01:38 PM

Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$14.00 PPTT

Page 1 of 1 Recorded By: AE

Book- 293 Page-0617

APN #: 013-041-26

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION

Sue I. Rogers P.O. BOX 9199 4875 Blue Desert Trail OGDEN, UTAH 84409 Caliente NV, 89008

MOAPA 3486745-7.8 Amount \$140,000.00

SUBSTITUTION OF TRUSTEE

Notice is hereby given that AMERICA FIRST FEDERAL CREDIT UNION successor in interest by merger to MOAPA VALLEY FEDERAL CREDIT UNION, is hereby appointed successor Trustee under that certain Deed of Trust dated NOVEMBER 8, 2010, executed by JOHN R. ROGERS AND SUE I. ROGERS as Trustor, in favor of first American Title Company, as Trustee, and AMERICA FIRST FEDERAL CREDIT UNION successor in interest by merger to MOAPA VALLEY FEDERAL CREDIT UNION, as Beneficiary and recorded on NOVEMBER 15, 2010 as INSTRUMENT # 0136741, BOOK # 259 AND PAGE# 0465 of the official records. Said property is situated in LINCOLN County, State of NEVADA, and more particularly described as follows:

MAIL TAX NOTICE TO:

John R. Rogers

PARCEL 2 OF PARCEL MAP OF LOT 32 OF HIGHLAND KNOLLS SUBDIVISION, FOR GAIL D. ARMSTRONG, RECORDED AUGUST 21, 1980 IN BOOK A OF PLATS, PAGE 161, AS INSTRUMENT NO. 69483 OF OFFICIAL RECORDS, LINCOLN COUNTY, NEVADA.

PROPERTY ADDRESS 4875 Blue Desert Trail, Caliente NV, 89008

AMERICA FIRST FEDERAL CREDIT UNION successor in interest by merger to Moapa Valley Federal Credit union

STATE OF UTAH

COUNTY OF WEBER

JAME FLINDERS, HOME EQUITY MANAGER

On this 23RD day of FEBRUARY, 2015 personally appeared before me, Jaime Flinders, who being by me duly sworn, did say that she, the said Jaime Flinders, is the Home Equity Manager of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jaime Flinders duly acknowledged to me that said corporation executed the same.

RESIDING AT

My Commission Expires:

JENNIFER PRICE KOTARY PUBLIC - STATE OF UTAH COMMISSION #609069

COMM. EXP. 05-10-2015