

Official Record

Recording requested By
PLACER TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$41.00 Page 1 of 3
RPTT: Recorded By: HB
Book- 295 Page- 0409

A.P.N. 006-361-03

RECORDING REQUESTED BY

PRC division of Placer Title Company
5828 Lonetree Boulevard
Rocklin, CA 95765



~~WHEN RECORDED MAIL THIS DEED
AND, UNLESS OTHERWISE SHOWN
BELOW, MAIL TAX STATEMENTS TO:~~

Return / Mail To: NCS
9087 Foothills Blvd. Ste 700
Roseville, CA 95747
800-958-8060

Dean A. Mosser
1710 Argentite Way
Pioche, NV 89043

2301-214363 1 of 3

Please complete Affirmation Statement below:

- I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)
- I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law:

Dean A Mosser (State specific law)

DEAN A MOSSE R
Signature (Print name under signature)

Title

Order Number: 2301-214363

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Dean A. Mosser, an unmarried person who acquired title without vesting

In consideration of \$0.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Dean A. Mosser, an unmarried person

All that real property situated in the County of Lincoln State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

Address: 1710 Argentite Way, Pioche, NV 89043

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise a appertaining.

Witness my hand this 25th day of APRIL 2015

Dean A Mosser
Dean A. Mosser

Dated: 25th day of APRIL 2015



0147537

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Page: 2 of 3

State of Nevada

County of LINCOLN

On APRIL 25, 2015

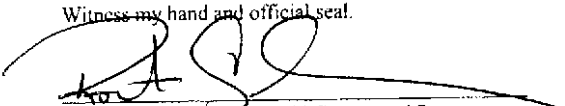
)
)
) before me, ROBERT SILVERMAN, Notary Public

Notary Public,

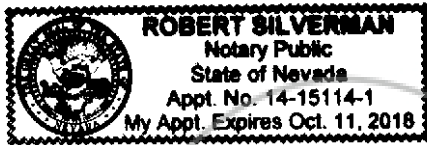
Dean A. Mosser

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public in and for said County and State

(Space above for official notarial area.)



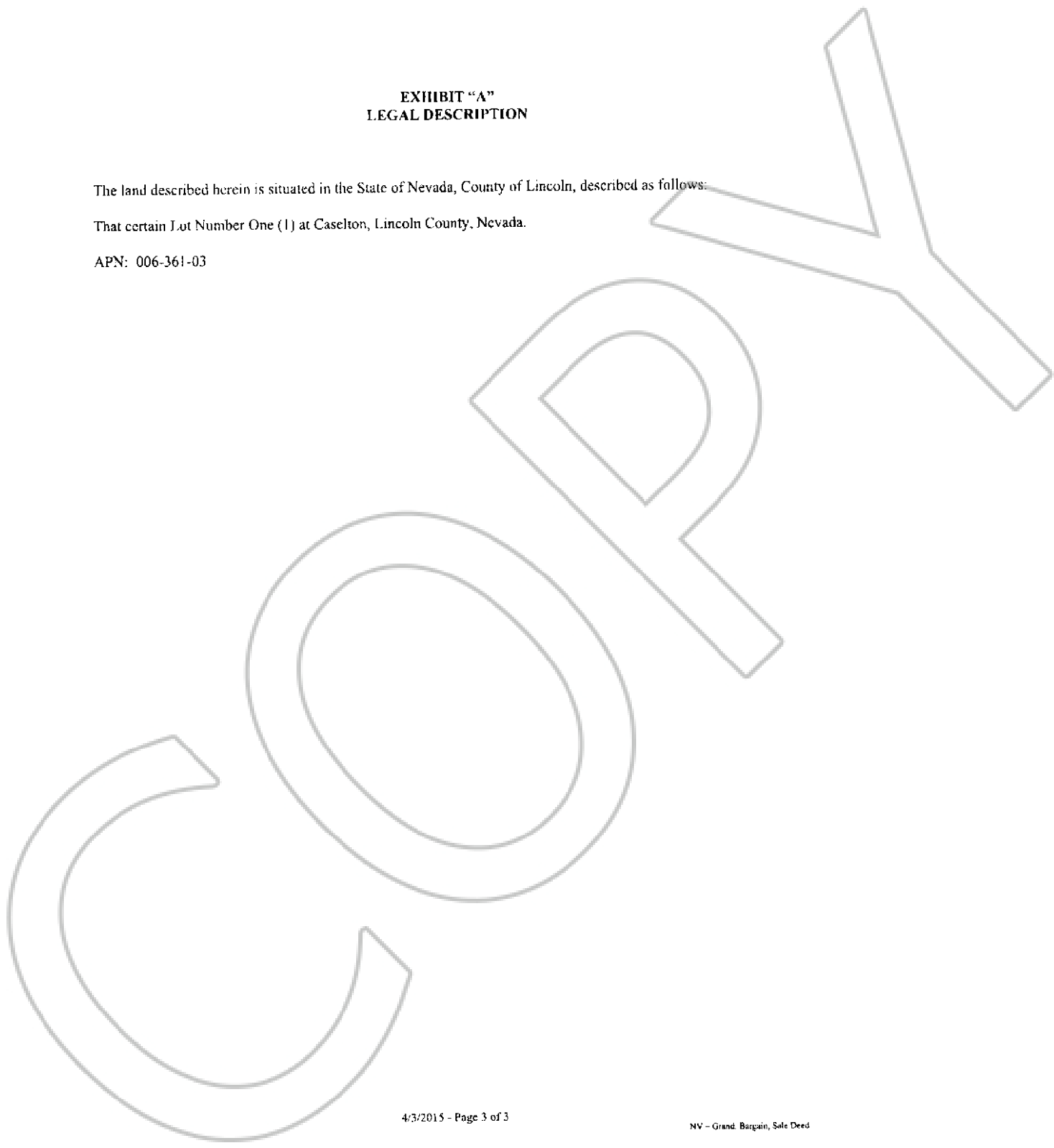


**EXHIBIT "A"
LEGAL DESCRIPTION**

The land described herein is situated in the State of Nevada, County of Lincoln, described as follows:

That certain Lot Number One (1) at Caselton, Lincoln County, Nevada.

APN: 006-361-03



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STATE OF NEVADA
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
 - a. 006-361-03
 - b. _____
 - c. _____
 - d. _____

- 2. Type of Property:
 - a. Vacant Land
 - b. Single Fam. Res.
 - c. Condo/Twnhse
 - d. 2-4 Plex
 - e. Apt. Bldg
 - f. Comm'l/Ind'l
 - g. Agricultural
 - h. Mobile Home
 - Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a. Total Value/Sales Price of Property \$ 0.00
- b. Deed in Lieu of Foreclosure Only (value of property) (_____)
- c. Transfer Tax Value: \$ 0.00
- d. Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 03
- b. Explain Reason for Exemption: TO CORRECT VESTING

- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Grantor Agent

Signature [Handwritten Signature] Capacity Grantee Agent

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: DEAN A. MOSSER

Address: 1710 ARGENTITE WAY

City: PIOCHE

State: NV Zip: 89043

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: DEAN A. MOSSER

Address: 1710 ARGENTITE WAY

City: PIOCHE

State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: PRC division of Placer Title Company Escrow #: 2301-214363

Address: 5828 Lonetree Blvd

City: Rocklin State: ca Zip: 95765