APN: 001-085-03

RETURN RECORDED DEED TO: Ronald R. Robertson, Jr. P.O. Box 117 Pioche, NV 89043

GRANTEE/MAIL TAX STATEMENTS TO: Ronald Robertson, Jr. P.O. Box 117 Pioche, NV 89043

DOC # 0147433

1/29/2015 11:26 A

Official Record
Recording requested By
RONALD R. ROBERTSON, JR

Lincoln County - NV
Leslie Boucher - Recorder
Fee: \$15.00 Page 1 of 2
RPTT: Recorded By: HB

Book- 295 Page- 0126

DEED UPON DEATH

I, RONALD R. ROBERTSON, JR. hereby convey to JOSEPH MICHAEL ROBERTSON, effective on my death, all right, title, and interest in the real property commonly known as 154 Field Street, Town of Pioche, County of Lincoln, State of Nevada, and more particularly described as:

APN #001-085-03, and further described as follows:

Lot 5 and 6 in Block 11 of the town of Pioche, Nevada according to the map thereof entitled "Amended Boundaries and Subdivisions of Block 11" recorded January 22, 1935 in the Office of the County Recorder of Lincoln County Nevada in Book A of Plats page 50 Lincoln County Nevada records. TOGETHER WITH THAT CERTAIN MOBILE HOME DESCRIBES AS A 1999 MARLETT, 60X16, SITUATED ON SAID LAND.

TOGETHER WITH all improvements, tenements, hereditaments, and appurtenances including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues, or profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR(S). THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR(S) WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE GRANTOR(S) ENTIRE INTEREST IN THE SAME REAL PROPERTY.

/// /// /// THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER

A STATE OF THE STA
DATED THIS 29 day of Agril 2015.
DATED THIS 29 day of Agail, 2015. Ronald R. Rowse + RONALD R. ROBERTSON, JR.
State of Nevada))ss. County of Lincoln)
Subscribed and sworn to on this 39 day of spec, in the year 2015, before me, Signal Species, by France R. Boling, Te.
On this, in the year 2015, before me,, in the year 2015, before me,, personally appeared ***RONALD R. ROBERTSON, JR.*** personally known by me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged that he or she executed it.
The state of the s
NOTARY PUBLIC ALSHA ADAMS Notary Prefersive of Nevada APPY, NO. 87-26/3-11 My App. Expires Jone 17, 2017

DOC # DV-147433

04/29/2015

Recording requested By RONALD R. ROBERTSON, JR

11:26 AM

Official Record

STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	Lincoln County - NV	
a. <u>001-085-03</u>	Leslie Boucher - Recorder	
b.	Page 1 of 1 Fee: \$15.00	
c.	Recorded By: HB RPTT:	
d.	Book - 295 Page- 0126	
2. Type of Property:	\ \	
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY	
c. Condo/Twnhse d. 2-4 Plex	Book Page:	
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:	
── ── ────────────────────────────────	Notes:	
g. Agricultural h. Mobile Home Other	Total	
3.a. Total Value/Sales Price of Property \$		
b. Deed in Lieu of Foreclosure Only (value of property		
c. Transfer Tax Value:		
d. Real Property Transfer Tax Due \$		
	<u> </u>	
4. If Exemption Claimed:		
a. Transfer Tax Exemption per NRS 375.090, Sect		
b. Explain Reason for Exemption: A conveyance of	of real property by deed which become	
effective upon the death of the grantor per NRS	111.655 & 111.699	
5. Partial Interest: Percentage being transferred. 100	%	
The undersigned declares and acknowledges, under pen	alty of perjury, pursuant to NRS 375.060	
and NRS 375.110, that the information provided is corr	ect to the best of their information and belief.	
and can be supported by documentation if called upon t	o substantiate the information provided herein.	
Furthermore, the parties agree that disallowance of any	claimed exemption, or other determination of	
additional tax due, may result in a penalty of 10% of the	tax due plus interest at 1% per month. Pursuant	
to NRS 375.030, the Buyer and Seller shall be jointly ar	nd severally liable for any additional amount owed.	
	\ \	
Signature Jours of the without	Capacity: Grantor	
Signature House by Kalets	Capacity: Grantee	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
(REQUIRED)	(REQUIRED)	
Print Name: Ronald R. Robertson, Jr.	Print Name: JOSEPH WICHAEL ROBERTSON	
Address: P.O. Box 117	Address 9455 Sky VISTA PKNING APT 1B	
City: Ploche	City: REND	
State: NV Zip: 89043	State: NV Zip: 89056	
COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)		
Print Name:	Escrow #	
Address:		
City:	State: Zin:	