

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE COMPANY

**Lincoln County - NV**  
**Leslie Boucher - Recorder**

Fee: **\$15.00** Page 1 of 2  
RPTT: **\$66.30** Recorded By: AE  
Book- 294 Page- 0652



A.P. No. 013-041-11  
Escrow No. 116-2480758-dp/VT  
R.P.T.T. \$66.30

*WHEN RECORDED RETURN TO:*

Adam Katschke and Helena Katschke  
P.O.Box 253  
Caliente, NV 89008

*MAIL TAX STATEMENTS TO:*

Adam Katschke and Helena Katschke  
P.O.Box 253  
Caliente, NV 89008

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Liberto L. Sibio, Jr. and Alice F. Sibio, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

Adam Katschke and Helena Katschke, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**LOT THIRTEEN (13) OF HIGHLAND KNOLLS AS SHOWN BY MAP THEREOF ON FILE IN BOOK "A" OF PLATS, PAGE 100, LINCOLN COUNTY, NEVADA RECORDS.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/19/2015



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STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 013-041-11
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE

Book \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property: \_\_\_\_\_

\$17,000.00

b) Deed in Lieu of Foreclosure Only (value of \_\_\_\_\_)

( \$ \_\_\_\_\_ )

c) Transfer Tax Value: \_\_\_\_\_

\$17,000.00

d) Real Property Transfer Tax Due \_\_\_\_\_

\$66.30

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_

b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Agent

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Liberto L. Sibio, Jr. and Alice F.

Print Name: Sibio

Address: 136 Changebridge Road #L-2

City: Montville

State: NJ Zip: 07045

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Adam Katschke and

Print Name: Helena Katschke

Address: P.O.Box 253

City: Caliente

State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company File Number: 116-2480758 dp/dp

Address 2500 Paseo Verde Parkway, Suite 120

City: Henderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)