DOC # 0147403

04/24/2015

01:35 PM

Official Record

Recording requested By FIRST MORTGAGE CORPORATION

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: Recorded By: HB

Book- 295 Page- 0037



APN No.: 004-151-56

Recording requested by:
First Mortgage Corporation
When recorded mail to:
FIRST MORTGAGE CORPORATION
1131 WEST 6TH STREET, SUITE #300
ONTARIO, CA 91762

Property Address:

559 COTTONWOOD STREET, ALAMO, NV 89001

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

Loan #: 426194

Request for Notice Pursuant to NRS 116.31168 and NRS 107.090

| The undersigned, | Jose Ibarra | is the authorized agent for |
|--------------------------------------|--|--|
| FIRST MORTGAGE CORPORATION | , A CALIFORNIA CORPORATION | ,the Holder of a Note |
| secured by a Deed of Trust dated | February 21, 2014 | made by ROBERT J. MORLEY, A |
| SINGLE MAN | | as Grantor(s), |
| to MERS - Mortgage Electronic Reg | jistration Systems, Inc. | as original Beneficiary, naming |
| HACIENDA SERVICE CORPORATIO | N, A CALIFORNIA CORPORATION | as original Trustee, and recorded on |
| March 07, 2014 | in the Official F | decords of the Office of the Recorder of |
| LINCOLN | County, Nevada, as | |
| Deed of Trust encumbers the real | property commonly known as _ | |
| ALAMO, NEVADA 89001 | | , APN <u>004-151-56</u> , with |
| the legal description set forth in a | ttached "Exhibit A". | |
| . / /. | A NEC 114 A1149 INDC | 107 000 db d |
| In accordance with and pursual | at to NRS 116.31168 and NRS | 107.090, the undersigned hereby requests |
| that a copy of any Notice of Def | auit, Notice of Sale, Notice of | Lien, or other Notice issued, recorded, or |
| | | said real property by or on behalf of any |
| lienholder, including but not lim | utea to: | , be |
| - A A D - College and decor | | |
| sent to the following address: | / | |
| FIRST MORTGAGE CORPO | RATION , and its successors a | and/ar assigns |
| | , una no successors i | ind of assigns |
| c/o FIRST MORTGAGE COR | The state of the s | |
| 1131 WEST 6TH STREET | , SUITE #300 | |
| ONTARIO, CA 91762 | | |
| | | |
| The last known property owner(s |) are: ROBERT J. MORLEY | |
| The mot known property connects | | 7 |
| The last known common interest | communities are: | |
| The last last was something and | | |
| | | |
| \ / / | | |
| _ / / | | |
| | (| |
| _ | By: Jose Ibarra | |
| | Post Closing | / Shipping Manager |

FMC30661L 12/2014

Title No FNTLY-00025567

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LINCOLN, STATE OF Neveds, AND IS DESCRIBED AS FOLLOWS:

SITUATED IN THE SOUTH HALF (\$1/2) OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (\$W1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 15-4(A) OF THAT CERTAIN PARCEL MAP RECORDED JANUARY 2, 2001 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN, COUNTY NEVADA IN BOOK B OF PLATE PAGE 354, AS FILE NO. 115818, LINCOLN COUNTY, NEVADA RECORDS.

Parcel ID: 004-151-56

Commonly known as 559 Cottonwood Street, Alamo, NV 89001 However, by showing this address no additional coverage is provided



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of San Bernardino

On April 3, 2015 before me, F. Washington, Notary Public

personally appeared Jose Ibarra,

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 😅

F. WASHINGTON
Commission # 1991588
Notary Public - California
San Bernardino County
My Comm. Expires Oct 17, 2016