

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$41.00 Page 1 of 3
RPTT: \$897.00 Recorded By: AE
Book- 293 Page- 0106

A.P. No. 008-061-18 and 008-061-06 and
008-061-07
Escrow No. 116-2476300-dp/VT
R.P.T.T. \$897.00



WHEN RECORDED RETURN TO:
Seifman Family Trust
4720 North Grand Canyon Drive
Las Vegas, NV 89129

MAIL TAX STATEMENTS TO:
Seifman Family Trust
4720 North Grand Canyon Drive
Las Vegas, NV 89129

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Keith D. Burton and Betty S. Burton, husband & wife as community property, with right of survivorship, as to Parcel 1 and 2

Keith D. Burton and Betty S. Burton, husband and wife as joint tenants, as to Parcel 3

do(es) hereby GRANT, BARGAIN and SELL to

Seifman Family Trust Originally dated 5/12/1994 and restated 11/18/2010.

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1:

PARCELS 1, 2 & 3, AS SHOWN ON PARCEL MAP FOR LELWIN F. WILKINSON AND VIVA S. WILKINSON, RECORDED AUGUST 15, 1979, IN BOOK A, PAGE 148 OF PLATS, AS FILE NO. 64845, OFFICIAL RECORDS, LINCOLN COUNTY, NEVADA, LOCATED IN A PORTION OF SECTION 16, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M.

PARCEL 1A:

TOGETHER WITH AN EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS RECORDED DECEMBER 29, 1978, IN DEEDS IN BOOK 28, PAGES 398 AND 400, OFFICIAL RECORDS, LINCOLN COUNTY, NEVADA.



PARCEL 2:

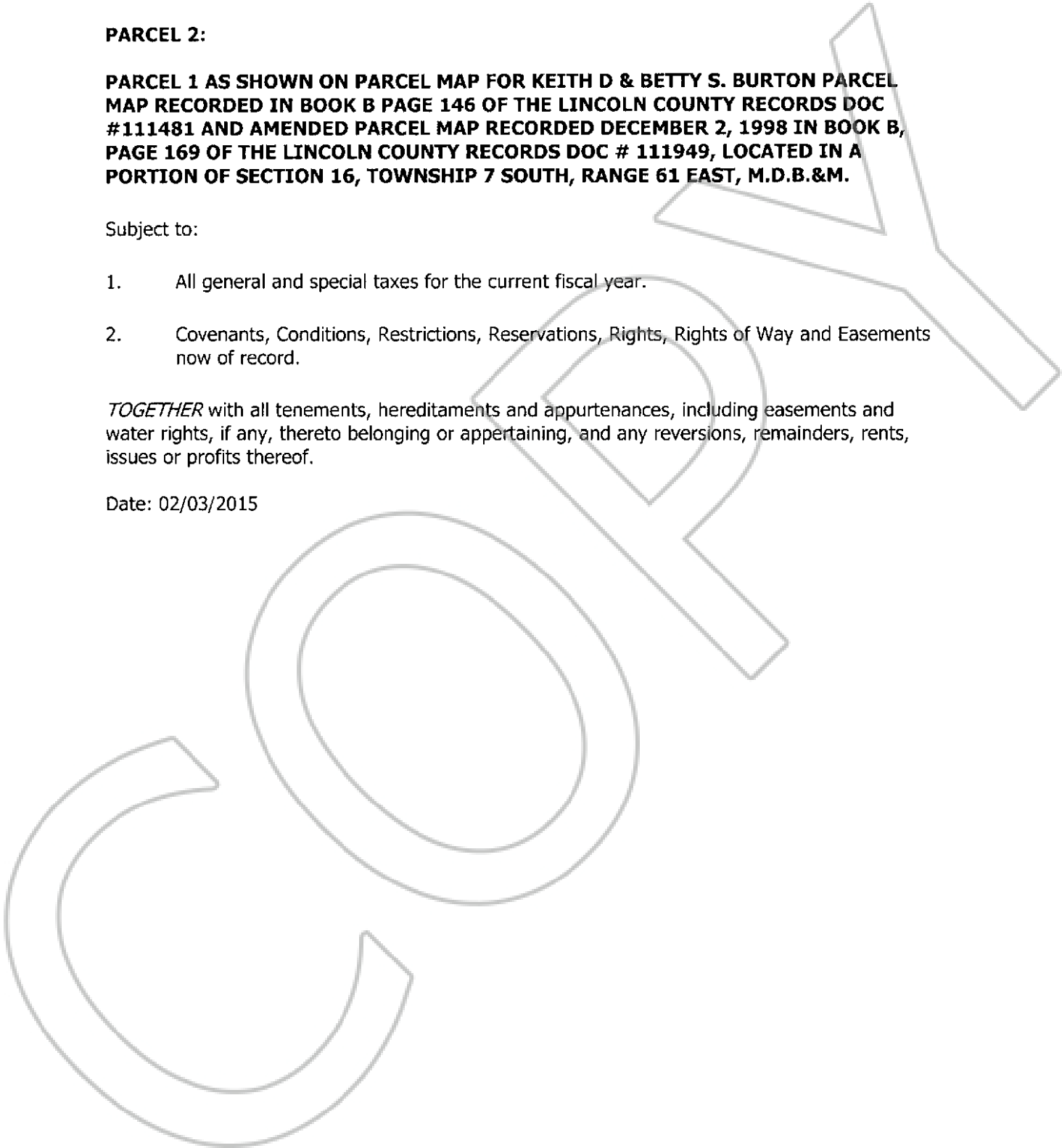
PARCEL 1 AS SHOWN ON PARCEL MAP FOR KEITH D & BETTY S. BURTON PARCEL MAP RECORDED IN BOOK B PAGE 146 OF THE LINCOLN COUNTY RECORDS DOC #111481 AND AMENDED PARCEL MAP RECORDED DECEMBER 2, 1998 IN BOOK B, PAGE 169 OF THE LINCOLN COUNTY RECORDS DOC # 111949, LOCATED IN A PORTION OF SECTION 16, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/03/2015





0146853

Book: 202
Page: 108

02/26/2015
Page: 2 of 2

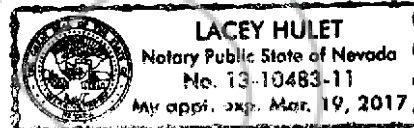
Keith D. Burton
Keith D. Burton

Betty S. Burton
Betty S. Burton

STATE OF **NEVADA**)
) : **ss.**
COUNTY OF)
Lincoln)

This instrument was acknowledged before me on
February 5, 2015 by
Keith D. Burton and Betty S. Burton.

L. Hulet
Notary Public
(My commission expires: 3-19-17)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
02/03/2015 under Escrow No. 116-2476300

STATE OF NEVADA
DECLARATION OF VALUE

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1. Assessor Parcel Number(s)

- a) 008-061-18
- b) ~~008-041-07~~
- c) ~~008-041-18~~
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____

Date of Recording: _____

Notes: _____

- 3. a) Total Value/Sales Price of Property: \$230,000.00
- b) Deed in Lieu of Foreclosure Only (value of _____ (\$ _____))
- c) Transfer Tax Value: \$230,000.00
- d) Real Property Transfer Tax Due \$897.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Agent

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Keith D. Burton and Betty S.
Print Name: Burton

Address: 941 Rocky Road

City: Alamo

State: NV Zip: 89001

BUYER (GRANTEE) INFORMATION
(REQUIRED)

William and Sara Seifman,
Trustees of the Seifman
Print Name: Family Trust

Address: 4720 North Grand Canyon Drive

City: Las Vegas

State: NV Zip: 89129

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company File Number: 116-2476300 dp/dp

Address 2500 Paseo Verde Parkway, Suite 120

City: Henderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)