

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of 1
RPTT: Recorded By: AE
Book- 293 Page- 0618

APN #: 013-041-26

MAIL TAX NOTICE TO:

WHEN RECORDED MAIL TO:
AMERICA FIRST CREDIT UNION
P.O. BOX 9199
OGDEN, UTAH 84409

John R. Rogers
Sue I. Rogers
4875 Blue Desert Trail
Caliente NV, 89008



MOAPA 3486745-7.8
Amount \$140,000.00

DEED OF RECONVEYANCE

America First Federal Credit Union as Trustee under a Trust Deed dated **NOVEMBER 8, 2010**, executed by **JOHN R. ROGERS AND SUE I. ROGERS** as Trustor, in favor of America First Federal Credit Union, as Beneficiary **NOVEMBER 15, 2010** as INSTRUMENT # **0136741**, **BOOK # 259 AND PAGE# 0465** of records of the County Recorder of **LINCOLN** County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in **LINCOLN** County, State of NEVADA described as follows:

PARCEL 2 OF PARCEL MAP OF LOT 32 OF HIGHLAND KNOLLS SUBDIVISION, FOR GAIL D. ARMSTRONG, RECORDED AUGUST 21, 1980 IN BOOK A OF PLATS, PAGE 161, AS INSTRUMENT NO. 69483 OF OFFICIAL RECORDS, LINCOLN COUNTY, NEVADA.

PROPERTY ADDRESS 4875 Blue Desert Trail, Caliente NV, 89008

STATE OF UTAH)
:
COUNTY OF WEBER)

AMERICA FIRST FEDERAL CREDIT UNION
BY Jaime Flinders
JAIME FLINDERS, HOME EQUITY MANAGER

On this On this 23RD day of FEBRUARY, 2015 personally appeared before me, Jaime Flinders, who being by me duly sworn, did say that she, the said Jaime Flinders, is the Home Equity Manager of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jaime Flinders duly acknowledged to me that said corporation executed the same.

Jennifer Price
NOTARY PUBLIC
RESIDING AT
My Commission Expires:

