DOC # 0146971

03/12/2015

04:55 PM

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3 RPTT: \$487.50 Recorded By: AE Book- 293 Page- 0485

APN NO. 013-160-42

RECORDING REQUESTED BY:

EQUITY TITLE OF NEVADA

AND WHEN RECORDED MAIL TO:

Stanley L. Wallis

Charlotte M. Wallis

P.O. Box 54

6771 Lloyd Court

Caliente, NV 98008

AND WHEN RECORDED MAIL

TAX STATEMENTS TO:

SAME AS ABOVE

Affix RPTT: \$ 487.50

ESCROW NO.: 14480270 SL1

Title No. 9015-2468516

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Sharon Johnson an unmarried woman

in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

Charlotte M. Wallis and Stanley L. Wallis, wife and husband as joint tenants

all that real property situated in the County of Lincoln, State of Nevada, described as follows:

See attached legal description

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SUBJECT TO:

- 1. General and special taxes for the current fiscal year.
- 2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.

CL	T	T	\mathbf{F}	D	

Sharon Johnson

STATE OF Nevado COUNTY OF Jank

ss:

On 0810912014

Personally appeared before me, a Notary Public

Sharon Johnson

who acknowledged that he/she/they executed the above instrument.

Notary Public

My commission expires: Nov. 1,2017

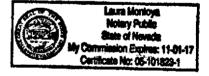


EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

PARCEL NO. 3 AS SHOWN ON AMENDED PARCEL MAP FOR GARY A. CARRIGAN FIELD IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON MAY 18, 1999 IN BOOK B, PAGE 222 OF PLATS AS FILE NO. 112818 LOCATED IN A PORTION OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. AND M.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN CARRIGAN AVENUE AND LLOYD CIRCLE AS CONVEYED TO THE COUNTY OF LINCOLN, STATE OF NEVADA BY DEED RECORDED JUNE 13, 2002 IN BOOK 164, PAGE 320 AS DOCUMENT NO. 118310.



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Recording requested By FIRST AMERICAN TITLE COMPANY STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) Lincoln County - NV a)013-160-42 Leslie Boucher - Recorder b) Page 1 c) of 1 Fee: \$16.00 Recorded By: AE RPTT: \$487.50 d) Book- 293 Page- 0485 2. Type of Property: b) Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY Vacant Land a) d) 🔲 2-4 Plex ☐ Condo/Twnhse Book: c) Page: Date of Recording: e) ☐ Apt. Bldg h) 🔲 Mobile Home ☐ Agricultural Notes: g) Other a) Total Value/Sales Price of Property \$125,000.00 b) Deed in Lieu of Foreclosure Only (value of property) \$125,000.00 c) Transfer Tax Value: d) Real Property Transfer Tax Due \$487.50 4. If Exemption Claimed: Transfer Tax Exemption per NRS 375.090, Section Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: 100% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity: Signature: Capacity: Signature: SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** REQUIRED Print Name: Print Name: Address: Address: 569 City: City: ধ্যপ্রতাচ্চ State: State: Zip: COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Escrow #: 14480270 SL1 Print Name: Equity Title of Nevada Address: 840 Pinnacle Ct Bldg 1 STE A City, State & Zip: Mesquite, NV 89027 AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

First Amenuun Tille 2500 Riseo Verde suute 130 Henderson NV 89074