879

APN: 06-302-25 W.O.: 20201

Parcel: S-321-LN-003.481 Hwy. Agr. #: NM356-90-030

AFTER RECORDING RETURN TO: NEVADA DEPT. OF TRANSPORTATION RIGHT-OF-WAY DIVISION ATTN: STAFF SPECIALIST, PM 1263 SO. STEWART ST. RM 320 CARSON CITY, NV 89712

± 0146864

ficial Record

Recording requested By NEVADA DEPT OF TRANSPORTATION

Lincoln County - NV - Recorder Leslie Boucher Fee: \$16.00 Page 1 of 3

Recorded By: AE Book- 293 Page-0149

NOTICE OF TERMINATION OF LICENSE

WHEREAS, that certain Multi-Use License was executed on August 21, 1990, by and between STATE OF NEVADA, by and through its Division of State Lands; for and on behalf of the Division of Forestry, as LICENSEE and the State of Nevada, acting by and through its Department of Transportation as LICENSOR; and

WHEREAS, said Multi-Use License was recorded in Lincoln County, Nevada on September 24, 1990, Book 92, Page 301, Document # 094995; and

WHEREAS, LICENSEE and LICENSOR mutually agreed to terminate said Multi-Use License effective January 1, 2015.

NOW THEREFORE, it is mutually agreed that the above described license is terminated.

20 14. DATED this day of

LICENSEE

REVIEWED AND RECOMMENDED BY:

By: Charles Donohue,

Administrator and Ex-Officio

State Lands Registrar

Paul A. Saucedo,

Chief Right-of-Way Agent

APPROVED AS TO FORM:

CATHERINE CORTEZ MASTO Attorney General

For Kevin Benson,

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Deputy Attorney General

Date: 12/17/14

APPROVED FOR LEGALITY AND FORM:

Martin Hams

, Attorney General

STATE OF NEVADA, acting by and through its DEPARTMENT OF TRANSPORTATION

4551. Director

APPROVED AS TO LEGALITY AND FORM

DEPUTY ATTORNEY GENERAL DEPARTMENT OF TRANSPORTATION

STATE OF NEVADA CARSON CITY

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On this 12 th day of January , 2015, personally appeared before me, the undersigned, a Notary Public in and for Carson City, State of
appeared before me, the undersigned, a Notary Public in and for Carson City, State of
Nevada, John M. Terry personally known (or proved) to me to be
the Assistant Director of the Department of Transportation of the State of
Nevada who subscribed to the above instrument for the Nevada Department of Transportation
under authorization of Nevada Revised Statutes, Chapter 408,205; that he affirms that the
seal affixed to said instrument is the seal of said Department; and that said instrument was
executed for the Nevada Department of Transportation freely and voluntarily and for the uses
and purposes therein mentioned.
and purposes therein mentioned.
S VIRGINIA R FRORES IN WITNESS WHEREOF I have
E В (NOTARY PUBLIC & hereunto set my hand and affixed my
A STATE OF NEVADA official seal the day and year in this
certificate first above written.
STATE OF LEVACIO
<u>CARSON CITC</u>
On this 18 day of <u>Neclember</u> , 2014, personally appeared before
me, the undersigned, a Notary Public in and for the Character 185 Denahue.
State of NEVADIN, CHARSON CHEW
personally known (or proved) to me to be the person_ whose name is subscribed to the above
instrument and who acknowledged to me thathe _ executed the same freely and
voluntarily and for the uses and purposes thereby mentioned.
s IN WITNESS WHEREOF I have
U
hereunto set my hand and affixed my
NOTARY PUBLIC NOTARY PUBLIC
STATE OF NEVADA CONTINUENT.
NO. DB-8433-3
- AV HOUSE AND