

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE CO

**Lincoln County - NV**  
**Leslie Boucher - Recorder**

Fee: **\$15.00** Page 1 of 2  
RPTT: \$273.00 Recorded By: HB  
Book- 294 Page- 0214



*A.P. No.* 003-172-08  
*Escrow No.* 116-2480439-dp/VT  
*R.P.T.T.* \$273.00

*WHEN RECORDED RETURN TO:*  
Eddy L. Campiglia and Susan D. Campiglia  
107 Rowan Drive, P.O. Box 814  
Caliente, NV 89008

*MAIL TAX STATEMENTS TO:*  
Eddy L. Campiglia and Susan D. Campiglia  
107 Rowan Drive, P.O. Box 814  
Caliente, NV 89008

**GRANT, BARGAIN and SALE DEED**

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Clifford Jenson and Amy J Jenson, husband and wife as community property with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Eddy L. Campiglia and Susan D. Campiglia, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**LOT 7 IN ROWAN SUBDIVISION TO THE CITY OF CALIENTE, COUNTY OF LINCOLN, STATE OF NEVADA AS RECORDED MAY 19, 1959 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY IN BOOK A OF PLATS, PAGE 68, LINCOLN COUNTY, NEVADA RECORDS.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/23/2015

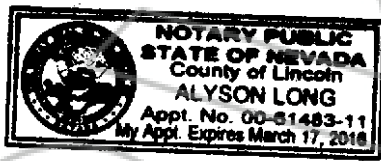


0147150

Clifford Jenson  
Clifford Jenson

Amy J. Jenson  
Amy J Jenson

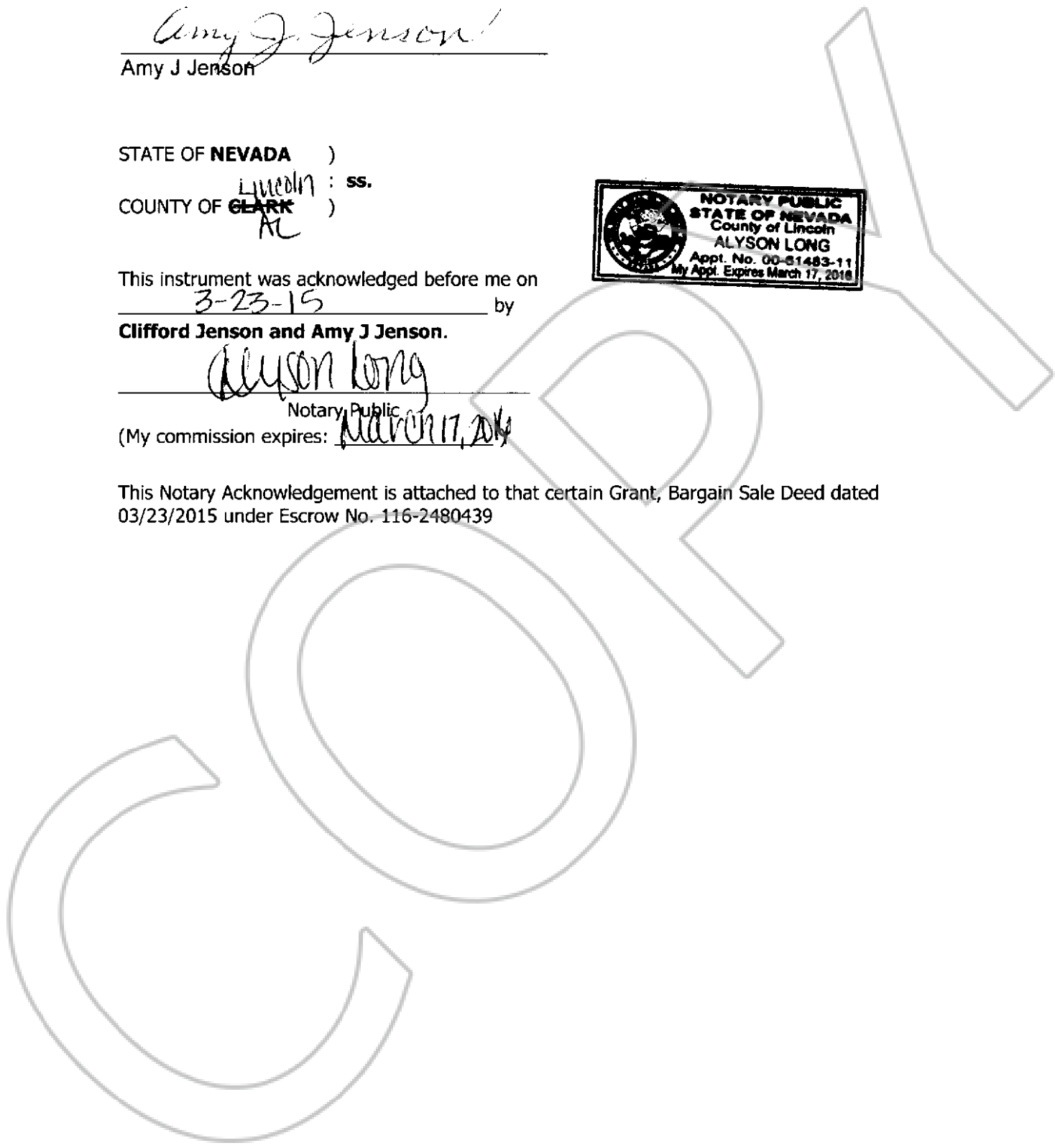
STATE OF NEVADA )  
                          )  
                  Linedin : ss.  
COUNTY OF CLARK )  
                          )  
                  AL



This instrument was acknowledged before me on  
3-23-15 by  
**Clifford Jenson and Amy J Jenson.**

Alyson Long  
Notary Public  
(My commission expires: March 17, 2016)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 03/23/2015 under Escrow No. 116-2480439



STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
FIRST AMERICAN TITLE CO

1. Assessor Parcel Number(s)

- a) 003-172-08
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

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Page 1 of 2 Fee: \$15.00  
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2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE

Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property:

\$70,000.00

b) Deed in Lieu of Foreclosure Only (value of

( \$ \_\_\_\_\_ )

c) Transfer Tax Value:

\$70,000.00

d) Real Property Transfer Tax Due

\$273.00

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_

b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Clifford Jenson

Capacity: GRANTOR

Signature: Amy J. Jenson

Capacity: GRANTOR

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Clifford Jenson and Amy J

Eddy L. Campiglia and

Print Name: Jenson

Print Name: Susan D. Campiglia

107 Rowan Drive, P.O. Box

Address: P.O. Box 741

Address: 814

City: Caliente

City: Caliente

State: NV Zip: 89008

State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 116-2480439 dp/dp

Address: 2500 Paseo Verde Parkway, Suite 120

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA  
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Signature: [Signature]  
 Signature: [Signature]

Capacity: Grantor  
 Capacity: Grantor

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Clifford Jenson and Amy J Jenson

Print Name: Eddy L. Campiglia and Susan D. Campiglia

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First American Title Insurance

Print Name: Company  
 Address: 2500 Paseo Verde Parkway, Suite 120  
 City: Henderson

File Number: 116-2480439 dp/dp  
 State: NV Zip: 89074

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