

Lincoln County, Nevada
Assessor Parcel Numbers:
006-301-32



MEMORANDUM OF NAME CHANGE

Lincoln County Assessor Parcel Number 006-301-32, and as more specifically described on Exhibit A attached to his Memorandum ("real property") is owned by an entity previously known as TUFFY RANCH PROPERTIES, LLC, a Nevada limited liability company.

Effective as of December 16, 2013, Tuffy Ranch Properties, LLC, a Nevada limited liability company changed its legal name to: NEVADA RANCHES, LLC, a Nevada limited liability company.

A copy of the file-stamped Articles of Organization evidencing this name change is attached to this Memorandum of Name Change.

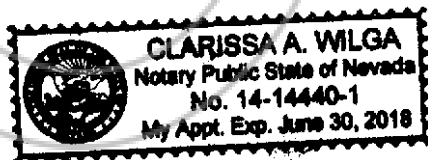
From and after December 16, 2013, all documents, instruments, deeds, or other instruments related to or affecting title to the property against which this memorandum is recorded, shall refer to the owner thereof as: NEVADA RANCHES, LLC, a Nevada limited liability company.

NEVADA RANCHES, LLC
a Nevada limited liability company

By: Emilia K. Cargill
Emilia K. Cargill, General Counsel

County of Clark)
State of Nevada)ss.

This memorandum was acknowledged before me on January 23, 2015, by Emilia K. Cargill, as General Counsel for Nevada Ranches, LLC.



Clarissa A. Wilga
Notary Public
My commission expires: June 30, 2018

EXHIBIT 1
To Memorandum of Name Change

All that certain real property situated in Patterson Valley, Township 1 North, Range 68 East, M.D.M., Lincoln County, Nevada, more fully described as follows:

Section 6:

Southeast Quarter (SE¹/₄), Southwest Quarter (SW¹/₄), Southeast Quarter (SE¹/₄), Southwest Quarter (SW¹/₄); Northeast Quarter (NE¹/₄), Southeast Quarter (SE¹/₄), Southeast Quarter (SE¹/₄), Southwest Quarter (SW¹/₄); South Half (S¹/₂), Southeast Quarter (SE¹/₄), Southeast Quarter (SE¹/₄), Southwest Quarter (SW¹/₄); South Half (S¹/₂), Northeast Quarter (NE¹/₄), Southwest Quarter (SW¹/₄), Southeast Quarter (SE¹/₄); Southeast Quarter (SE¹/₄), Northwest Quarter (NW¹/₄), Southwest Quarter (SW¹/₄), Southeast Quarter (SE¹/₄); South Half (S¹/₂), Southwest Quarter (SW¹/₄), Southeast Quarter (SE¹/₄); South Half (S¹/₂), Northwest Quarter (NW¹/₄), Southeast Quarter (SE¹/₄), Southeast Quarter (SE¹/₄); Southwest Quarter (SW¹/₄), Southeast Quarter (SE¹/₄), Southeast Quarter (SE¹/₄).

Section 7:

North Half (N¹/₂), Northeast Quarter (NE¹/₄); North Half (N¹/₂), South Half (S¹/₂), Northeast Quarter (NE¹/₄); South Half (S¹/₂), Southwest Quarter (SW¹/₄), Northeast Quarter (NE¹/₄); Southwest Quarter (SW¹/₄), Southeast Quarter (SE¹/₄), Northeast Quarter (NE¹/₄); North Half (N¹/₂), Southeast Quarter (SE¹/₄), Southeast Quarter (SE¹/₄), Northeast Quarter (NE¹/₄); Southwest Quarter (SW¹/₄), Southeast Quarter (SE¹/₄), Southeast Quarter (SE¹/₄), Northeast Quarter (NE¹/₄); Northeast Quarter (NE¹/₄), Northwest Quarter (NW¹/₄); North Half (N¹/₂), Southeast Quarter (SE¹/₄), Northwest Quarter (NW¹/₄); Southwest Quarter (SW¹/₄), Southeast Quarter (SE¹/₄), Northwest Quarter (NW¹/₄); Northwest Quarter (NW¹/₄), Northeast Quarter (NE¹/₄), Northwest Quarter (NW¹/₄), Southeast Quarter (SE¹/₄); Northwest Quarter (NW¹/₄), Northwest Quarter (NW¹/₄), Southeast Quarter (SE¹/₄); West Half (W¹/₂), Southwest Quarter (SW¹/₄), Northwest Quarter (NW¹/₄), Southeast Quarter (SE¹/₄); West Half (W¹/₂), West Half (W¹/₂), Southwest Quarter (SW¹/₄), Southeast Quarter (SE¹/₄).

Section 8:

West Half (W¹/₂), West Half (W¹/₂), Northwest Quarter (NW¹/₄), Northwest Quarter (NW¹/₄); Northwest Quarter (NW¹/₄), Northwest Quarter (NW¹/₄), Southwest Quarter (SW¹/₄), Northwest Quarter (NW¹/₄).

320± acres

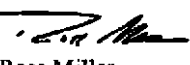


091201



ROSS MILLER
Secretary of State
204 North Carson Street, Suite 1
Carson City, Nevada 89701-4520
(775) 684-5708
Website: www.nvsos.gov

**Amendment to
Articles of Organization**
(PURSUANT TO NRS 86.221)

Filed in the office of  Ross Miller Secretary of State State of Nevada	Document Number 20130825471-63 Filing Date and Time 12/16/2013 8:17 AM Entity Number LLC11754-2004
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USE BLACK INK ONLY - DO NOT HIGHLIGHT

ABOVE SPACE IS FOR OFFICE USE ONLY

**Certificate of Amendment to Articles of Organization
For a Nevada Limited-Liability Company**
(Pursuant to NRS 86.221)

1. Name of limited-liability company:

Tuffy Ranch Properties, LLC

2. The company is managed by: Managers **OR** Members
(check only one box)

3. The articles have been amended as follows: (provide article numbers, if available)*

The Articles of Organization are hereby amended to reflect:

Section 1 shall reflect a new entity name of "Nevada Ranches, LLC."

Section 5 shall reflect the names and addresses of the Managers to be:

Albert D. Seeno, Jr. 4021 Port Chicago Highway Concord, CA 94520	Thomas A. Seeno 1850 Mt. Diablo Boulevard, Suite 440 Walnut Creek, CA 94596
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4. Effective date and time of filing: (optional) Date: [] Time: []
(must not be later than 90 days after the certificate is filed)

5. Signature (must be signed by at least one manager or by a managing member):


Signature

* 1) If amending company name, it must contain the words "Limited-Liability Company," "Limited Company," or "Limited," or the abbreviations "Ltd.," "L.L.C.," or "L.C.," "LLC" or "LC." The word "Company" may be abbreviated as "Co."
2) If adding managers, provide names and addresses.

FILING FEE: \$175.00

IMPORTANT: Failure to include any of the above information and submit with the proper fees may cause this filing to be rejected.
This form must be accompanied by appropriate fees.