

Official Record

Recording requested By
STATE BANK OF SOUTHERN UTAH

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

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RPTT:

Recorded By: LB

Book- 292 Page- 0684

APN# : 008-0031-69

Recording Requested By:

State Bank of Southern Utah
377 No Main
PO Box 340
Cedar City UT 84721



When Recorded Mail To:

State Bank of Southern Utah
377 No Main
PO Box 340
Cedar City UT 84721

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

[Handwritten Signature]

Title

1st vice president

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



0146820

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WHEN RECORDED MAIL TO:

State Bank of Southern Utah
P O Box 340
Cedar City, Utah 84721-0340

Deed of Reconveyance

(Corporate Trustee)

STATE BANK OF SOUTHERN UTAH as ("Lender") Trustee under a Trust Deed dated June 1, 2011 executed by Robert Thomas Steele, a Married Man as his Sole and Separate Property, Anthony Lee Steele, an Unmarried Man, and Chad Robert Steele, an Unmarried man, All as Joint Tenants, as ("borrower") Trustor, and recorded June 13, 2011, as Entry Number 0138547, in Book 264, Page 0458 of the Records of the County Recorder of Lincoln County, Nevada. Pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Lincoln County, Nevada.

Described as follows:

THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, MOUNT DIABLO BASE AND MERIDIAN, LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 5;

THENCE NORTH 541 FEET TO THE SOUTHWEST CORNER OF THE LAND TO BE DESCRIBED;

THENCE NORTH 449 FEET;

THENCE EAST 1320 FEET;

THENCE SOUTH 660 FEET;



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THENCE WEST 700 FEET;
THENCE NORTH 211 FEET;
THENCE WEST 620 FEET TO THE POINT OF BEGINNING.

Which has the address of: SITUATED IN THE COUNTY OF LINCOLN, NV.

Parcel Number: 008-0031-69

Dated: February 13, 2015

STATE BANK OF SOUTHERN UTAH (Trustee)

By: Wade Kleinman

Title: 1st Vice President

STATE OF UTAH
COUNTY OF IRON §

On 13th day of Feb., 2015 personally appeared before me, Wade Kleinman, who being by me duly sworn, did say that he is the 1st Vice President of State Bank of Southern Utah, a Utah Corporation, and that said instrument was signed in behalf of said Corporation by authority of its by-laws (or by a resolution of its Board of Directors) and said Wade Kleinman acknowledged to me that said Corporation executed the same.

Notary Public

My Commission Expires: 9/4/16
Residing at Iron County

Loan #766253

