## The following Document contains no Personal Information as defined by NRS 603A.040

## CERTIFICATE OF LOCATION LODE MINING CLAIM

## TO ALL WHOM IT MAY CONCERN:

| The locator hereby certifies | that he | has caused to be located the Lode Mining Claim in the |
|------------------------------|---------|---|
| Gold Mount tin               | 14      | Lode Mining Claim in the                              |
| following quarter sections(s | s):     |   |

|  |   | es that he has car              |   |  |  | \ \                    |             |
|--|---|---------------------------------|---|--|--|------------------------|-------------|
|  | arter sections                                      |                                 |   |  |  | \                      | \           |
| 1/4<br>11-11                                 | Section<br>3.5                                      | Township 5 5                    | Range<br>556                                    | Meridian   |  |                        |             |
|  |   |                                 |   |  | REC  | ORDER'S                | STAMP       |
| n Line                                       | v/v   | _ County, Neva                  | da, on the _                                    | 2 day of <u>//</u>   | <u> 19rch</u> ,  | 20 <u>/5</u>           |             |
| Name and m                                   | ailing address                                      | s of locator is: $\leq$         | Steve<br>HClai                                  | Medling<br>Box 80  | + Family   | <del></del>            |             |
|  |   | <br>                            | AJAm.   | NV 891   | 001  |                        |             |
| ire claimed i<br>liscovery (m<br>eet on each | in a <u>S F</u><br>nonument of loside of the mo     | direction and cation), at which | I <u>1450</u><br>th the Notice<br>tion and cent | _ feet in a <i>1\begin{align*} \text{Of Location water line of the C} </i> | eet wide, such the direction of the dire | n from the<br>ier with | 360         |
| The number,                                  | location and  | markings on eac                 |   | nument are as f  |  |                        |             |
|  | ocation Unite                                       |                                 | arkings<br>Medlin                               | * Family   | Description 2x4x5 u  | cood a                 | cst         |
|  | U Corni   |                                 |   | + Family   |  | words                  | Dust        |
|  | E CLETA   |                                 |   | 4 FAMILY   | 2x4x51   |                        |             |
| No. 4: 5/                                    | <u>E Corne</u>                                      | . — 21                          | III (GHI II)                                    | 4 FAmily   | 2X4x50   | ruca p                 | <i>J651</i> |
|  |   | each corner mor                 |   |  |  |                        |             |
| METAL  | tags_   | (e.g.                           | metai tags,                                     | paint on posts).   |  |                        |             |
| The work of                                  | location cons                                       | isted of making                 | a claim map                                     | as provided in   | NRS 517.040.   |                        |             |
| Dated this                                   | 2_day of <u>/                                  </u> | <u>]4rch_,</u> 20               | 15  |  |  |                        |             |
| IAME,OF L                                    | OCATOR:   | / )                             |   |  |  |                        |             |
| By Alle                                      | nda y   | Medlin                          | <u>)                                    </u>    |  | •  |                        |             |
| Owner, C                                     | Claimant, or A                                      | gent Signature                  |   |  |  |                        |             |
| Owner (                                      | NOA S   | gent Name (prin                 | nted)   |  |  |                        |             |
| Owner, C                                     | rammant, or 4:                                      | Pont ranne (bin                 |   |  |  |                        |             |

Suggested Form - Nevada Division of Minerals (REV. 7/23/2008 LV) Nevada Lode Certificate of Location - NRS 517.050

DOC # 0147045

Lincoln County - NV Leslie Boucher - Recorder

Official
Recording requested By
STEVE MEDLIN

Book- 293 Page- 0729

Fee: \$22.50

RPTT:

12:35 PM

rage 1 of 1 Recorded By: LB

Record