DOC # 0146886

3/05/2015

12:22 PM

Official Record

Recording requested By LAMOND & LEA HURST

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 RPTT: \$25.35 Book- 293 Page-

Page 1 of 2 Recorded By: LB



APN 12-040-09

QUITCLAIM DEED

This quitclaim deed dated the 5th day of MARCH, 2015, by MIKE AND MARIBAH COWLEY, husband and wife, of the County of Lincoln, State of Nevada as Transferor's, to the following individuals as Transferee's and as tenants in common in the following manner:

MIKE & MARIBAH COWLEY, husband and wife, P.O. Box 448, Panaca, Nevada 89042, 1/2 interest described as follows:

LAMOND & LEA HURST, husband and wife, P.O. Box 782, Panaca, Nevada 89042 '/ interest described as follows:

Transferor's, in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, to such transferor paid, the receipt of which is hereby acknowledged, remises, releases, and forever quitclaims to Transferee's all of the interest of Transferor's, if any, in and to that real property located North of the Town of Panaca, County of Lincoln, State of Nevada, and more certainly described as follows:

That part of land situated within the N1/2 SE1/4 SE1/4 of Sec. 32, Township 1 South, Range 68 East lying East of the right-of-way of the Pioche Branch of the Union Pacific Railroad; that part of the N1/4 SE1/4, Sec. 32, Township 1 South, Range 68 Easy lying East of the right-of-way of the Pioche Branch of the Union Pacific Railroad: that part of the W1/2 NW1/4 SW1/4, Sec. 33 Township 1 South, Range 68 E. lying East of the right-of-way of the Pioche Branch of the Union Pacific Railroad; that part of the W1/2 SW1/4 NW 1/4, Sec 33, Township 1 South, Range 68 East lying East of the right-of-way of the Pioche Branch of the Union Pacific Railroad; and also: the following described land-Beginning at a point 660 feet East of the SW corner of NW1/4 SW1/4, Sec 33, Township 1 South, Range

68 East running thence 145 feet thence Northeasterly6 to a point on the North line of the NW1/4 SW1/4 of said Sec. 33, which point 990 feet East of the NW corner of said Sec. 33; then 330 feet west to a point 660 feet East of the NW corner of said Sec. 33; thence South along the West line of the E1/2 NW1/4 SW1/4 of Sec. 33, Township 1 South, Range 68 East to the place of beginning; and together with an undivided one-eight interest in and to the stream of water flowing down Condor Canyon, as conveyed in a certain deed wherein Charles Mathews, Sr., is grantor and George L. Edwards, William H. Edwards, and H.S. Edwards are grantees appearing in Book B-1 of Deeds at page 127, Lincoln County Records. (An alfalfa field North of Panaca, together with water rights for the same.)

To have and to hold, all and singular the described property, together with the tenements, hereditaments, and appurtenances belonging to such property, or in anywise appertaining, and the rents, issues, and profits of such property to transferee's, and transferee's heirs and assigns forever.

In witness thereof, Transferor's have set their hands in Tio C HE,	
NEVADA, on the 5th date of MARCH, 2015	
Markat Cowlar	
MARIBAH COWLEY	
Transferor	
mu Con	
MIKE COWLEY	
Transferor	
STATE OF Nevada)	
) ss:	
COUNTY OF Lincoln)	
On this 5th day of Maich, 2015, before me, the undersigned, a Not	tary
Public in and for the County of Lincoln, State of Nevada, duly commissioned an	d
sworn, personally appeared MIKE AND MARIBAH COWLEY, husband and wife	
known to me to be the person whose name is subscribed to the within instrument, a who acknowledged to me that she executed the same freely and voluntarily and for	

NOTARY PUBLIC

uses and purposes therein mentioned.

M. HOWARD NOTARY PUBLIC STATE OF NEVADA

COUNTY OF LINCOLN
No. 08-5566-11 MYAPPT. EXPIRES DECEMBER 10, 2015

DOC # DV-146886

03/05/2015

12:22 PM

Official Record

STATE OF NEVADA

DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

Recording requested By Lamond & LEA HURST

Lincoln County - NV

1. Assessor Parcel Number(s)		ے مفاوما	Boucher - Recorder
a) 12-040-09		resiii	i Doncuer - Kecorder
b)		Page 1 Recorded	of 2 Fee: \$15.00 + By - LB RPTT: \$25.35
c)			293 Page- 0200
d)			\ \
2. Type of Property:			
a) Vacant Land b)	Single Fam. Res.	FOR RECORDER'S OPTI	ONAL USE ONLY
c) Condo/Twnhse d)	2-4 Plex	Book: Pag	ge:
e) Apt. Bldg f)	Comm'l/Ind'l	Date of Recording:	xorfoll value! 12,857
g) Agricultural h) Other	Mobile Home	Notes: 50% WHELEST	6/28 au
3. Total Value/Sales Price of Prop	erty	\$ 6.428	
Deed in Lieu of Foreclosure On			
Transfer Tax Value:	ny (varac or propert	\$	
Real Property Transfer Tax Due	. / /	\$ 25.36	
4. If Exemption Claimed:		<u> </u>	
a. Transfer Tax Exemption per	r NRS 375,090, Sect	ion / /	
b. Explain Reason for Exempt	794		
		V /	
5. Partial Interest: Percentage bein	g transferred: 50	%	
The undersigned declares ar			
NRS 375.060 and NRS 375.110, the	at the information pr	ovided is correct to the l	est of their
information and belief, and can be s	supported by docume	entation if called upon to	substantiate the
information provided herein. Furth	ermore, the parties a	gree that disallowance o	f any claimed
exemption, or other determination of	of additional tax due.	may result in a penalty	of 10% of the tax
due plus interest at 1% per month.	Pursuant to NRS 37:	5.030, the Buyer and Sel	ler shall be
jointly and severally liable for any a	additional amount ov	ved.	
	/	Ω	
Signature March Co.	May	Capacity	ITOR
Simon Hayen & C. H.	40	h . C	ute i=
Signature William Chus	<u> </u>	Capacity (RAA	ITE E
SELLER (GRANTOR) INFO	DMATION DI	VED (CD ANTEEN INI	ODECATEON
(REQUIRED)	MIATION BU	YER (GRANTEE) INI	
Print Name: MIKE & MARIBA	O company Drie	(REQUIRE nt Name: <u>SEE A</u> T	
Address: P.O. Box 448	COWLEY III	dress:	TACH MENT
City: PAWACA	Cit	ur.	<u> </u>
State: NEVADA Zip: 890	State	y:Zip:	
	LA Su	2:p.	
COMPANY/PERSON REQUEST	ING RECORDING	G (required if not seller	or buver)
Print Name:		row #:	Wall At 1
Address:			
City:	Stat	te: Zin:	



BUYER INFORMATION:

MIKE & MARIBAH COWLEY P.O. BOX 448 PANACA, NEVADA 89042

LAMOND AND LEA HURST P.O. BOX 782 PANACA.

NEVADA 89042