

APN 002-250-02



PERSONAL REPRESENTATIVE'S DEED  
RE-RECORD TO CORRECT LEGAL DESCRIPTION ON DOCUMENT # 0146565

Title of Document

Affirmation Statement

X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

\_\_\_\_\_ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: \_\_\_\_\_  
(State specific law)

Tracy West Paralegal  
Signature Title

Tracy West  
Print

2/24/15  
Date

Grantees address and mail tax statement:

CLIFFORD J. FINDLAY  
310 N. GIBSON ROAD  
HENDERSON, NV 89014



**Official Record**

Recording requested By  
JEFFREY BURR LTD

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT: \$91.65 Recorded By: HB  
Book- 292 Page- 0059

**APN 002-250-02**

When Recorded Return to:  
And Mail Tax Statements to:

CLIFFORD J. FINDLAY  
310 N. GIBSON ROAD  
HENDERSON, NV 89014



PERSONAL REPRESENTATIVE'S DEED

The undersigned, CLIFFORD J. FINDLAY, Personal Representative of the Estate of EDWARD BRUCE KUTCHER, aka BRUCE KUTCHER, Deceased herein referred to as "Grantor", pursuant to the Order Confirming Sale Of Real Property, Court Case No. PR 0609012 entered on August 7, 2014, in the above-entitled matter, hereby conveys to CLIFFORD J. FINDLAY, all right, title, interest and estate of the Decedent at the time of his death, and all right, title and interest that his estate may have subsequently acquired in and to the real property located in Panaca, Lincoln County, Nevada, and further described as follows:

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*see exhibit "A"*

BLOCK 24, LOT 1, Panaca, Lincoln County, Nevada

together with all appurtenances thereto and the reversions, remainders, rents, issues and profits thereof, and all the estate, right, title, interest, property, possession claims and demand whatsoever in law and equity, which the Decedent had in his lifetime and at the time of his death, and which the Grantor has by virtue of her appointment as Personal Representative of the above-entitled estate or otherwise, of, in and to the above granted premises and every part and parcel thereof.

