording requested By
JOSEPH S. BARKER

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: \$214.50 Recorded By: HB
Book- 295 Page- 0486



0147556

APN 01112017

APN _____

APN _____

Quit Claim Deed

Title of Document

Affirmation Statement

X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law:

(State specific law)

Joseph P. Barker self
Signature Title

Joseph S. Barker
Print

5/26/15
Date

Grantees address and mail tax statement:

HC 61 Box 79
Hiko, NV 89017



0147556

After recording please return to:

Name:

Joe & Andrea Barker

Address:

HC 61, Box 79

City, State, Zip:

Hiko, NV 89017

Phone:

775 725 3745

Assessor's

Parcel Number

011-120-17

-----Above This Line Reserved For Official Use Only-----

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH:

That Betsy L. Whipple, an unmarried woman, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release, and forever quitclaim to Joe & Andrea Barker JTROS as Joseph JRS, all that real property situated in the town of Hiko, County of Lincoln, State of Nevada, more particularly described as follows: (Insert legal description and the commonly known address in the space provided.)

.39 acres located at 6715 Park Road, Lot 16
Ash Springs Subdivision

Commonly known as 6715 Park Road, Lot 16 Ash Springs Subdivision

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand(s) this 26th day of May, 2015.

Betsy L. Whipple
Signature of Grantor Betsy L. Whipple

Signature of Grantor

STATE OF NEVADA)
COUNTY OF LINCOLN)

This instrument was acknowledged before me on this 26th day of May, 2015 by Betsy L. Whipple and _____

[Signature]
NOTARY PUBLIC

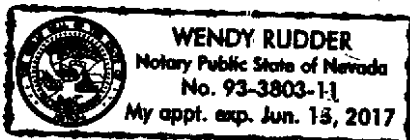


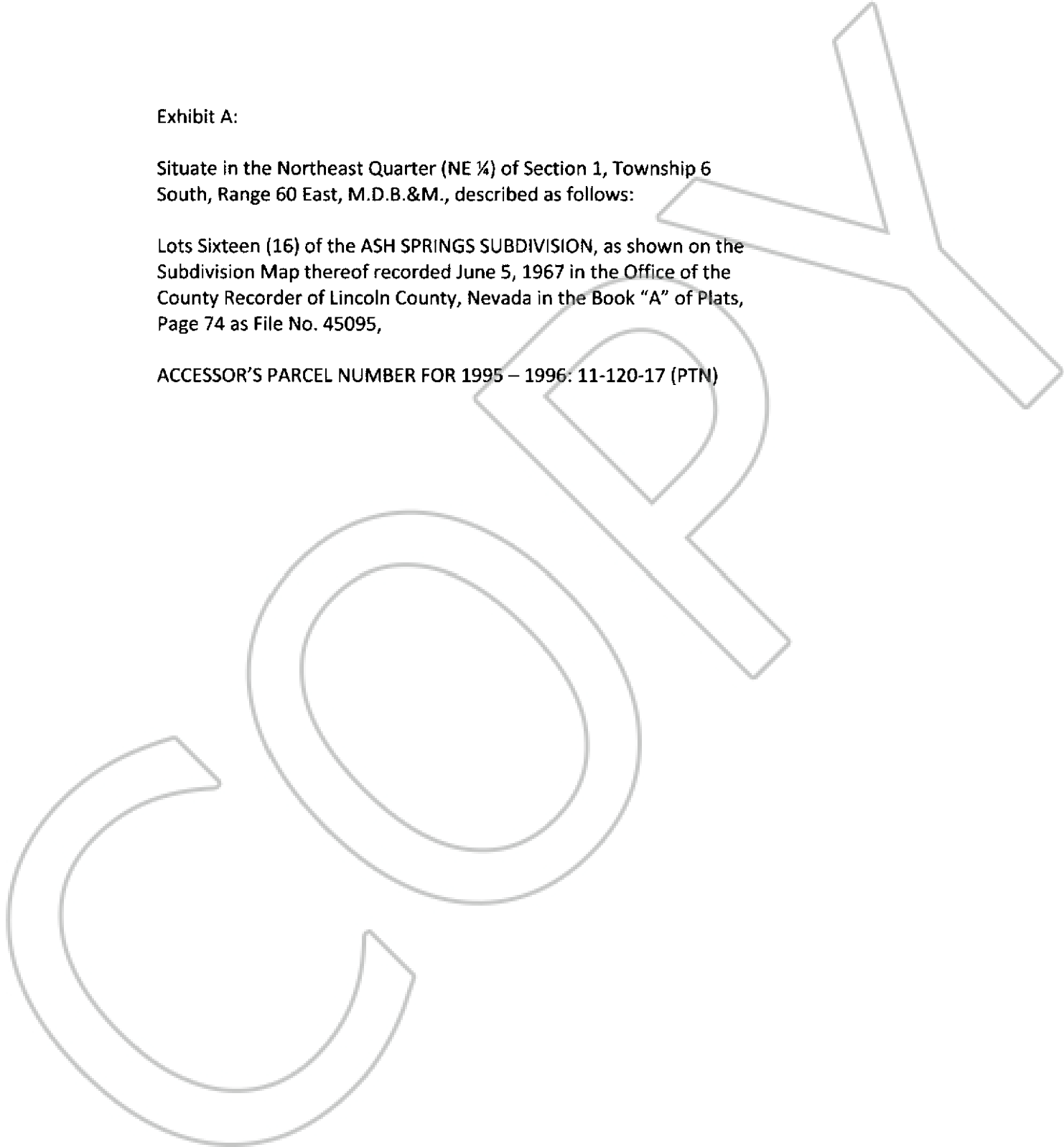


Exhibit A:

Situate in the Northeast Quarter (NE ¼) of Section 1, Township 6 South, Range 60 East, M.D.B.&M., described as follows:

Lots Sixteen (16) of the ASH SPRINGS SUBDIVISION, as shown on the Subdivision Map thereof recorded June 5, 1967 in the Office of the County Recorder of Lincoln County, Nevada in the Book "A" of Plats, Page 74 as File No. 45095,

ACCESSOR'S PARCEL NUMBER FOR 1995 – 1996: 11-120-17 (PTN)



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STATE OF NEVADA
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
 - a) 01112017
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:

a) <input checked="" type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
<input type="checkbox"/> Other	

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 55,000.00
 Deed in Lieu of Foreclosure Only (value of property) ()
 Transfer Tax Value: \$ 55,000.00
 Real Property Transfer Tax Due \$ 214.50

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Betsy L. Whipple Capacity Seller
 Signature Joseph S. & Andrea Barker Capacity Buyers

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Betsy L. Whipple
 Address: 1713 River Ranch Road
 City: Hiko
 State: NV Zip: 89017

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Joseph S. & Andrea Barker
 Address: 6598 N. US 93 Hwy
 City: Hiko
 State: NV Zip: 89017

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____