

Official Record

Recording requested By
COW COUNTY TITLE CO

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: Recorded By: HB
Book- 294 Page- 0094



A.P.N. No.:	001-333-32
R.P.T.T.	Exempt #5
Escrow No.:	75087
Recording Requested By:	
Cow County Title Co.	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
STEVE PUTMAN & LESLIE PUTMAN	
427 Leighann	
Henderson, NV 89015	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STEVEN TODD PUTMAN and LESLIE ANN PUTMAN, husband and wife as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to STEVEN PUTMAN and LESLIE PUTMAN, husband and wife as joint tenants, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
3. A new Deed of trust to record

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 18, 2015

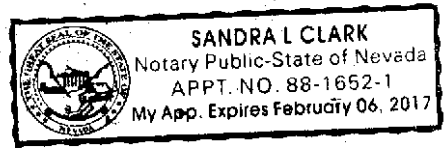
[Signature]
STEVEN TODD PUTMAN

[Signature]
LESLIE ANN PUTMAN

State of Nevada)
County of Clark) ss.

This instrument was acknowledged before me on the 23rd day of March, 2015
By: STEVEN TODD PUTMAN, LESLIE ANN PUTMAN

Signature: [Signature]
Notary Public





**EXHIBIT "A"
LEGAL DESCRIPTION**

File Number: 75087

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southwest Quarter (SW ¼) of the Southeast Quarter (SE ¼) of Section 10, Township 1 North, Range 67 East, M.D.B. &M., Lincoln County, Nevada, described as follows:

Parcel 18 of Parcel Map for J and S Properties recorded July 12, 2004, in the Office of the County Recorder of Lincoln County, Nevada in Book "C" of Plats, page 61 as File No. 122620, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2014-2015: 001-333-32

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STATE OF NEVADA
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
 - a) 001-333-32 _____
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. Total Value/Sale Price of Property _____ -0-
- Deed in Lieu of Foreclosure Only (value of Property) (_____)
- Transfer Tax Value: _____
- Real Property Transfer Tax Due: _____

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 5 _____
 - b. Explain Reason for Exemption: husband and wife deeding to themselves to conform with lenders documents _____

5. Partial Interest Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Steve Todd Putman Capacity Grantor/Seller

Signature Leslie Putman Capacity Grantee/Buyer

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: STEVEN TODD PUTMAN and LESLIE ANN PUTMAN

Address: 427 Leighann

City: Henderson

State: Nevada Zip: 89015

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: STEVEN PUTMAN and LESLIE PUTMAN

Address: 427 Leighann

City: Henderson

State: NV Zip: 89015

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Cow County Title Co. Escrow #: 75087

Address: P.O. Box 518, 328 Main Street

City: Pioche State: NV Zip: 89043