DOC # 0147402

./24/2015 12

Official Record

Recording requested By CLYDE R. MACELRATH

Lincoln County - NV Leslie Boucher - Recorder

Leslie Boucher - Rec Fee: \$16.00 Page 1

RPTT: R

Page 1 of 3 Recorded By: LB

Book- 295 Page- 00



A.P.N. No. 004-141-16
R.P.T.T.

Recording Requested By:

Mail Tax Statements To: Same as below
When Recorded Mail To:
Ctyde R. Mac Elrath
P O Box 267

89001

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CLYDE R. MacELRATH and INEZ FAY MacELRATH, husband and wife as joint tenants

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant. Bargain, Sell and Convey to CLYDE R. MacELRATH and INEZ FAY MacELRATH, husband and wife and JERROLD D. McGOWAN and PAULA J. McGOWAN, husband and wife all as joint tenants, all that real property situated in the County of Lincoln State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

Alamo,

1. Taxes for the fiscal year;

NV

2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 23, 2015

CLÝDE R. MacELRATH

INEZ FAY MACELRATH

e Weat

State of Newada) ss.
County of Secretary

This instrument was acknowledged before me on the 34th day of ARCL

Decl 3015

By: <u>CLYDE R. MacELRATH, INEZ FAY MacELRATH</u>

Signature:

Notary Public

DON-RITA RICE Notary Public-State of Nevada APPT. NO. 99-47059-4 My App. Expires May 07, 2016

EXHIBIT "A"

Parcel 3C of the Subsequent Parcel Map for Marsha Leason, Marden C., Marden C., Jr., Ellen and Mickel O. Spencer and Clyde R. & Inez Fay MacElrath, recorded on July 7, 2009 in Book C, Pages 476-478 of the Lincoln County Records as File No. 133948.



DOC # DV-147402

04/24/2015

12:57 PM

Official Record

Recording requested By CLYDE R. MACELRATH

STATE OF NEVADA		GETPE K: TINGEE	
DECLARATION OF VALUE FORM	Lincoln County - NV		
Assessor Parcel Number(s)		Leslie Boucher -	- Recorder
a)004-141-16 b)	-	\ \	ee: \$16.00
	•		PTT:
c)		Book- 295 Page- 003	34
d)		\ \	
2. Type of Property:		STEIGHT LIGHT AND ST	<u> </u>
a) Vacant Land b) Single Fam. Res.	The state of the s	OPTIONAL USE ONLY	\
c) Condo/Twnhse d) 2-4 Plex	Book: Date of Recording:	Page:	
e) Apt.Bldg f) Comm'l/Ind'l	Notes:		-
g) 🔲 Agricultural h) 🗎 Mobile Home	140105.		
i) Other			
2. Tetal Melice (Dela Discontinua)	/	\ ·	
3. Total Value/Sale Price of Property	+3. (
Deed in Lieu of Foreclosure Only (value of Proper Transfer Tax Value:	ту) (<u> </u>
Real Property Transfer Tax Due:	/ ──		
4. If Exemption Claimed:	\		
a. Transfer Tax Exemption per NRS 375.090, Se	ection 5	/	
b. Explain Reason for Exemption: Acid in 9		/	
		/	
5. Partial Interest Percentage being transferred:	%		
The undersigned declares and acknowledges, un			
NRS 375.060 and NRS 375.110, that the information			•
information and belief, and can be supported by doct			
information provided herein. Furthermore, the parties exemption, or other determination of additional tax de			e de la companya del companya de la companya del companya de la co
due plus interest at 1% per month. Pursuant to NRS			
jointly and severally liable for any additional amount		Como, Gram 20	
	\ \		
- DO DON CAST	\ \	·	
Signature Ryce R.Mw Shatt	Capacity _	Grantor	
CLÝDE R. Ma©ELRATH	.]]	•	
Signature	Capacity	Grantee	•
3,111111	/ Jupanii -		
SELLER (GRANTOR) INFORMATION	BUYER (GRAN	ITEE) INFORMATION	was the W
(REQUIRED) TUEZ Par	EL Check B	EQUIRED IN TWEET A	ry Mac Elkath McCowas
Print Name Macklant Marklet	Trint Name	pHataly (N) Hay	McCowus
Address: Phay261 City: AlAlmi	Address: PO	2/2/	
21-1-1	State:	Zip: 84100 /	7
State: NV 210: \$41.001	Claic		
COMPANY/PERSON REQUESTING RECORDING	(required if not seller	or buyer)	
Print Name:	Escrow #:		····-
Address:			

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

_ State:

City:

Zip: