APN 01-046-01 APN _____ APN

DOC # 0147090 02:17 PM

Record

Recording requested By MERLYN & HELGA MASUDA

Lincoln County - NV - Recorder Leslie Boucher

Fee: \$17.00 RPTT

Page 1 of 4 Recorded By: AE

Book- 294 Page- 0037



QUITCLAIM DEED Title of Document

Affirmation Statement

X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby
submitted for recording does not contain the social security number, driver's license or identification can
number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NR
239B.030)
I, the undersigned hereby affirm that the attached document, including any exhibits, hereby
submitted for recording does contain the social security number, driver's license or identification card

number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required

(State specific law)

by law:

Grantees address and mail tax statement:

THE MASUDA FAMILY TRUST 1692 ERDING-HAM COURT LAS VEGAS, NV 89156-6917

Recording requested	by:	NERLYN K.	MASUDA

Space above reserved for use by Recorder's Office

When recorded, mail to:

Document prepared by:

Name: MERLYN K. MASUDA

Address: 1692 EDDING-HAM CT

Name MERLYN K. MASUDA-Address 1692 EDDINGHAM CT

City/State/Zip: LAS VEGAS, NV 89156

City/State/Zip LASVEGAS, NV 89156

Property Tax Parcel/Account Number: 001-046-01

Quitclaim Deed

This Quitciaim Deed is made on			, between
MERLYN + HELG A MASUDAG	rantor, of <u>1692</u>	EDDINGH	AMCOURT
City of LAS VEGAS	, State o	of NEVA	DA
and MASUDA FAMILY TRUST,	Grantee, of 166	12 EDDING	SHAM COURT
, City of LASVEGAS		NEVADA	
((/ /		
For valuable consideration, the Grantor hereby qu	uitelaims and trans	fers all right, title	, and interest held by
the Grantor in the following described real estate	and improvements	to the Grantee, a	nd his or her heirs
and assigns, to have and hold forever, located at _	203 RAIL	ROAD AVE	ENUE
, City of <i>P1041E</i>	, State of	NEVAD	A
PARCEL NUMBER DOI-046-01 /2	USTRKT 10	ROLL NUMB	RERO02927
SEE EXHIBIT A			

Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any. Taxes for the tax year of 2015 shall be prorated between the Grantor and Grantee as of the date of recording of this deed.

Quitclaim Deed Pg 1 (11-12)

Send all tax statements to Grantee.

Dated: 17 MAR 2615	
Signature of Grantor	*****
Hilgo Monurala	Marine, and the same of the sa
Name of Grantor	
Signature of Witness #1 Tracy Campbell Printed Name of Witness #1	_
L. C. Alejandro Goorzalez	
Signature of Witness #2 Printed Name of Witness #2 State of Nevada County of Clark	
On March 17, 2015, the Grantor, Merlyn k and Helga Masuda,	
personally came before me and, being duly sworn, did state and prove that he/she is the person described	d
in the above document and that he/she signed the above document in my presence.	_
Notary Signature ROSALINDA CASTILLO Notary Public-State of Nevada APPT. NO. 12-9109-1 My App. Expires October 15, 2016	
Notary Public,	
In and for the County of Clay State of Nevada	
My commission expires: 10.15.2016 Seal	

EXHIBIT A

ALL OF LOTS NUMBERED ONU(I); THREE C3), FIVE (S),

AND SEVEN (7) OF THE HENRY LEE'S SUBDIVISION TO

THE TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA, 95 THE

SAME IS PLATTED AND DESCRIBED ON THE OFFICIAL PLAT

OF SAID SUBDIVISION NOW ON FILE AND OF RECORD IN THE

OFFICE OF THE COUNTY RECORDER OF SAID COUNTY,

NEVADA, AND TO WHICH PLAT AND THE RECORDS THEREOF

IS HEREBY MADE FOR A MORE FULL AND COMPLETE

DESCRIPTION OF THE SAME.

TOGETHE WITH ANY AND ALL BUILDINGS AND IMPROVEMENTS SITUATE THEREON AND THE CONTENTS THEREIN,

EXCEPTING THAT PORTION CONVYED TOTHE STATE

OF NEVADA FOR PUBLIC HIGHWAY BY DEED RECORDED IN

BOOK "HI" OF REAL ESTATE DEEDS AT PAGE 170,

UNCOLN COUNTY, NEVADA, RECORDS.

PARCEL No. 101+046-01

DOC # DV-147090

03/23/2015

Recording requested By MERLYN & HELGA MASUDA Ø2:17 PM

Official Record

Lincoln County - NV

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s) Leslie Boucher - Recorder a. 140-22-415-006 of 1 Fee: \$17.00 RPTT Recorded By: AE Book- 294 Page-0037 2. Type of Property: FOR RECORDERS OPTIONAL USE ONLY Single Fam. Res. Vacant Land Page: Condo/Twnhse d. 2-4 Plex Date of Recording Comm'l/Ind'l f. Apt. Bldg e. Mobile Home Notes: Agricultural h. Other 3.a. Total Value/Sales Price of Property b. Deed in Lieu of Foreclosure Only (value of property) c. Transfer Tax Value: d. Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090. Section b. Explain Reason for Exemption: TRANSIER WITHOUT CONSIDERATION TO OR FROM A TRUST 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375,030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity: Signature Capacity: Signature BUYER (GRANTEE) INFORMATION SELLER (GRANTOR) INFORMATION (REQUIRED) (REQUIRED) + HELGA Print Name: THE MASUDA FAMILY Print Name: MERIVA/K 1692 EDDING HA Address: Address: Savri City: LASVEGAS City: Zip: Zip: 8915 State: State: COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) Escrow # Print Name: Address: Zip: State: City: