APN05-231-25
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DECREE QUIETING TITLE
Title of Document
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Affirmation Statement
I, the undersigned hereby affirm that the attached document, include submitted for recording does not contain the social security number, driver's number, or any "Personal Information" (as defined by NRS 603A.040) of any 239B.030)
I, the undersigned hereby affirm that the attached document, include submitted for recording does contain the social security number, driver's lice number, or any "Personal Information" (as defined by NRS 603A.040) of a p
by law:
(State specific law)
Signature Title

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Official Record
Recording requested By
DYLAN FREHNER

Lincoln County - NV - Recorder Leslie Boucher Page 1 of 4 Fee: \$17.00

RPTT: Recorded By: HB Book- 293 Page- 0289



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# ent

I, the undersigned hereby affirm that the atta	sched document, including any exhibits, hereby
submitted for recording does not contain the social se	curity number, driver's license or identification card
number, or any "Personal Information" (as defined by	NRS 603A.040) of any person or persons. (Per NRS
239B.030)	

cument, including any exhibits, hereby er, driver's license or identification card 3A.040) of a person or persons as required

Date

Grantees address and mail tax statement:

Michael & Brenda Donoho

P.O. Box 455

Ploche, Nevada 89043

DYLAN V. FREHNER
ATTORNEY ATLAW
A Professional Conjoination
P.O. Box 517
Pioche Nevada 89/43
Telephone (775) 962-5533 Facsimile (775) 549-9586

1	Case No.: CV-1238014
2	Dept. No.:
3	Li. 5 - H. C.
4	
5	IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,
6	IN AND FOR THE COUNTY OF LINCOLN
7	*****
8	MICHAEL DONOHO
9	MICHAEL DONOHO and BRENDA DONOHO,
10	husband and wife as joint tenants,
11	Plaintiffs,  DECREE QUIETING TITLE
12	vs.
13	EUGENE ALFANO, deceased, and his
14	successors in interest; FLORENTINE ALFANO, deceased, and her successors in interest, and
15	DOE III through DOE X; together with each and
16	every one and all of the unknown heirs of each ) and every one of the above-named Defendants, )
17	their last known addresses being either in
	Lincoln County, Nevada, or unknown, unless otherwise stated herein; also all other persons
18	unknown claiming any right, title, estate, lien or
19	interest in the real property described in the complaint adverse to Plaintiffs' ownership, or )
20	any cloud upon Plaintiffs' title thereto,
21	Defendants.
22	This cause coming on regularly to be heard on this 3 day of Mayola , 2015,
23	/ / /
24	before the above-entitled Court, sitting without a jury, the HONORABLE GARY D. FAIRMAN
25	District Judge, presiding; the Plaintiffs being represented in Court by SHAIN G. MANUELE,
100	Esq., their attorney; said action having been dismissed as to all fictitious Defendants designated
26	by the names DOES III through X;
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# WHEREAS, IT APPEARS AND THE COURT FINDS:

That all unknown heirs and Defendants were served by publication on January 9, 2015 through January 30, 2015;

That the time within which said Defendants were required to appear and plead herein has expired; that they have not appeared herein; that no answer, motion or other pleading has been served or filed herein; and

WHEREAS, the Court has read the affidavit of MICHAEL DONOHO, outlining the allegations of said Complaint respecting ownership and possession of real property described in said Complaint; and the Court being satisfied that the allegations of the Complaint are true and that the relief asked for should be granted; therefore, on motion of SHAIN G. MANUELE, Esq., attorney for Plaintiffs,

# IT IS SO ORDERED, ADJUDGED AND DECREED:

That Plaintiffs own in fee simple, as joint tenants with the right of survivorship, 1. and are entitled to the quiet and peaceful possession of that certain parcel of land situated in the County of Lincoln, State of Nevada, and described as follows, to-wit:

The southeast quarter (SE1/4) of the Southeast quarter (SE1/4) of the southwest quarter (SW1/4) of Section 34, Township 5 North, Range 67 East of Mount Diablo Meridian, with the exception of the east 118.40 feet, which parcel is created by Parcel 3 of the Parcel Map recorded in Plat Book A at Page 324, Document # 95348 containing 8.126 acres more or less.

# ASSESSOR'S PARCEL NUMBER: 05-231-25

2.	That Plaintiffs' title to said real property is hereby forever quieted against any and
all claims	or demands of Defendants, and all other persons unknown claiming any right, title,
estate, lier	or interest in the real property;

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1	3. That Defendants and any person claiming under them are permanently enjoined
2	and restrained from asserting any claim or interest in or to said real property or any part thereof.
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4	DATED this 2 day of MOLO , 2015.
5	
6	St Gard D. Farman
7	DISTRICY JUDGE
8	
9	Respectfully submitted:
10	21 M
11	SHAIN G. MANUELE, ESQ.
12	P.O. Box 517 Pioche, Nevada 89043
13	Attorney for the Plaintiffs
14	
15	
16 17	
18	
19	
20	Time document to William District the
21	This document is which and destificate is attached is a full, true and correct copy of the original, on file and recorded in the County Clerks Office, Photos
22	In witness whereof, I have hereunto set my hard and affixed the real of the Seventh Judicial District Court in end for the County of Lincoln, State of Nevada, This
23	
24	1 Mills March 16
25	KUNU X
26	
27	

- 3 -

### STATE OF NEVADA **DECLARATION OF VALUE**

Recording requested By DYLAN FREHNER Lincoln County - NV 1. Assessor Parcel Number(s) a. 05-231-25 Leslie Boucher - Recorder n f Fee: \$17.00 RPTT -Recorded By: HB Book- 293 Page- 0289 d. Type of Property: FOR RECORDERS OPTIONAL USE ONLY Vacant Land Single Fam. Res. b. a. Condo/Twnhse d. 2-4 Plex Page: Book Apt. Bldg f. Comm'l/Ind'l Date of Recording: e. Agricultural Mobile Home h. Notes: WTUAL PROPERTY 1/10 ACRE 1855 g. Other 3.a. Total Value/Sales Price of Property b. Deed in Lieu of Foreclosure Only (value of property) c. Transfer Tax Value: d. Real Property Transfer Tax Due \$ 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section 3 b. Explain Reason for Exemption: Transfer of title recongnizing true status of ownership - Quiet title Action resulting 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity: Signature Capacity: Agent for Grantee **SELLER (GRANTOR) INFORMATION** BUYER (GRANTEE) INFORMATION (REQUIRED) (REQUIRED) Print Name: 7th Judicial District Court NV Print Name: Michael & Brenda Donoho

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Dylan V. Frehner, Esq. Escrow # n/a

Address: P.O. Box 517 City: Ploche

Zip:

Address:

City:

State:

State: NV

Address: P.O. Box 455

City: Pioche

State: NV

Zip: 89043.

Zip: 89043