

Official Record

Recording requested By
PATRICK & MARIE CAREY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$14.00

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RPTT:

Recorded By: AE

Book- 293 Page- 0288

Assessor's Parcel # 003-131-07

WHEN RECORDED BY MAIL

PATRICK CAREY
968 MILL RUN CREEK AV
HENDERSON NV 89002



AFFIDAVIT County of LINCOLN
CONVERSION OF MANUFACTURED HOME
FROM PERSONAL PROPERTY TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

- Owner/Buyer Name Patrick and Marie Carey
- Physical Location 942 Holt Av, CAESARS NV 89008
- Description: Year 2000 Manufacturer CHAMPION Model TITAN
- Length 48/48 Width 14/14 Serial Number 15700246 AB
- New Lien Holder (if any) 0 Address 0
- Unsecured Property Taxes are paid in full through fiscal year 20 14 Amount \$ 0

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot 15 Block B Subdivision GOTTFREDSON
Other _____

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.

Patrick Carey
Owner/Buyer _____ Date _____

Marie Carey 3/4/15
Owner/Buyer _____ Date _____

Patrick Carey
Print or Type Name _____

MARIE CAREY
Print or Type Name _____

On March 4 2015 before me the undersigned, a Notary Public in and for the State of Nevada, County of Clark personally

appeared Patrick Carey and Marie Carey who acknowledged that

_____ he executed this affidavit.

[Signature]
Notary Public



PART II.

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Azla Prestwich 3-9-15
Signature of County Assessor _____ Date _____

Azla Prestwich Deputy
Print Name/Title _____

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$40 to: Manufactured Housing Division, 1535 Old Hot Springs Road Suite # 60, Carson City, NV 89706