

Assessor Parcel No. 003-183-01

Return when recorded and mail tax statement to:

Mathews Commerce, LLC  
3143 S. 840 E. #335  
St. George, UT 84790



Noble Title Escrow No: 20435-0414APW

R.P.T.T. \$93.60

*244640 64*

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH THAT FOR GOOD AND VALUABLE CONSIDERATION (\$24,000.00), receipt of which is hereby acknowledged,

**Fannie Mae AKA Federal National Mortgage Association**

does hereby GRANT, BARGAIN, SELL and CONVEY to

**Mathews Commerce, LLC, a Nevada Limited Liability Company**

all that real property situated in the Lincoln County, Nevada, described as follows:

The legal description of the real property is attached hereto as Exhibit A which is made a part hereof.

Commonly known as: 293 Hill Street, Caliente, NV 89008

Subject to:

1. All general and special taxes for the current fiscal year 2014-2015
2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements now of record.
3. Any existing encumbrance assumed and/or acknowledged by Grantee.
4. Grantee herein shall be prohibited from conveying captioned property for a sales price of greater than \$28,800.00 for a period of 3 months from the date of the recording of this deed. Grantee shall also be prohibited from encumbering subject property with a security interest in the principle amount of greater than \$28,800.00 for a period of 3 months from the date of the recording of this deed. These restrictions shall run with the land and are not personal to grantee.
5. This restriction shall terminate immediately upon conveyance at any foreclosure sale related to a mortgage or deed of trust.

TOGETHER with all tenements, hereditaments, and appurtenances, including casements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, tents, issues or profits thereof.





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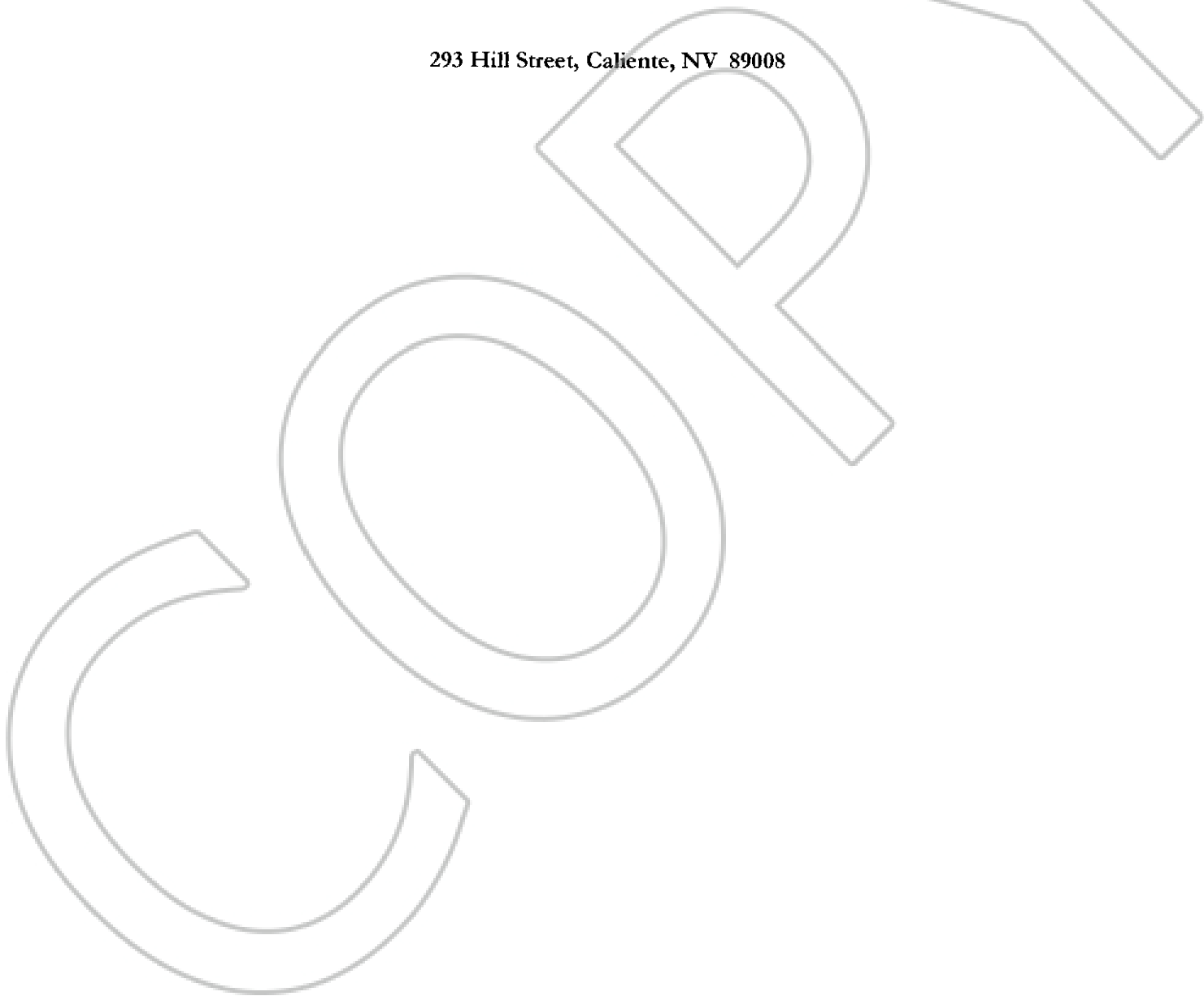
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**Exhibit A**

**LOTS 21 AND 22, BLOCK 11, AND THAT TRACT 225 FEET LONG IN THE REAR OF AND ADJOINING LOTS 14 THROUGH 22 IN SAID BLOCK 11, EXTENDING BACK AT RIGHT ANGLES 173 FEET, IN THE TOWN OF CALIENTE AS SHOWN UPON MAP THEREOF RECORDED NOVEMBER 10, 1904 IN THE RECORDER'S OFFICE, LINCOLN COUNTY, NEVADA.**

293 Hill Street, Caliente, NV 89008



STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
FIRST AMERICAN TITLE CO.

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00  
Recorded By: LB RPTT: \$93.60  
Book- 295 Page- 0104

- 1. Assessor's Parcel Number(s)
  - a. 003-183-01
  - b. \_\_\_\_\_
  - c. \_\_\_\_\_

- 2. Type of Property
 

<ul style="list-style-type: none"> <li>a. <input type="checkbox"/> Vacant Land</li> <li>c. <input type="checkbox"/> Condo/Townhouse</li> <li>e. <input type="checkbox"/> Apartment Building</li> <li>g. <input type="checkbox"/> Agricultural</li> <li>Other _____</li> </ul>	<ul style="list-style-type: none"> <li>b. <input checked="" type="checkbox"/> Single Family</li> <li>d. <input type="checkbox"/> 2-4 Plex</li> <li>f. <input type="checkbox"/> Commercial/Industrial</li> <li>h. <input type="checkbox"/> Mobile Home</li> </ul>
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FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	
Page: _____	
Date of Recording: _____	
Notes: _____	

- 3. Total Value/Sales Price of Property: \$ 24,000.00
- Deed in Lieu of Foreclosure Only (Value of Property): \$ \_\_\_\_\_
- Transfer Tax Value: \$ 24,000.00
- Real Property Transfer Tax Due: \$ 93.60

- 4. If Exemption Claimed
  - a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest - Percentage being Transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at a 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Atty WZ Capacity \_\_\_\_\_ Agent \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Federal National Mortgage  
 Print Name: Association  
 Address: 14221 Dallas Pkwy #1000  
 City/State/Zip: Dallas, TX 75254

Print Name: Mathews Commerce, LLC  
 Address: 3143 S. 840 E. #335  
 City/State/Zip: St. George, UT 84790

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

NOBLE TITLE  
 6585 High Street, Suite 200  
 LAS VEGAS, NV 89113

ESCROW NUMBER: 20435-0414APW  
 ESCROW OFFICER: Anthony Weinzetl

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

*Clo Fatzu*  
*2500 Paseo Verde #120 Henderson*  
*NV 89074*