

**DOC # 0147295**

04/13/2015 03:37 PM

**Official Record**

Recording requested By  
IMORTGAGE

**Lincoln County - NV**  
**Leslie Boucher - Recorder**

Fee: **\$16.00** Page 1 of 3  
RPTT: Recorded By: HB  
Book- 294 Page- 0471



Assessor's Parcel Number: 001-341-51  
Recording Requested By/Return To:  
IMORTGAGE  
4800 N. Scottsdale Rd., #3800  
Scottsdale, AZ 85251

Loan Number: 3000012130

## ASSIGNMENT OF DEED OF TRUST

For Value Received, LOANDEPOT.COM, LLC DBA IMORTGAGE, organized and existing under the laws of DELAWARE, its successors and assigns, does hereby grant, sell, assign, transfer and convey unto

U.S. BANK NATIONAL ASSOCIATION

Whose address is:

17500 ROCKSIDE ROAD, BEDFORD, OHIO 44146

its successors and assigns, all its right, title and interest in and to a certain Deed of Trust, dated November 6, 2014 made and executed by

NICKOLAS C. POULSON AND TRACI J. POULSON, HUSBAND AND WIFE

To: FIRST AMERICAN TITLE INSURANCE COMPANY

Trustee, upon the following described property situated in LINCOLN County, State of NEVADA

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

In such Deed of Trust having been given to secure payment ONE HUNDRED SEVENTY NINE THOUSAND NINE HUNDRED DOLLARS & 00/100 (\$179,900.00) which Deed of Trust is of record as Instrument Number: 0146448 of the Records of LINCOLN COUNTY, State of NEVADA together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all right accrued or to accrue under such Deed of Trust.



0147295

Book: 294  
Page: 472

04/13/2015  
Page: 2 of 3

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on November 11, 2014

LOANDEPOT.COM, LLC DBA IMORTGAGE

Witness

Witness

By:

Jay D Johnson  
Chief Operating Officer

Attest

Seal:



This Instrument Prepared by:

LOANDEPOT.COM, LLC DBA IMORTGAGE  
4800 N. SCOTTSDALE RD., #3800  
SCOTTSDALE, ARIZONA 85251  
TELEPHONE: 480-627-0100

State of Arizona  
County of Maricopa

On 11/14/14 before me, Chelsea Hooker, Notary Public  
(Insert name and title of the officer)

personally appeared Jay D Johnson,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of Arizona that the foregoing  
paragraph is true and correct.**

WITNESS my hand and official seal.

Signature Chelsea Hooker (Seal)



0147295

Book: 294  
Page: 473

04/13/2015  
Page: 0 of 2

**EXHIBIT 'A'**

**PARCEL NO. 7 AS SHOWN ON AMENDED PARCEL MAP FOR JAMES VINCENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, RECORDED ON JANUARY 7, 1998, IN BOOK B, PAGE 83 OF PLATS, AS FILE NO. 110303 LOCATED IN A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA.**