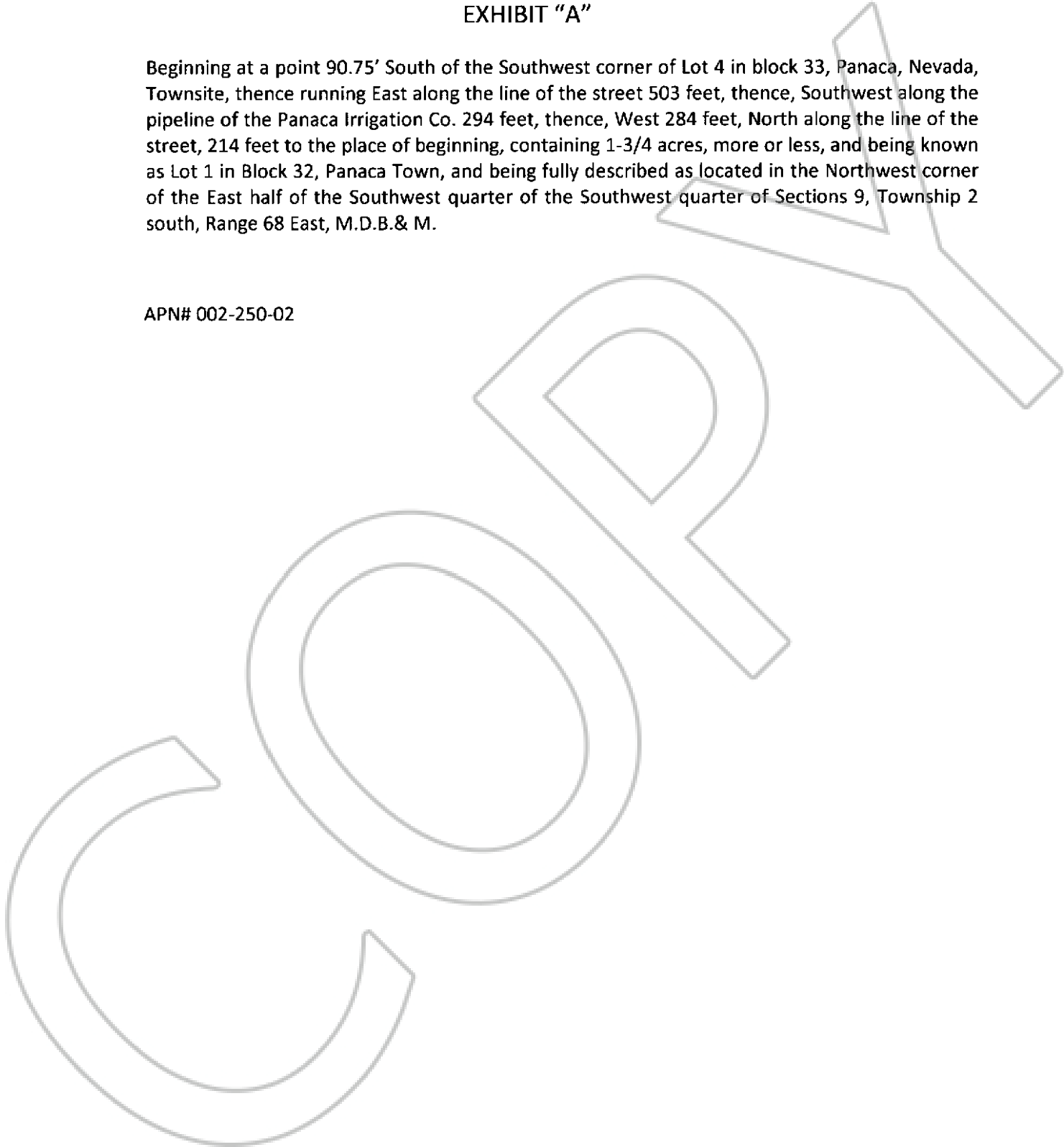




### EXHIBIT "A"

Beginning at a point 90.75' South of the Southwest corner of Lot 4 in block 33, Panaca, Nevada, Townsite, thence running East along the line of the street 503 feet, thence, Southwest along the pipeline of the Panaca Irrigation Co. 294 feet, thence, West 284 feet, North along the line of the street, 214 feet to the place of beginning, containing 1-3/4 acres, more or less, and being known as Lot 1 in Block 32, Panaca Town, and being fully described as located in the Northwest corner of the East half of the Southwest quarter of the Southwest quarter of Sections 9, Township 2 south, Range 68 East, M.D.B.& M.

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Recording requested By  
JEFFREY BURR, LTD

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$17.00  
Recorded By: AE RPTT:  
Book- 293 Page- 0145

STATE OF NEVADA  
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
  - a. 002-250-02
  - b. \_\_\_\_\_
  - c. \_\_\_\_\_
  - d. \_\_\_\_\_

- 2. Type of Property:
  - a.  Vacant Land
  - b.  Single Fam. Res.
  - c.  Condo/Twnhse
  - d.  2-4 Plex
  - e.  Apt. Bldg
  - f.  Comm'l/Ind'l
  - g.  Agricultural
  - h.  Mobile Home
  - Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY

Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

- 3. a. Total Value/Sales Price of Property \$ 0.00
- b. Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )
- c. Transfer Tax Value: \$ \_\_\_\_\_
- d. Real Property Transfer Tax Due \$ \$0.00

- 4. **If Exemption Claimed:**
  - a. Transfer Tax Exemption per NRS 375.090, Section 3
  - b. Explain Reason for Exemption: Re-record to correct legal description on document #0146565  
Personal Representative's Deed

- 5. Partial Interest: Percentage being transferred: 100% %  
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Talley West Capacity: Paralegal

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Edward Bruce Kutcher  
Address: PO Box 1010  
City: Caliante  
State: NV Zip: 89008-1010

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Clifford J. Findlay  
Address: 310 N. Gibson  
City: HENDERSON  
State: NV Zip: 89014

**COMPANY REQUESTING RECORDING**

Print Name: Jeffrey Burr, LTD  
Address: 2600 Paseo Verde Parkway #200  
City: Las Vegas

Escrow #: \_\_\_\_\_  
State: NV Zip: 89074