DOC # 0146929

Official Record

Recording requested By SMITH & SHAPIRO

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 4 Recorded By: HB

Book- 293 Page- 0326



APN____ APN

APN 001-280-32

GRANT BARGAIN SALE DEED Title of Document

Affirmation Statement

XXX I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _

(State specific law)

CAROL A. ROBINSON, Paralegal Print

February 23, 2015

Date

Grantees address and mail tax statement:

JAMES L. PARK & LESLIE A. PARK, Co-Trustees

341 Longacres Drive

Henderson, NV 89015

APN: 001-280-32

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES L. PARK, an unmarried man, without consideration, does hereby Grant, Bargain, Sell and Convey to JAMES L. PARK and LESLIE A. PARK, Co-Trustees of the JAMES L. PARK SEPARATE PROPERTY TRUST, dated February 23, 2015, as amended, or restated, or his successors, all of his right, title and interest in that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

SITUATED WITHIN THE (NE1/4) (SW 1/4) (NE 1/4) OF SECTION 11, T.I.N., R.67E., M.D.M., TOWN OF PIOCHE, LINCOLN COUNTY, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL NINETY ONE (91), (SW1/4, NE1/4, SW1/4, NE1/4), AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED JANUARY 31, 2007 IN PLAT BOOK "C" PAGE 295, AS FILE NO. 0128304, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA. (A.P.N. 001-280-32).

PER N.R.S. 111.312, THIS LEGAL DESCRIPTION WAS PREVIOUSLY RECORDED AS DOCUMENT NO. 0141693, ON JULY 13, 2012, IN THE OFFICE OF THE RECORDER OF LINCOLN COUNTY, NEVADA.

SUBJECT TO: Powers of Trustee attached hereto as Exhibit "A" and by this reference incorporated herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

GRANTEES ADDRESS: James L. Park & Leslie A. Park, Co-Trustees

341 Longacres Dr. Henderson, NV 89015

{Signature and Notary Acknowledgment Follow on Next Page}

Witness his hand this 23day of Forway, 2015.

By: LESLIE A. PARK, Attorney-in-Fact for JAMES L. PARK, under Durable General Power of Attorney for Asset Management dated February 23, 2015

STATE OF NEVADA) ss. COUNTY OF CLARK)

On this 3 day of 1000 day, 2015, before me, the undersigned, a Notary Public in and for said County of Clark, State of Nevada, personally appeared LESLIE A. PARK, as Attorney in Fact for JAMES L. PARK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

NOTARY PUBLIC CRYSTAL L. HEEG

STATE OF NEVADA - COUNTY OF CLARK MY APPOINTMENT EXP. MAR. 1, 2018

NO: 12-6715-1

Mail Tax Statements to: James L. Park & Leslie A. Park, Co-Trustees 341 Longacres Dr. Henderson, NV 89015

EXHIBIT "A" POWERS OF TRUSTEES

JAMES L. PARK and LESLIE A. PARK, Trustees, are hereby vested with complete powers of disposition of the real estate herein described, including the power to plat, sell, encumber, mortgage and convey as a whole or in parcels, and no person dealing with said Trustees shall be obligated to look beyond the terms of this instrument for power in the Trustees to sell, encumber, mortgage or convey, the real estate described herein.

Said Grantees are likewise hereby excused from any and all duties of diligence and responsibility respecting the propriety of any act of said Trustees purporting to be done under or by virtue of the terms of this issue.

This conveyance is made in Trust pursuant to and in accordance with the "JAMES L. PARK SEPARATE PROPERTY TRUST" which was executed on February 23, 2015.



DOC # DV-146929

03/11/2015 02:47 PM
Official Record

Recording requested By SMITH & SHAPIRO

STATE OF NEVADA DECLARATION OF VALUE

DECLARA	TION OF VALUE		Lincoln County - NV	
1. Assessor Pa			Leslie Boucher - Recorde	
a) 001-280				
			Page 1 of 1 Fee: \$17.00	
0)			Recorded By: HB RPTT:	
C)	The state of the s		—— Book- 293 Page- 0326	
d)		FOR RECORD	DER OPTIONAL USE ONLY	
		Document/Instrum	ent #:	
2. Type of Pro	operty:	Book	Page:	
a) 🖪 Vacan	t Land b) □ Single Fam. Res.	Date of Recording		
c) 🗆 Condo	o/Twnhse d) □ 2-4 Plex			
e) 🗆 Apt. E	Bldg f) □ Comm'l/Ind'l	CORT. OF 1/2	ust on five abo	
g) 🗆 Agricu	_			
i) □ Other				
				
3 Total Value	/Sales Price of Property \$			
	of Foreclosure Only (value of property)		1	
Transfer Tax V			\	
	Transfer Tax Due		0	
Real Floperty	transfer fax Due		0	
4 If Everntie	on Claimade		/ /	
4. If Exemption	<u>m Claimed:</u>			
a. T	-ufor Tan Engration and NBC 275 000	emin 7		
	ansfer Tax Exemption per NRS 375,090,		14. P. T. A.	
b. Exj	plain Reason for Exemption: <u>Transfer w</u>	<u>itnout consideration</u>	n to or from a Trust	
· · · · · ·				
5. Partial Inter	rest: Percentage being transferred: N/A	%		
			jury, pursuant to NRS.375.060 and NRS	
			ation and belief, and can be supported by	
documentation	if called upon to substantiate the infor	mation provided her	ein. Furthermore, the parties agree that	
disallowance o	of any claimed exemption, or other determ	nination of additiona	l tax due, may result in a penalty of 10%	
of the tax due	plus interest at 1% per month. Pursuar	it to NRS 375.030, t	he Buyer and Seller shall be jointly and	
	e for any additional amount owed.	1	•	
_				
Signature	Ear /cer-1	Capacity	Grantor	
orginatore		Capacity	Grantor	
Signature	hu /cur	Capacity	Grantee	
Signature		Capacity	Grantee	
SELLED (CD	ANTOD INCODMATION	DUVED (CE	ANTEE INCODMATION	
SELLER (GRANTOR) INFORMATION (REQUIRED)			BUYER (GRANTEE) INFORMATION (REQUIRED)	
(KEQUIKED)		(KEQUIKEI))	
Print Name:	LESLIE A. PARK, Attorney in fact for	Print Name:	JAMES L. PARK SEPARATE	
	JAMES L. PARK		PROPERTY TRUST	
Address:	341 Longacres Dr.	Address:	341 Longacres Dr.	
City:	Henderson	City:	Henderson	
State:	NV Zip: 89015	State:	NV Zip: 89015	
State.	Σψ. 69013	State.	2ip. 69013	
COMPANY	PERSON REQUESTING RECORDIN	C (required if wet ==	oller or huver)	
COMPANTIP	ERBON REQUESTING RECORDIN	G (required it not so	enci of buyer)	
Print Name:	Smith & Shapiro, Pllc	Escrow#:		
Address:	2520 St. Rose Pkwy #220			
City:	Henderson State: NV	Zip: 890°	74	
-				