

Official RecordRecording requested By
DYLAN V. FREHNER, ESQ.Lincoln County - NV
Leslie Boucher - RecorderFee: \$15.00 Page 1 of 2
RPTT: \$195.00 Recorded By: LB
Book- 293 Page- 0077APNS: 03-151-09 and 013-130-17

RETURN RECORDED DEED TO:

Adam Katschke
P.O. Box 253
Caliente, NV 89008

GRANTEE/MAIL TAX STATEMENTS TO:

Adam Katschke
P.O. Box 253
Caliente, NV 89008**GRANT BARGAIN AND SALE DEED**

THIS INDENTURE, made and entered into this 19 day of FEB, 2015, between MARK R. HOLT and LINDA T. HOLT, husband and wife, as joint tenants, as the party of the first part, hereinafter referred to as "GRANTORS", and ADAM P. KATSCHKE and HELENA KATSCHKE, husband and wife as joint tenants with rights of survivorship, the party of the second part, hereinafter referred to as "GRANTEES."

WITNESSETH:

That the GRANTORS, in consideration of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the GRANTEES, and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain and sale unto the GRANTEES, and to their heirs and assigns, forever, all their rights, title and interest in and to those certain lots, pieces and parcels of land situate in Caliente, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

All that real property known as APN 03-151-09 and APN 13-130-17 situated in the County of Lincoln, State of Nevada, bounded and described as follows:

A portion of land within the SE corner of the SW1/4SE1/4 of Section 7, and the NE corner of the NW1/4NE1/4 of Sec. 18, all in T4S, R67E, MDB&M, Lincoln County, Nevada, more particularly described as follows:

Beginning at a point 2000.80 feet west of the Southeast corner of said section 7, which point is located on the south section line of said section 7, thence running South a distance of 221.52 feet, thence North 87°47.6' West a distance of 611.00 feet to the North-South quarter section line, thence running North along said quarter section line a distance of 161.18 feet to the Union Pacific Railroad Right of Way



Line, thence running North 58°57' East, a distance of 712.65 feet along said right of way line, thence running South 330.76 feet to the point of beginning.

Consisting of approximately

- SUBJECT TO:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTORS have hereunto set their hand the day and year first above written.

GRANTORS

Mark R. Holt
MARK R. HOLT

Linda T. Holt
LINDA T. HOLT

State of Nevada)
)ss.
County of Lincoln)

On this 19th day of FEBRUARY, 2015, **MARK R. HOLT and LINDA T. HOLT**, personally appeared before me and proved to me to be the persons described in and who executed the foregoing Grant Bargain and Sale Deed, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

[Signature]
NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
DYLAN V. FREHNER, ESQ.

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00
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- 1. Assessor Parcel Number(s)
 - a. 03-151-09
 - b. 013-130-17
 - c. _____
 - d. _____

- 2. Type of Property:

a. <input type="checkbox"/> Vacant Land	b. <input type="checkbox"/> Single Fam. Res.
c. <input type="checkbox"/> Condo/Twnhse	d. <input type="checkbox"/> 2-4 Plex
e. <input type="checkbox"/> Apt. Bldg	f. <input type="checkbox"/> Comm'l/Ind'l
g. <input type="checkbox"/> Agricultural	h. <input type="checkbox"/> Mobile Home
i. <input type="checkbox"/> Other	

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ \$50,000.00
- b. Deed in Lieu of Foreclosure Only (value of property (_____)
- c. Transfer Tax Value: \$ 195.00
- d. Real Property Transfer Tax Due \$ _____

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption per NRS 375.090. Section _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Mark R Holt Capacity: Grantor

Signature: [Signature] Capacity: Grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Mark Holt and Linda Holt
 Address: P.O. Box 416
 City: Caliente
 State: NV Zip: 89008

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Adam Katschke
 Address: P.O. Box 253
 City: Caliente
 State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: Dylan V. Frehner, Esq
 Address: P.O. Box 517
 City: Pioche

Escrow # n/a
 State: NV Zip: 89043