

Official RecordRecording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: \$780.00 Recorded By: HB
Book- 293 Page- 0055

A.P. No. 006-241-59
Escrow No. 116-2471804-dp/VT
R.P.T.T. \$780.00

WHEN RECORDED RETURN TO:

Jason M. Lloyd
P.O. Box 281
Pioche, NV 89043

MAIL TAX STATEMENTS TO:

Jason M. Lloyd
P.O. Box 281
Pioche, NV 89043



0146835

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Max McCrosky and Shirley McCrosky, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

Jason M. Lloyd, a single man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

REVISED PARCEL 9 OF THE BOUNDARY LINE ADJUSTMENT MAP, PLAT BOOK C, AT PAGE 42 WITH DOCUMENT NUMBER 122297 RECORDED 17 MAY, 2004 AND LOCATED IN THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 69 EAST OF MOUNT DIABLO MERIDIAN, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID REVISED PARCEL 9, WHICH IS IDENTIFIED BY A REBAR WITH A PLASTIC CAP STAMPED L SMITH PLS 12751 AND FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 35 BEARS S 57°24'28" W 2120.18';

**THENCE N 17°40'26" E 279.50' TO A REBAR & CAP STAMPED PLS 6204;
THENCE S 72°09'35" E 416.00' TO A REBAR & CAP STAMPED PLS 6204;
THENCE S 17°18'30" W 43.16" TO A REBAR & CAP STAMPED PLS 6204;
THENCE S 17°30'09" W 239.70' TO A REBAR & CAP STAMPED PLS 6204;
THENCE N 71°41'53" W 352.95' TO A REBAR & CAP STAMPED PLS 6204;
THENCE N 71°41'53" W 64.07' TO THE POINT OF BEGINNING.**



**THE BASIS OF BEARINGS IS THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 35 WHICH IS IDENTIFIED AS THE LINE BETWEEN THE SW CORNER TO THE REFERENCE CORNER FOR THE SOUTH QUARTER OF SAID SECTION 35 GIVEN BY THE BUREAU OF LAND MANAGEMENT DEPENDENT RESURVEY AS S 89°55' E.
END OF DESCRIPTION.**

NOTE: THE HEREIN METES AND BOUNDS LEGAL DESCRIPTION WAS PREPARED BY LENARD SMITH OF LENARD SMITH LAND SURVEY #0140; P.O. BOX 443, 509 MAIN STREET, CALIENTE, NV 89008.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/17/2014

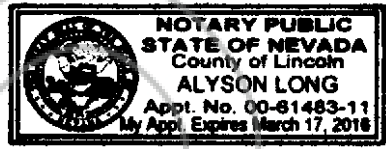


Max McCrosky
Max McCrosky

Shirley McCrosky
Shirley McCrosky

STATE OF **NEVADA**)
)
) : **ss.**
COUNTY OF Lincoln)
_____)

This instrument was acknowledged before me on
December 23, 2014 by
Max McCrosky and Shirley McCrosky.



Alyson Long
Notary Public
(My commission expires: March 17, 2016)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 12/17/2014 under Escrow No. 116-2471804

STATE OF NEVADA
DECLARATION OF VALUE

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1. Assessor Parcel Number(s)
a) 006-241-59
b) _____
c) _____
d) _____

2. Type of Property
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OFFICIAL USE
Book _____ Page: _____
Date of Recording: _____
Notes: _____

3. a) Total Value/Sales Price of Property: \$200,000.00
b) Deed in Lieu of Foreclosure Only (value of (\$))
c) Transfer Tax Value: \$200,000.00
d) Real Property Transfer Tax Due \$780.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: _____

Capacity: agent
Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Max McCrosky and Shirley
Print Name: McCrosky
Address: HC 74 Box 172
City: Pioche
State: NV Zip: 89043

Jason M. Lloyd
Print Name: Jason M. Lloyd
Address: P.O. Box 281
City: Pioche
State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 2500 Paseo Verde Parkway, Suite 120
City: Henderson

File Number: 116-2471804 dp/dp
State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)