

A.P. No. 001-331-79
Escrow No. 116-2479259-JA/VT
R.P.T.T. \$171.60



WHEN RECORDED RETURN TO:

Grosspointe Limited Partnership, a Nevada
limited partnership
P.O. Box 232315
Las Vegas, NV 89105

MAIL TAX STATEMENTS TO:

Grosspointe Limited Partnership, a Nevada limited partnership
P.O. Box 232315
Las Vegas, NV 89105

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeffrey A. Hughes, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Grosspointe Limited Partnership, a Nevada limited partnership

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**THAT PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST
QUARTER (SE1/4) OF SECTION 10, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. &
M., LINCOLN COUNTY NEVADA, DESCRIBED AS FOLLOWS:**

**LOT 2, AS SHOWN UPON SUBSEQUENT PARCEL MAP FOR JIM VINCENT RECORDED
NOVEMBER 17, 2003, IN PLAT BOOK C, PAGE 16, AS FILE NO. 121254**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/04/2015



Jeffrey A. Hughes
Jeffrey A. Hughes

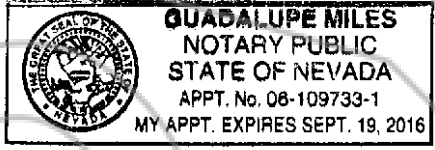
STATE OF NEVADA)
 : ss.
COUNTY OF CLARK)

This instrument was acknowledged before me on
02-04-2015 by

Jeffrey A. Hughes.
[Signature]

Notary Public
(My commission expires: 9/19/2016)

Guadalupe Miles



No. 06-109733-1
Exp 9/19/2016

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 02/04/2015 under Escrow No. 116-2479259



STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
FIRST AMERICAN TITLE

1. Assessor Parcel Number(s)

- a) 001-331-79 _____
- b) _____
- c) _____
- d) _____

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00
Recorded By: HB RPTT: \$171.60
Book- 293 Page- 0087

2. Type of Property

- a) Vacant Land b) Single Fam. Res.
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg. f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a) Total Value/Sales Price of Property: \$44,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$0.00))
- c) Transfer Tax Value: \$44,000.00
- d) Real Property Transfer Tax Due \$171.60

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Jessie Ouelomas

Capacity: escrow agent

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jeffrey A. Hughes

Print Name: limited partnership

Address: 1531 Betty Lane

Address: P.O. Box 232315

City: Las Vegas

City: Las Vegas

State: NV Zip: 89110

State: NV Zip: 89105

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 116-2479259 JA/JA

Address: 2500 Paseo Verde Parkway, Suite 120

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)