DOC # 0147549

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Official Record

Recording requested By JULIE M. & ALLEN W. CAMPBELL

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$14.00 of 1 Recorded By: AE RPTT: \$11.70 Book- 295 Page-

Julie M. Campbell Name: Allen W. Campbell

After recording please return to:

PO Box 379

City, State, Zip:

Caliente, NV 89008

Phone:

Address:

Assessor's

Parcel Number

013-042-43

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH:

That Lincoln County, Nevada, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does hereby remise, release, and forever quitclaim to Julie M. & Allen W. Campbell, all that real property situated in the town of Pioche, County of Lincoln, State of Nevada, more particularly described as follows:

A tract of land situate in a portion of the North one-half of Section 3, Township 3 South, Range 67 East, MDBM, Lincoln County. Also Being a portion of Lots 47A, 47A, of parcel map for Kenneth M. Price & Jane Price. Doc. No. 104325, filed in Lincoln County records and being more particularly described as follows:

Commencing from the West one-quarter corner of said Section 3, North 14°47'00" East, 1,338.66 Feet more or less to the Northwesterly corner of said parcel 47A; thence along the Westerly boundary line of said parcel 47A, South 00°07'24" West, 144.37 Feet more or less to Centerline of Jane Street and the point of beginning:

Thence along said Centerline, South 72°33'14" East, 326.87 Feet;

Thence South 05°10'57" East, 27.09 Feet more or less to the Southerly right of way line of Jane Street, said point being 25.00 Feet, when measure at right angles, from the Centerline of said street;

Thence along said right of way line, North 72°33'14" West, 329.49 Feet;

Thence North 00°07'24" East, 26.19 Feet more or less to the point of beginning.

Containing 0.19 Acres of land more or less.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

2015 WITNESS this 2nd day of March -2014

Ed-Higbee - Chairman

Lincoln County Board of Commissioners

HANNON M. SIMPSON NOTARY PUBLIC STATE OF NEVADA Commission Expires 01-20-19 Certificate Number: 11-4057-11

STATE OF NEVADA COUNTY OF LINCOLN)

This instrument was acknowledged before me on this 2nd day of March 2015, 2014 by ** Keyin Phillips** and

Manna M. Simport NOTARY PUBLIC

Recording requested By JULIE M. & ALLEN W. CAMPBELL

DECLARATION OF VALUE FORM Lincoln County - NV 1. Assessor Parcel Number(s) Leslie Boucher - Recorder a) 013-042-43 Fee: \$14.00 RPTT: \$11.70 of 1 b) Recorded By: AE Book- 295 Page- 0460 c) d) 2. Type of Property: Vacant Land Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY Condo/Twnhse d) 2-4 Plex c) Book: Page: Apt. Bldg **f**) Comm'l/Ind'l Date of Recording: e) Agricultural Mobile Home Notes: g) h) Other abandoned road 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: % 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature_ Capacity M Canepbell Signature Q Capacity_ **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: Julie M. & Allen W. Campbell Print Name: Address: POBOX 60 Address: P. O. Box 376 City: Proche City: Callente NV Zip: 89043 Zip: 8917/18 State: // \/ COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Escrow #: Address: City: State: Zip:

STATE OF NEVADA