

Official Record

Recording requested By
MESQUITE TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$41.00

Page 1 of 3

RPTT:

Recorded By: AE

Book- 295 Page- 0162



0147466

APN: 013-030-027

WHEN RECORDED MAIL TO:

State Bank of Southern Utah
P O Box 340
Cedar City, Utah 84721-0340

Deed of Reconveyance

(Corporate Trustee)

STATE BANK OF SOUTHERN UTAH as ("Lender") Trustee under a Trust Deed dated APRIL 24, 2009 executed by RAYMOND THOMPSON, as ("borrower") Trustor, and recorded APRIL 28 2009, as Entry Number 0133709, in Book 248, Pages 0271 of the Records of the County Recorder of LINCOLN County, NEVADA. Pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in LINCOLN County, NEVADA.

Described as follows: SEE EXHIBIT "A "

Which has the address of: NOT YET ADDRESSED, NV.

Parcel Number 013-030-027

Account Number

Dated 4/16/2015

STATE BANK OF SOUTHERN UTAH (Trustee)


By: WADE KLEINMAN

Title: 1ST VICE PRESIDENT



STATE OF UTAH
COUNTY OF IRON §

On 28 day of APRIL, 2015 personally appeared before me, WADE KLEINMAN, who being by me duly sworn, did say that he is the 1ST Vice President of State Bank of Southern Utah, a Utah Corporation, and that said instrument was signed in behalf of said Corporation by authority of its by-laws (or by a resolution of its Board of Directors) and said WADE KLEINMAN acknowledged to me that said Corporation executed the same.

Janelle L Adams
Notary Public

My Commission Expires: 3-29-2018
Residing at Iron County

Loan 943225

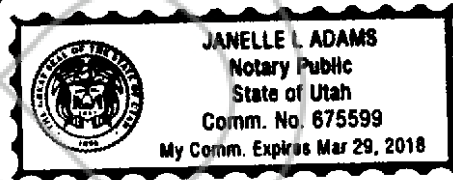




EXHIBIT "A"

This Exhibit is attached to and made a part of that certain Deed of Trust dated **April 24, 2009** by **Raymond Thompson** as Trustor and State Bank of Southern Utah as Beneficiary and as Lender. This attachment is for the purpose of describing Trustor's interest in the real property by legal description and water rights which is appurtenant to, or used in conjunction with this or other property. This description is not intended to limit in any way all of Trustor's rights, title and interest which is conveyed to Beneficiary and Lender in the Deed of Trust.

Real Estate described as:

All that portion of the East Half (E1/2) of Section 2, Township 3 South, Range 67 East, M.D.B. & M., lying Easterly of the Union Pacific Railroad right-of-way and the Meadow Valley Flood Channel – West branch

EXCEPTING THEREFROM the following Seven (7) references and Parcels;

1. That certain strip of land, 100 feet wide, as conveyed by John B. Atchison and Melinda Atchison to Oregon Short Line and Utah Northern Railway as described in Book Q of Real Estate Deeds, Page 513 of Official Records.
2. All that portion of land conveyed by C. C. Ronaow to the State of Nevada for highway purposes, recorded June 1, 1937 in Book E-1 of Real estate Deeds, Page 259 of Official Records.
3. All that portion lying Northwesterly of that certain parcel conveyed to the Oregon Short Line and Utah Northern Railway Co. as described in No. 1 above.
4. All of that certain parcel of land conveyed by Grant Lee and Phillis Lee to Panaca Corporation of the Church of Jesus Christ of Latter-Day Saints recorded June 18, 1948 in Book H-1 of Real Estate Deeds, Page 246 of Official Records.
5. A parcel of land situated in the Southeast Quarter of said Section, Township and Range described as follows:
 BEGINNING at the South Quarter corner of said Section 2;
 Thence N 0°17'06" W a distance of 1313.65 feet;
 Thence East 382.00 feet;
 Thence S 0°22'08" W a distance of 1315.08 feet;
 Thence N 89°42' W a distance of 367.00 feet to the Point of Beginning (being located in the SW1/4 of the SE1/4 of said Section 2)
6. A parcel of land situated in the Northwest Quarter of the Southeast Quarter of said Section 2 described as follows:
 BEGINNING 1320 feet South of the Northwest corner of the Southeast Quarter (SE1/4) of said Section 2 and running thence due East 400 feet;
 Thence due North 120 feet, to the Union Pacific Railroad right-of-way;
 Thence S 27°02' West 1485 to the Point of Beginning.
7. Excepting therefrom all State, County and Railroad right-of-ways not previously described

In addition to the above described Real Property Trustor also conveys all rights, title, and interest in and to the following described Water Rights:

Certificate of Appropriation of Water #21037 and #10639