

A.P.N.: 001-331-79  
File No: 116-2479259 (JA)



When Recorded Return To: Mail Tax Statements To:  
Jeffrey A. Hughes  
1531 Betty Lane  
Las Vegas, NV 89110

R.P.T.T.: \$Exempt 5

**QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Marcelisa Sumalinog Hughes, spouse of the grantee herein**

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

**Jeffrey A. Hughes, a married man as his sole and separate property**

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows :

THAT PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 10, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY NEVADA, DESCRIBED AS FOLLOWS:

LOT 2, AS SHOWN UPON SUBSEQUENT PARCEL MAP FOR JIM VINCENT RECORDED NOVEMBER 17, 2003, IN PLAT BOOK C, PAGE 16, AS FILE NO. 121254

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

Marcelisa J. Hughes 2/4/2015  
**Marcelisa Sumalinog Hughes** Date

\_\_\_\_\_  
Date



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**A.P.N.: 001-331-79**

Quitclaim Deed - continued

File No: 116-2479259 (JA)

STATE OF **NEVADA**

)

:SS.

COUNTY OF **CLARK**

)

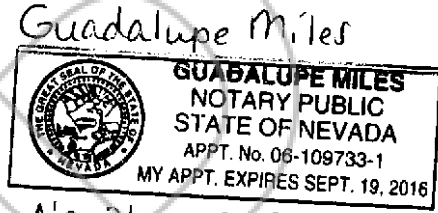
This instrument was acknowledged before me on  
2-4-15 by

Marcelisa Sumalinog Hughes

*Guadalupe Miles*

Notary Public

(My commission expires: 9-19-2016)



No. 06-109733-1  
Exp 9/19/2016

STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00

Recorded By: HB RPTT:

Book- 293 Page- 0085

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

1. Assessor Parcel Number(s)

- a) 001-331-79
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of ( \$0.00 ))
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 5
- b. Explain reason for exemption: Relinquish spousal interest without consideration. Spouse never on title.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Marcelisa A Hughes

Capacity: Grantor

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Marcelisa Sumalinog Hughes

Print Name: Jeffrey A. Hughes

Address: 1531 Betty Lane

Address: 1531 Betty Lane

City: Las Vegas

City: Las Vegas

State: NV Zip: 89110

State: NV Zip: 89110

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 116-2479259 JA/JA

Address: 2500 Paseo Verde Parkway, Suite 120

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)