APN 001-270-28
APN_____

DOC # 0146957

03/11/2015 03:39 PM

Official Record
Recording requested By
SMITH & SHAPIRO

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00 Page 1 of 4

RPTT: Recorded By: HB

Book- 293 Page- 0438



GRANT BARGAIN SALE DEED Title of Document

Affirmation Statement

<u>XXX</u> I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law:

(State specific law)

a Daleenson Paralegal

CAROL A. ROBINSON, Paralegal Print

February 23, 2015

Date

Grantees address and mail tax statement:

JAMES L. PARK & LESLIE A. PARK, Co-Trustees

341 Longacres Drive Henderson, NV 89015 APN: 001-270-28

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES L. PARK, an unmarried man, without consideration, does hereby Grant, Bargain, Sell and Convey to JAMES L. PARK and LESLIE A. PARK, Co-Trustees of the JAMES L. PARK SEPARATE PROPERTY TRUST, dated February 23, 2015, as amended, or restated, or his successors, all of his right, title and interest in that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

SITUATED WITHIN THE (NE1/4) (NE 1/4) (SE 1/4) OF SECTION 11, T.I.N., R.67E., M.D.M., TOWN OF PIOCHE, LINCOLN COUNTY, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL SEVENTY ONE (71), (NW1/4, NE1/4, NE1/4, SE1/4), AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED JANUARY 31, 2007 IN PLAT BOOK "C" PAGE 306, AS FILE NO. 0128315, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA. (A.P.N. 001-270-28).

PER N.R.S. 111.312, THIS LEGAL DESCRIPTION WAS PREVIOUSLY RECORDED AS DOCUMENT NO. 0143114, ON MAY 15, 2013, IN THE OFFICE OF THE RECORDER OF LINCOLN COUNTY, NEVADA.

SUBJECT TO: Powers of Trustee attached hereto as Exhibit "A" and by this reference incorporated herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

GRANTEES ADDRESS: James L. Park & Leslie A. Park, Co-Trustees

341 Longacres Dr. Henderson, NV 89015

{Signature and Notary Acknowledgment Follow on Next Page}

Witness his hand this A3 lay of February, 2015.

By: LESLIE A. PARK, Attorney-in-Fact for JAMES L. PARK, under Durable General Power of Attorney for Asset Management dated February 23, 2015

STATE OF NEVADA) ss. COUNTY OF CLARK)

On this Jyday of Jebruan, 2015, before me, the undersigned, a Notary Public in and for said County of Clark, State of Nevada, personally appeared LESLIE A. PARK, as Attorney in Fact for JAMES L. PARK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

NOTARY PUBLIC
CRYSTAL L. HEEG
STATE OF NEVADA - COUNTY OF CLARK
MY APPOINTMENT EXP. MAR. 1, 2016
No: 12-6715-1

Mail Tax Statements to: James L. Park & Leslie A. Park, Co-Trustees 341 Longacres Dr. Henderson, NV 89015

EXHIBIT "A" POWERS OF TRUSTEES

JAMES L. PARK and LESLIE A. PARK, Trustees, are hereby vested with complete powers of disposition of the real estate herein described, including the power to plat, sell, encumber, mortgage and convey as a whole or in parcels, and no person dealing with said Trustees shall be obligated to look beyond the terms of this instrument for power in the Trustees to sell, encumber, mortgage or convey, the real estate described herein.

Said Grantees are likewise hereby excused from any and all duties of diligence and responsibility respecting the propriety of any act of said Trustees purporting to be done under or by virtue of the terms of this issue.

This conveyance is made in Trust pursuant to and in accordance with the "JAMES L. PARK SEPARATE PROPERTY TRUST" which was executed on February 23, 2015.



DOC # DV-146957

03:39 PM

Official Record

Recording requested By SMITH & SHAPIRO

STATE OF NEVADA

STATE OF NEVADA			Lincoln County - N\
DECLARATIO			Leslie Boucher – Record
1. Assessor Parcel 1	Number		()
a) 001-270-28			Page 1 of 1 Fee: \$17.00 Recorded By: HB RPTT:
b)			Back- 293 Page- 0438
c)			
d)		FOR RECORI	DER OPTIONAL USE ONLY
		Document/Instrun	
2. Type of Property		Book	Page;
a) = Vacant Land	d b) □ Single Fam. Res.	Date of Recording	
c) 🗆 Condo/Twn	•	· ·	PUST ON FILE PRO
e) 🗆 Apt. Bldg	f) 🗆 Comm'l/Ind'l	CURI. OF	RUSI ON FILESTIP
g) 🗆 Agricultural	h) □ Mobile Home		
i) □ Other			
		/ _	
3. Total Value/Sales			\
	eclosure Only (value of property)		
Transfer Tax Value:		\$	
Real Property Transf	fer Tax Due	\$	0
4.707			/ /
4. If Exemption Cla	<u>ıimed:</u>		
T. 6	W	\ . \.	
	Tax Exemption per NRS 375.090,		
b. Explain I	Reason for Exemption: <u>Transfer v</u>	<u>vithout consideratio</u>	n to or from a Trust
C. Destables of D			
5. Partial Interest: Pi	ercentage being transferred: N/A	1%	
771			
ine undersi	igned declares and acknowledges,	under penalty of per	jury, pursuant to NRS.375.060 and NRS
downwantstian if asl	ormation provided is correct to the	best of their inform	ation and belief, and can be supported by
documentation if car	algimed exemption on other datas	rmation provided her	rein. Furthermore, the parties agree that
of the tax due plue i	interest of 1% per month. Dursus	mination of additiona	al tax due, may result in a penalty of 10%
or the tax due plus i severally liable for a	ny additional amount owed.	nt to 1885-575.050, 1	the Buyer and Seller shall be jointly and
severally habite for a	ny additional amount owed.	1	
o:	- Va		
Signature		Capacity	Grantor
Sianasum —	a rem		
Signature 72		Capacity	Grantee
SELLED (CDANT)	OP) INFORMATION	PHYED (C)	LANGER INDODRATED
SELLER (GRANTOR) INFORMATION (REQUIRED)		(REQUIRE	RANTEE) INFORMATION
(REQUIRED)		(KEQUIKE)	U)
Print Name: LESI	LIE A. PARK, Attorney in Fact	Print Name:	JAMES L. PARK SEPARATE
	AMES L. PARK		PROPERTY TRUST
Address: 341 I	Longacres Dr.	Address:	341 Longacres Dr.
76	lerson	City:	Henderson
State: NV	Zip: 89015	State:	NV Zip: 89015
	/ /		•
COMPANY/PERSO	<u>ON REQUESTING RECORDIN</u>	G (required if not se	eller or buyer)
N . N .			·
	h & Shapiro, Pllc	Escrow#:	
	St. Rose Pkwy #220 Jerson State: NV	71 0000	7.4
спу. пепа	erson State: NV	Zip: 890°	14

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)