RECORDING REQUESTED BY:

Kelly Murphy First National Bank of America 241 East Saginaw Hwy East Lansing, MI 48826

WHEN RECORDED MAIL TO:

First National Bank of America 241 East Saginaw Hwy East Lansing, MI 48826

Record

Recording requested By FIRST NATIONAL BANK OF AMERICA

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 PDTT

Page 1 of 2 Recorded By: AE

0643 Book- 294 Page-



APN: 006-241-24

REQUEST FOR NOTICE PURSUANT TO NRS §116.31168

The undersigned. First National Bank of America, as Holder of the Note secured by Deed of Trust recorded February 24, 2014, as Document Number 0145116 in the Recorder's Office, County of Lincoln, State of Nevada, which identified Anthony F. Cuglietta, a married man, as Grantor, First American Title Insurance Company, as the Trustee, and First National Bank of America as the Holder as parties thereto.

Said Deed of Trust encumbers the real property commonly known as 12421 Eagle Street, Ursine, NV 89043, APN 006-241-24, which is legally described as follows:

THAT PORTION OF THE SOUTHWEST OUARTER (SW1/4) AND THE SOUTHEAST QUARTER (SE1/4) OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 69 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, MORE PARTICULARLY **DESCRIBED AS FOLLOWS:**

A PARCEL OF LAND WHICH IS A PORTION OF LOT 4 (BOOK N1, PAGE 61, DOCUMENT NO. 43761) IN URSINE ALSO KNOWN AS THE "EAGLE VALLEY SETTLEMENT". BEGINNING AT THE NORTHEAST CORNER WHENCE THE NORTHEAST CORNER OF SAID LOT 4 BEARS SOUTH 70°29'EAST, 250.00 FEET, THIS BEGINNING POINT IS ALSO THE NORTHWEST CORNER OF THE EASTERLY 250 FEET OF SAID LOT 4 AS DESCRIBED IN A DEED IN BOOK 01, PAGE 30 UNDER DOCUMENT NO. 49006; THENCE NORTH 70°29' WEST, 300.00 FEET ALONG THE NORTH LINE OF SAID LOT 4 TO THE NORTHWEST CORNER OF THIS PARCEL AND THE NORTHEAST CORNER OF THE LAND IN A DEED IN BOOK 28, PAGE 446 UNDER DOCUMENT NO. 63525; THENCE SOUTH 13°22' WEST, 289.89 FEET ALONG THE EAST LINE OF SAID LAND IN BOOK 28, PAGE 446 TO THE SOUTHWEST CORNER OF THIS PARCEL AND THE SOUTH LINE OF SAID LOT 4: THENCE NORTH 82°08' EAST, 67.79 FEET ALONG THE SOUTH LINE OF SAID LOT 4, ALSO BEING THE NORTH LINE OF THE COUNTY LANE, TO A CORNER OF THIS PARCEL AND OF SAID LOT 4; THENCE SOUTH 72°25' EAST, 239.50 FEET CONTINUING ALONG THE SOUTH LINE OF SAID LOT 4 AND THE NORTH LINE OF THE COUNTY LANE TO THE SOUTHEAST CORNER OF THIS PARCEL AND THE SOUTHWEST CORNER OF THE LAND IN ABOVE SAID BOOK 01, PAGE 30, THENCE NORTH 18°17'18" EAST, 250.63 FEET ALONG THE WEST LINE OF THE SAID LAND IN BOOK 01, PAGE 30 TO THE NORTH LINE OF SAID LOT 4 AND THE POINT OF BEGINNING.

THE BASIS OF BEARINGS FOR THIS LEGAL IS SOUTH 70°29' EAST, BEING THE SOUTH LINE OF LOT 3 IN URSINE AS SHOWN IN A DEED RECORDED MARCH 14, 1966 UNDER DOCUMENT NO. 43761 IN BOOK N1, PAGE 63.

As of the date of recording this Request for Notice, the name of the unit's owner is Anthony F. Cuglietta, a married man.

The undersigned hereby demands, in writing, all notices against said real property required to be mailed or recorded pursuant to NRS Chapters 116 and 107, including without limitation, any Notice of Delinquent Assessment, Notice of Default and Election to Sell, or Notice of Sale.

The undersigned demands that written notice be sent to the following address:

First National Bank *of America* 241 East Saginaw Hwy East Lansing, MI 48826

In witness whereof the undersigned caused this instrument to be executed this 3rd day of April 2015.

First National Bank of America	
Origh-	
By: Brian C. Titus	STEVEN SCHUSTER
Its: Vice President	NOTARY PUBLIC, STATE OF MI
THE OF Michielan	COUNTY OF CLINTON MY COMMISSION EXPIRES Oct 3, 2018
STATE OF THE STATE OF	ACTING IN COUNTY OF Ingham
STATE OF Michigan) ss COUNTY OF Ingham)	3
On April 3 2015,	this instrument was acknowledged before me, by , as Vice President for First National
Brian Cititus	, as for First National
Bank of America personally known to	me (or proved to me on the basis of satisfactory evidence) to be the
person whose name is subscribed to th	is instrument and executed the same in his authorized capacity on
behalf of the entity upon which he acte	
WITNESS my hand and official seal.	
Min John	W
NOTARY PUBLIC'S SIGNATURE	

Account No.: 370453