

**Official Record**Recording requested By  
DYLAN V FREHNERLincoln County - NV  
Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 294 Page- 0028

APN: 005-261-02

## RETURN RECORDED DEED TO:

Jackie Hamilton  
HC 10 Box 12  
Pioche, Nevada 89043

## GRANTEE/MAIL TAX STATEMENTS TO:

Jackie Hamilton  
HC 10 Box 12  
Pioche, Nevada 89043**QUITCLAIM DEED**

THIS INDENTURE, made and entered into this 23 day of MAR, 2015, between Jackie Lee Hamilton, as a widowed man, as his sole and separate property, and as, the party of the first part, hereinafter referred to as "GRANTOR", and Jackie Lee Hamilton, Trustee, of the Jackie Lee Hamilton Revocable Trust Dated March 9, 2015, and as, the party of the second part, hereinafter referred to as "GRANTEES."

**WITNESSETH:**

That the GRANTOR, in consideration of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the GRANTEES, and other good and valuable considerations, the receipt of which is hereby acknowledged, do hereby quitclaim unto the GRANTEES, and to their heirs and assigns, forever, all their right, title and interest in and to those certain lots, pieces and parcels of land situate in the County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

A PARCEL OF LAND SITUATED IN THE EAST HALF (E½) OF THE NORTHWEST QUARTER (NW¼) OF THE SOUTHWEST QUARTER (SW¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 34, TOWNSHIP 5 NORTH RANGE 67 EAST, MOUNT DIABLO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

PARCEL 2 OF THE AMENDED PARCEL MAP FOR RICHARD AND LOIS ALFANO RECORDED 2-11-88 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA AS FILE NO. 88274, LINCOLN COUNTY NEVADA RECORDS.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.



TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.


IN WITNESS WHEREOF, the GRANTORS have hereunto set their hand the day and year first above written.

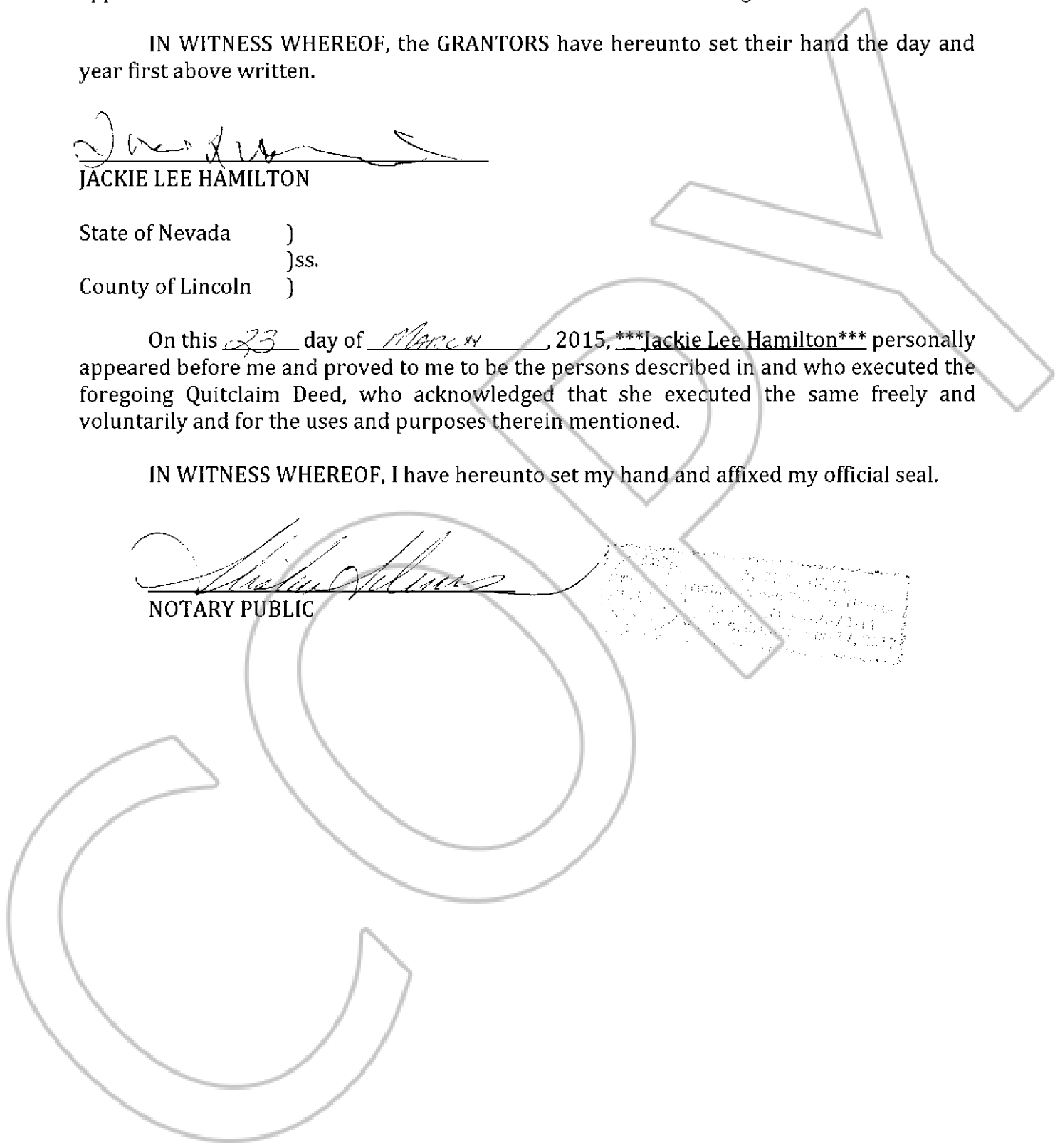
  
JACKIE LEE HAMILTON

State of Nevada     )  
                                  )ss.  
County of Lincoln    )

On this 23 day of March, 2015, \*\*\*Jackie Lee Hamilton\*\*\* personally appeared before me and proved to me to be the persons described in and who executed the foregoing Quitclaim Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
DYLAN V FREHNER

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00  
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- 1. Assessor Parcel Number(s)
  - a. 005-261-02
  - b. \_\_\_\_\_
  - c. \_\_\_\_\_
  - d. \_\_\_\_\_

- 2. Type of Property:
 

<ul style="list-style-type: none"> <li>a. <input type="checkbox"/> Vacant Land</li> <li>c. <input type="checkbox"/> Condo/Twnhse</li> <li>e. <input type="checkbox"/> Apt. Bldg</li> <li>g. <input type="checkbox"/> Agricultural</li> <li><input type="checkbox"/> Other</li> </ul>	<ul style="list-style-type: none"> <li>b. <input type="checkbox"/> Single Fam. Res.</li> <li>d. <input type="checkbox"/> 2-4 Plex</li> <li>f. <input type="checkbox"/> Comm'l/Ind'l</li> <li>h. <input type="checkbox"/> Mobile Home</li> </ul>
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<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a. Total Value/Sales Price of Property \$ \_\_\_\_\_
- b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ ) )
- c. Transfer Tax Value: \$ \_\_\_\_\_
- d. Real Property Transfer Tax Due \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is present at time of transfer.

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity: Trustee  
 Signature [Handwritten Signature] Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Jackie Hamilton, Trustee  
 Address: HC 10 Box 12  
 City: Pioche  
 State: NV Zip: 89043

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Jackie Hamilton Rev. Trust  
 Address: HC 10 Box 12  
 City: Pioche  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Dylan V. Frehner  
 Address: P.O. Box 517  
 City: Pioche

Escrow # n/a  
 State: Nevada Zip: 89043