

After recording, please return to:

Paul Edward Graf

437 Dixon Street

PO Box 325

Caliente, NV 89008

**DOC # 0146846**

02/20/2015

04:13 PM

**Official Record**

Recording requested By  
MACALL BARNES

**Lincoln County - NV**  
**Leslie Boucher - Recorder**

Fee: \$40.00 Page 1 of 2  
RPTT: \$29.25 Recorded By: HB  
Book- 293 Page- 0093



**QUIT CLAIM DEED**

THIS INDENTURE WITNESSETH:

That Paul Edward Graf in consideration of SEVEN THOUSAND AND FIVE HUNDRED DOLLARS (\$7500.00), the receipt of which is hereby acknowledged, does hereby remise, release, and forever quitclaim to Riley and Macall Barnes as joint tenants with rights of survivorship all that certain real property situated in the County of Lincoln, State of Nevada described as follows:

Parcel 3 of that certain Merger and Resubdivision Map Recorded with the Lincoln County Nevada Recorder Document # 0146482, in Plat Book D at Page 141, located in the Highland Knolls Subdivision in Section 3, Township 3 South, Range 67 East, of the Mount Diablo Meridian, containing 2.91 acres including Ruby Street easement of 0.41 acres recorded as Doc number 146323 Map Plat Book D at Page 135 of Lincoln County Nevada Records and also including the overlay of a 12.5' power line easement.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 13 day of February 2015.

\_\_\_\_\_  
(Signature of Grantor)

STATE OF NEVADA    )  
COUNTY OF LINCOLN )

This instrument was acknowledged before me on this 13<sup>th</sup> day of February 2015 by

Crystal Budreau  
Crystal Budreau  
\_\_\_\_\_  
NOTARY PUBLIC

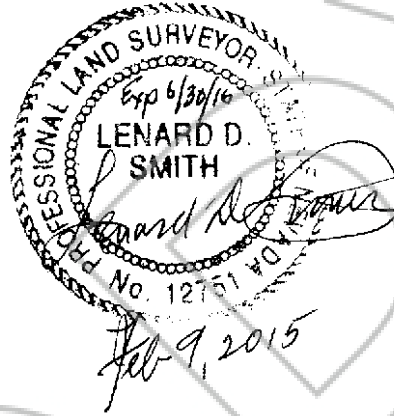




**DESCRIPTION**

Parcel 3 of that certain Merger and Resubdivision Map Recorded with the Lincoln County Nevada Recorder Document # 0146482, in Plat Book D at Page 141, located in the Highland Knolls Subdivision in Section 3, Township 3 South, Range 67 East, of the Mount Diablo Meridian, containing 2.91 acres including Ruby Street easement of 0.41 acres recorded as Doc number 146323 Map Plat Book D at Page 135 of Lincoln County Nevada Records and also including the overlay of a 12.5' power line easement.

End of Description



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Page 1 of 1 Fee: \$40.00  
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STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)  
a) 13-042-52  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land      b)  Single Fam. Res.  
c)  Condo/Twnhsc      d)  2-4 Plex  
e)  Apt. Bldg      f)  Comm'l/Ind'l  
g)  Agricultural      h)  Mobile Home  
Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 7500.00  
Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Macall Barnes Capacity Buyer  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: Paul Edward Graf  
Address: PO Box 325 437 Dixon St  
City: Caliente  
State: NV Zip: 89008

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Riley and Macall Barnes  
Address: PO Box 1021  
City: Caliente  
State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_