DOC # 014739

04/22/2015

03:47 PM

Official Record

Recording requested By FIRST MORTGAGE CORPORATION

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3 Recorded By: HB

Book- 295 Page- 0017



APN No.: 004-041-04

Recording requested by:
First Mortgage Corporation
When recorded mail to:
FIRST MORTGAGE CORPORATION
1131 WEST 6TH STREET, SUITE #300
ONTARIO, CA 91762

Property Address:

403 COTTONWOOD STREET, ALAMO, NV 89001

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

Loan #: 423584

Request for Notice Pursuant to NRS 116.31168 and NRS 107.090

The undersigned,	Jose Ibarra	is the authorized agent for
	TION, A CALIFORNIA CORPORATION	the Holder of a Note
secured by a Deed of Trust da	ated October 11, 2013	made by DALE SKYLER SMALLWOOD
AND BRITTANY SMALLWOOD,	HUSBAND AND WIFE AS JOINT TENA	NTS as Grantor(s),
to MERS - Mortgage Electronic	Registration Systems, Inc.	as original Beneficiary, naming
HACIENDA SERVICE CORPOR	ATION, A CALIFORNIA CORPORATION	as original Trustee, and recorded on
November 05, 2013		Records of the Office of the Recorder of
LINCOLN	County, Nevada, as	144242 . Said
and the second s	real property commonly known as _	403 COTTONWOOD STREET
ALAMO, NEVADA 89001		, APN <u>004-041-04</u> , with
the legal description set forth	in attached "Exhibit A".	
		107.000 41.
		107.090, the undersigned hereby requests
		Lien, or other Notice issued, recorded, or
		said real property by or on behalf of any
lienholder, including but no	i umuea io:	, be
sent to the following address		, be
sent to the ronowing address		
FIRST MORTGAGE COR	RPORATION , and its successors a	and/or assigns
c/o FIRST MORTGAGE C		
1131 WEST 6TH STR		
ONTARIO, CA 91762		
	^	
The last known property own	er(s) are: DALE SKYLER SMALLWO	OD, BRITTANY SMALLWOOD
		. 7
The last known common inte	rest communities are:	<u> </u>
	/ / /	
\	' / //	7 ./
		1
		,
\	Bui lose tharm	
	Bv: Jose Ibarrá	

Post Closing / Shipping Manager

FMC30661L 12/2014

LEGAL DESCRIPTION

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY:

THE REAL PROPERTY SITUATE IN THE COUNTY OF LINCOLN, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL I:

COMMENCING AT THE SOUTHWEST (SW) CORNER OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B. AND M., THENCE RUNNING DUE EAST ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER (NE¼) OF SOUTHWEST QUARTER (SW ¼) A DISTANCE OF 910 FEET MORE OR LESS TO THE WEST LINE OF MAINE STREET AT THE NORTHEAST (NE) CORNER OF LOT 1, BLOCK 46, ALAMO TOWNSITE ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY; RUNNING THENCE NORTH 1 DEG. 23' WEST ALONG THE WEST SIDE OF MAIN STREET AND THE PROJECTION THEREOF A DISTANCE OF 685 FEET, THENCE SOUTH 88 DEGS. 37' WEST A DISTANCE OF 200 FEET, TO THE TRUE POINT OF BEGINNING; THENCE NORTH 1 DEG. 23' WEST A DISTANCE OF 218.78 FEET. THENCE DUE WEST A DISTANCE OF 100 FEET, THENCE SOUTH 1 DEG. 23' EAST A DISTANCE OF 220.67 FEET, THENCE NORTH 88 DEG. 27' EAST A DISTANCE OF 100 FEET TO THE POINT OF BEGINNING.

PARCEL II:

TOGETHER WITH A NON-EXCLUSIVE EASEMENT 45 FEET WIDE FOR A ROADWAY AND UTILITIES, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF SAID MAIN STREET AND THE PROJECTION THEREOF A DISTANCE OF 662.50 FEET BEARINGNORTH 1 DEG. 23' WEST FROM SAID NORTHEAST (NE) CORNER OF LOT 1, BLOCK 46; RUNNING THENCE SOUTH 88 DEGS. 37" WEST A DISTANCE OF 300 FEET TO THE POINT OF ENDING

APN: 004-041-04

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or <u>validity</u> of that document.

State of California County of San Bernardino

On April 3, 2015 before me, F. Washington, Notary Public

personally appeared Jose Ibarra,

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature ____

E. WASHINGTON
Commission # 1991588
Notary Public - California
San Bernardino County
My Comm. Expires Oct 17, 2016