DOC # 0147404

04/24/2015

01:38 PM

Official Record

Recording requested By FIRST MORTGAGE CORPORATION

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: Recorded By: HB
Book- 295 Page- 0040

APN No.: 013-160-39

Recording requested by:
First Mortgage Corporation
When recorded mail to:
FIRST MORTGAGE CORPORATION
1131 WEST 6TH STREET, SUITE #300
ONTARIO, CA 91762

Property Address:

1949 CARRIGAN ROAD, CALIENTE, NV 89008

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

Request for Notice Pursuant to NRS 116.31168 and NRS 107.090

		\ \ \		
The undersigned,	Jose Ibarra	is the ar	uthorized agent for	
	ATION, A CALIFORNIA CORPORATION		,the Holder of a l	Note
secured by a Deed of Trust		_made by JOHN \	THOMPSON AND	
CAROLYNE M. THOMPSON, J	HUSBAND AND WIFE WITH RIGHT OF S	URVIVORSHIP	as Gran	
to MERS - Mortgage Electron	nic Registration Systems, Inc.	as original	Beneficiary, nami	ng
HACIENDA SERVICE CORPO February 04, 2013	PRATION, A CALIFORNIA CORPORATION in the Official R	as original Tr Records of the Off	ustee, and recorded ice of the Recorder	01
LINCOLN	County, Nevada, as	0142723		Said
Deed of Trust encumbers th	ne real property commonly known as	1949 CARRIGAN	ROAD	
CALIENTE, NEVADA 89008		, APN	013-1 <u>6</u> 0-39	, with
the legal description set for				
In accordance with and pr	ursuant to NRS 116.31168 and NRS	107.090, the und	ersigned hereby r	equests
that a copy of any Notice	of Default, Notice of Sale, Notice of l	Lien, or other No	tice issued, record	led, or
mailed regarding the real	property referenced herein against	said real propert	y by or on behalf	of any
lienholder, including but i	iot limited to:			
				, b€
sent to the following addr	ess:			
FIRST MORTGAGE CO	ORPORATION , and its successors a	and/or assigns		
c/o FIRST MORTGAGE 1131 WEST 6TH ST ONTARIO, CA 9176	CORPORATION REET, SUITE #300	J		
The last known property ov	wner(s) are: JOHN V. THOMPSON, CAR	ROLYNE M. THOMP	SON	
200 1 11		17		
The last known common in	nterest communities are:			
	/-/			
	' /			
		1		
		/		
	By: Jose Ibarra			_
		Shipping Mana	ger	

FMC30661L 12/2014

Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LINCOLN, STATE OF Nevada, AND IS DESCRIBED AS FOLLOWS:

PARCEL NO. 4 AS SHOWN ON PARCEL MAP FOR GARY A. CARRIGAN, RECORDED IN BOOK B OF PLATS, PAGE 110 AS FILE NO. 110953 AND AMENDED MAY 18, 1999 IN BOOK B, OF PLATS, PAGE 221 AS FILE NO. 112817 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LOCATED IN A PORTION OF THE SEI/4 OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN CARRIGAN AVENUE AND LLOYD CIRCEL AS DEDICATED TO THE COUNTY OF LINCOLN, STATE OF NEVADA BY DEED OF DEDICATION RECORDED MAY 28, 2002 IN BOOK 163, PAGE 590 AS DOCUMENT NO. 118206 AND RE-RECORDED JUNE 10, 2002 IN BOOK 164, PAGE 170 AS DOCUMENT NO. 118260 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA

Parcel ID: 013-160-39

Commonly known as 1949 Tarragon Road, Caliente, NV 89008 However, by showing this address no additional coverage is provided



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or <u>validity</u> of that document.

State of California County of San Bernardino

On April 22, 2015 before me, F. Washington, Notary Public

personally appeared Jose Ibarra,

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

E. MASHINGTON
Commission # 1991588
Notary Public - California
San Bernardino County
My Comma Empires Oct 17, 2016

Signature_____