DOC # 0147422

out (27/2015)

12:20 PM

Official Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 Page

Page 1 of 2 Recorded By: LB

RPTT: Recorded by Book- 295 Page- 0107

AMERICA FIRST FEDERAL CREDIT UNION P.O. BOX 9199 OGDEN, UTAH 84409 CD868042.8

Property Tax I.D. # 001-063-05

REQUEST FOR COPIES OF NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance w	ith Applicable	e State Law request is h	ereby made that	a copy of any Notice of D	efault and copy of
				day of JUNE	
				in the c	
LINCOLN		Recorder, State of NV		, executed by	
LELAND R. LE	SICKA AND	TONI L. LESICKA			
	· · · · · · · · · · · ·	10 POP 01 (10) (0 P	#0.1.0F.00P.V	22 25 26 26	
as Trustor; in wh	nich <u>MERS, II</u>	NC., FOR GMAC MOR	TGAGE CORP I	OBA DITECH.COM	
· 1 D	~ ·		CEDIUGRA DU	2	
is named as Ben	eficiary and <u>I</u>	EXECUTIVE TRUSTED	SERVICES INC	STONIC II di D	
			AL CREDIT UI	NION Collection Departm	ient at P.O. 9199
Ogden, Utah 84	409.	DESCRIPTION:		/ /	
SEE ATTACHE	ED LEGAL			\ / /	
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	/ /)		
PROPERTY A	DDRESS: 25	OSCEOLA ST, PIOC	HE, NV 89043-01	266	
	1				
STATE OF	UTAH		AMERICA	FIRST FEDERAL CRE	DIT UNION
COUNTY OF	WEBER	В	Y (MA) CASSIE COO	u cor	
On this <u>31</u>	st	day of _MARCH		2015 , personally ap	peared before me,
Cassie Cook				lid say that he/she the said	
PROCESSOR o	f AMERICA	FIRST FEDERAL CF	EDIT UNION,	a corporation, and that sa	id instrument was
	of said corpor	ation by authority of its	by-laws (or a res	olution of its Board of Dire	ctors) and said
Cassie Cook	·	acknowledged	to me that said co	orporation executed the san	ie.
7		/ /			
MALLEY.	110/20	, /	OF THE	AIMEE NELSON	7
CMMir.	NEMIN			Notary Public • State of Utah	

NOTARY PUBLIC
RESIDING AT
My Commission Expires:



Notary Public • State of Utah Commission # 667099 My Commission Expires June 30, 2017 THAT CERTAIN PORTION OF LOTS 14, 15 AND 16 IN BLOCK 14 IN THE TOWN OF PIOCHE, NEVADA, AND AS SHOWN ON SUPPLEMENT "C" TO THE PIOCHE MINES CONSOLIDATED, INC. ADDITION SUPPLEMENT B TO THE OFFICIAL MAP OF SAID TOWN OF PIOCHE, AND BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 16 AND RUNNING THENCE N.32 DEG 42'E., ALONG THE EASTERLY LINE OF SAID LOT 16 A DISTANCE OF 75 FEET; THENCE RUNNING APPROXIMATELY N. 73 DEG W., TO THE NORTHWEST LINE OF LOT 14, SAID POINT BEING 30 FEET N. 49 DEG 48' E. FROM THE SOUTHWEST CORNER OF SAID LOT 14; THENCE S. 49 DEG 48' W., ALONG THE WESTERLY LINE OF SAID LOT 14, AND THE SOUTHERLY LINE OF AUSTIN STREET A DISTANCE OF 30 FEET TO THE SOUTHWEST CORNER OF SAID LOT 14; THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 14 TO THE SOUTHWEST CORNER OF SAID LOT 14; THENCE CONTINUING ON THE SAME COURSE A DISTANCE OF 13.8 FEET TO THE SOUTH CORNER OF LOT 16; THENCE ALONG THE SOUTH LINE OF LOT 16 TO THE POINT OF THE BEGINNING.

ALSO LOT 13 AS SAID LOT IS SHOWN ON THE OFFICIAL MAP OF SUPPLEMENT •C• TO THE PIOCHE MINES CONSOLIDATED, INC., ADDITION SUPPLEMENT TO •B• TO THE TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA.

