

Official Record

Recording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00 Page 1 of 4
RPT: Recorded By: AE
Book- 292 Page- 0657

A.P.N. No.:	011-110-24
Escrow No.:	75019
Recording Requested By:	
Cow County Title Co.	
When Recorded Mail To:	
MICHAEL CANNON AND JENNIFER CANNON, Trustees	
HC 61 Box 1	
Hiko, Nevada 89017	



(for recorders use only)

OPEN RANGE DISCLOSURE

(Title of Document)

Please complete Affirmation Statement below:

X I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

_____ (State specific law)

Don-Rita Rice

Signature

Escrow Agent
Title

Don-Rita Rice

Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)



75019

OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 011-110-24

Disclosure: This property is adjacent to "Open Range"
This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.
Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: 1/27/15

Buyer Signature
MICHAEL CANNON, Trustee

Buyer Signature
JENNIFER CANNON, Trustee

Print or type name here
The Michael and Jennifer Cannon Trust

Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this ___ day of _____, 20__

Seller Signature
JAMES M. DODD
Print or type name here

Seller Signature

Print or type name here

STATE OF NEVADA, COUNTY OF _____
This instrument was acknowledged before me on _____
(date)
by _____
Person(s) appearing before notary
by _____
Person(s) appearing before notary

Signature of notarial officer

Notary Seal

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Leave space within 1-inch margin blank on all sides.



75219

OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 011-110-24

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
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- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: _____

Buyer Signature
MICHAEL CANNON, Trustee

Buyer Signature
JENNIFER CANNON, Trustee

Print or type name here
The Michael and Jennifer Cannon Trust

Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this 25th day of January, 20 15

Seller Signature
JAMES M. DODD

Seller Signature

Print or type name here

Print or type name here

STATE OF NEVADA, COUNTY OF LINCOLN

This instrument was acknowledged before me on 1/28/15
(date)

by JAMES M. DODD
Person(s) appearing before notary

by *Don-Rita Rice*
Person(s) appearing before notary
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Leave space within 1-inch margin blank on all sides.

Notary Seal

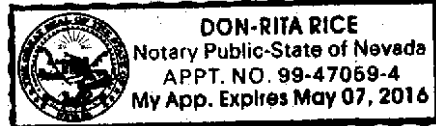




EXHIBIT "A" LEGAL DESCRIPTION

File No.: 75019

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of The South Half (S1/2) of the Northwest Quarter (NW1/4), Section 2, Township 5 South, Range 60 East, M.D.M., more particularly described as follows:

Parcel Two (2) of Parcel Map for JOHN K. WRIGHT TRUST recorded January 18, 2000 in the Office of the County Recorder of Lincoln County, Nevada in Plat Book B, Page 276 as File No. 113858, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2014 - 2015: 011-110-24

