NOTARY PUBLIC

Record

## DOC # DV-147077

03/19/2015

02:50 PM

## Official Record

STATE OF NEVADA

Recording requested By BOBBY ORR & MALEEN MILLMINE

DECLARATION OF VALUE FORM

| DECLARATION OF VALUE FORM                          | Lincoln County – NV   |
|--|---|
| 1. Assessor Parcel Number(s)                       | Leslie Boucher - Recorder                                   |
| a) 001-095-03                                      | _ \ \   |
| b)   | Page 1 of 1 Fee: \$14,00<br>— Recorded By: AE RPTT: \$46.80 |
| c)   | Book- 294 Page- 0012  |
| d)   | _   |
| 2. Type of Property:                               |   |
| a) 🖊 Vacant Land b) 🦳 Single Fa                    | m. Res. FOR RECORDER'S OPTIONAL USE ONLY                    |
| c) Condo/Twnhse d) 2-4 Plex                        | Book: Page;   |
| e) Apt. Bldg f) Comm'1/I                           | Ind'l Date of Recording:                                    |
| g) Agricultural h) Mobile H                        | Iome Notes:   |
| Other  |   |
| 3. Total Value/Sales Price of Property             | \$ 11551  |
| Deed in Lieu of Foreclosure Only (value of         |   |
| Transfer Tax Value:                                | \$  |
| Real Property Transfer Tax Due                     | \$ 46.80  |
| 4. If Exemption Claimed:                           |   |
| a. Transfer Tax Exemption per NRS 375.0            | 990. Section  |
| b. Explain Reason for Exemption:                   | \ \ <del></del>   |
| r <u></u>  |   |
| 5. Partial Interest: Percentage being transferred  | d: %  |
|  | edges, under penalty of perjury, pursuant to                |
| NRS 375.060 and NRS 375.110, that the inform       |   |
| information and belief, and can be supported by    | y documentation if called upon to substantiate the          |
| information provided herein. Furthermore, the      |   |
|  | tax due, may result in a penalty of 10% of the tax          |
| due plus interest at 1% per month. Pursuant to     |   |
| jointly and severally liable for any additional ar | mount owed  |
|  | \ \   |
| Signature Property                                 | Capacity Grantee  |
|  |   |
| Signature  | Capacity  |
| 5.B.m.   | Cupacity  |
| SELLER (GRANTOR) INFORMATION                       | BUYER (GRANTEE) INFORMATION                                 |
| (REQUIRED)   | (REQUIRED)  |
|  | CONT. Print Name: Boby OW [ Majer Mill in 10                |
| Address: 743 March Valley St.                      | Address: 7.0. Box 681 Proct e                               |
| City: Ploche                                       | City: Piochc  |
| State: NV. Zip: 89043                              | State: NV Zip: 89043  |
| Zip. 7904 3  |   |
| COMPANY/PERSON REQUESTING REC                      | ODDING (required if not called an howen)                    |
| Print Name:  | Escrow #:   |
| Address:   | _ ESCIUW #  |
|  | - States 7in:   |
| City:  | State: Zip:   |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED