DOC # 0147150

03/31/2015

4 11 DM

Official Record
Recording requested By
FIRST AMERICAN TITLE CO

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$15.00** RPTT: **\$2**73.00 Page 1 of 2 Recorded By: HB

Book- 294 Page- 0214

A.P. No.

003-172-08

Escrow No.

116-2480439-dp/VT

R.P.T.T.

\$273.00

WHEN RECORDED RETURN TO:

Eddy L. Campiglia and Susan D. Campiglia 107 Rowan Drive, P.O. Box 814 Caliente, NV 89008

MAIL TAX STATEMENTS TO: Eddy L. Campiglia and Susan D. Campiglia 107 Rowan Drive, P.O. Box 814 Caliente, NV 89008

### GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Clifford Jenson and Amy J Jenson, husband and wife as community property with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Eddy L. Campiglia and Susan D. Campiglia, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOT 7 IN ROWAN SUBDIVISION TO THE CITY OF CALIENTE, COUNTY OF LINCOLN, STATE OF NEVADA AS RECORDED MAY 19, 1959 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY IN BOOK A OF PLATS, PAGE 68, LINCOLN COUNTY, NEVADA RECORDS.

#### Subject to:

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

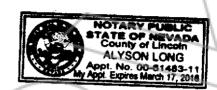
Date: 03/23/2015

STATE OF **NEVADA** COUNTY OF GLARK

This instrument was acknowledged before me on 3-23-15 by

Clifford Jenson and Amy J Jenson.

Notary Public (My commission expires: \_\_\_\_\_\_\_



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 03/23/2015 under Escrow No. 116-2480439

### DOC # DV-147150

03/31/2015

04:11 PM

Record

# STATE OF NEVADA DECLARATION OF VALUE

Recording requested By FIRST AMERICAN TITLE CO. Assessor Parcel Number(s) Lincoln County - NV a) 003-172-08 Leslie Boucher - Recorder b) c) Fee: \$15.00 RPTT: \$273.00 Page 1 of 2 d) Recorded By: HB Book- 294 Page- 0214 2. Type of Property FOR RECORDERS OPTIONAL USE Vacant Land b) Single Fam. Res. a) Condo/Twnhse d) 2-4 Plex Page: C) Book Apt. Bldg. f) Comm'l/Ind'l Date of Recording: e) Agricultural Mobile Home g) h) Notes: i) Other a) Total Value/Sales Price of Property: \$70,000.00 b) Deed in Lieu of Foreclosure Only (value of \$ \$70,000.00 c) Transfer Tax Value: d) Real Property Transfer Tax Due \$273.00 If Exemption Claimed: 4. a. Transfer Tax Exemption, per 375,090, Section: b Explain reason for exemption: 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375,060 and NRS 375,110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed Signature: Capacity: Signature: 62 mbg Capacity: SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Clifford Jenson and Amy J Eddy L. Campiglia and Print Name: Susan D. Campiglia Print Name: Jenson 107 Rowan Drive, P.O. Box Address: P.O. Box 741 Address: City: Caliente City: Caliente Zip: 89008 State: NV 89008 NV Zip: State: COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) First American Title Insurance Print Name: Company File Number: 116-2480439 dp/dp Address 2500 Paseo Verde Parkway, Suite 120 City: Henderson State: NV

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



## STATE OF NEVADA DECLARATION OF VALUE

SV-147450

0373112010

a) 003-172-08 b)	1. Assessor Parcel Number(s)	
2. Type of Property a)	a) 003-172-08	
2. Type of Property a)		•
2. Type of Property a)		$\wedge$
a) Vacant Land b) X Single Fam. Res. C) Condo/Twnhse d) 2-4 Plex Book Page: c) Apt. Bldg. f) Commit/Indfl. Book Page: Date of Recording: Apr. Commit/Indfl. Book Page: Date of Recording: Notes: 1  3. a) Total Value/Sales Price of Property: b) Deed in Lieu of Foreclosure Only (value of c) Transfer Tax Value: c) Transfer Tax Value: d) Real Property Transfer Tax Due \$273.00  4. If Exemption Claimed: a. Transfer Tax Exemption, per 375.090, Section: b. Explain reason for exemption: b. Explain reason for exemption: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.100 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Signatu		
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		State: NV Zin: 89074
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