DOC # 0146865

72772015

03:16 PM

Official Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$15.00** RPTT: **\$48**7.50

Page 1 of 2 Recorded By: AE

Book- 293 Page- 0152



File No: 119-24**726**98 (EDH) R.P.T.T.: \$487.50

A.P.N.:

When Recorded Mail To: Mail Tax Statements To: Sheila Radlund P.O. Box Pioche, NV 89043

001-250-04

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Daniel J. Malloy, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Sheila Radlund, a single woman

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A PARCEL OF LAND KNOWN AS THE NORTH HALF (N1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL NO. 1A OF THAT CERTAIN PARCEL MAP ON FILE IN BOOK PLAT A OF OFFICIAL RECORDS PAGE 322, RECORDED OCTOBER 2, 1990 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, AS DOCUMENT NO. 095124.

## Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/23/2014

Daniel J. Malloy

Paniel J. Malloy

STATE OF NEVADA )

: ss.

COUNTY OF CLARK )

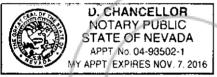
This instrument was acknowledged before me on 2-25-15 by

Daniel J. Malloy.

**Notary Public** 

(My commission expires: 1/-7-16)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 02/24/2015 under Escrow No. 119-2472698



D. ChAncelloR #04-93502-1 EXP 11-7-16

## DOC # DV-146865

03:16 PM

## Record

Recording requested By FIRST AMERICAN TITLE

DECLARATION OF VALUE			Lincoln County - NV	
1.	Assessor Parcel Numb	er(s)	Leslie Boucher - Recorder	
a)_	001-250-04			Page 1 of 1 Fee: \$15.00
b)_				Recorded By: AE RPTT: \$487.50
6)_ d)	·			Book- 293 Page- 0152
_	·			\ \
2.	Type of Property		500.05000	PER CREICHE HOE
a)	Vacant Land	b) X Single Fam. Res		DERS OPTIONAL USE
c)	Condo/Twnhse	d) 2-4 Plex	Book	Page:
e)	Apt. Bldg.	f) Comm'l/Ind'l	Date of Record	ding:
g)	Agricultural	h) Mobile Home	Notes:	
i)	Other			
3.	a) Total Value/Sales P	rice of Property:	\$124,9	0000
J.	b) Deed in Lieu of Foreclosure Only (value of			
				,
	c) Transfer Tax Value:	/ /	<u>\$124,9</u>	00.00
	d) Real Property Trans	sfer Tax Due	_\$487.5	50
4.	f Exemption Claimed:			
	a. Transfer Tax Exemption, per 375.090, Section:			
	b. Explain reason for	exemption:		
_	_ <del>//_//</del>		15.3	
5. Partial Interest: Percentage being transferred:				
275				
375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate				
the	information provided t	nerein. Furthermore, th	e parties agree th	nat disallowance of any
		er determination of addi		
10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.				
	= $f(1/2)/2$			20. A
- P	nature:	men -	Capacity:	Jean
			Capacity:	NTEE) INCOPMATION
SELLER (GRANTOR) INFORMATION (REQUIRED)			BUYER (GRANTEE) INFORMATION (REQUIRED)	
m.i.	,		•	•
Print Name: Daniel J. Malloy  Address: 3615 Hardwick Hall Way			Print Name: Sheila Radlund Address: P.O. Box	
		C Hall Way		BOX
City			City: Pioche	7: 000.40
Sta		_ Zip: <u>89135</u>	State: NV	Zip: 89043
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
D-1		n Title Insurance	Eila Numbar 110	-2472698 EDH/dc
	nt Name: Company dress 7251 West Lake	Mead Blvd, Suite 100	THE NUMBER. TIS	-2412030 EDINGC
7700	y: Las Vegas		State: NV	Zip: 89128
				·

**STATE OF NEVADA** 

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)