



APN: 004-121-02
Affix R.P.T.T. \$565.50

RECORDING REQUESTED BY:
FIDELITY NATIONAL TITLE
WHEN RECORDED MAIL TO and MAIL TAX
STATEMENT TO:

KARI A MORTENSEN
P.O. BOX 557
ALAMO, NV 89001

ESCROW NO: 00034576-007-EA

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Robert H Oakden, a married man as his sole and separate property

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Kari A Mortensen and Taunya R Mortensen, Husband and Wife as Joint Tenants

all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Witness my/our hand(s) this 2 day of February 2015.

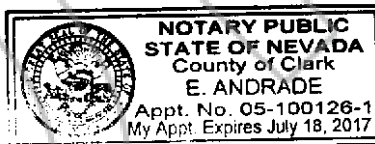
Robert H Oakden
Robert H Oakden

STATE OF NEVADA
COUNTY OF LINCOLN

} ss:

On this 2-2-15
appeared before me, a Notary Public,
Robert H. Oakden

personally known or proven to me to
be the person(s) whose name(s) is/are
subscribed to the above instrument,
who acknowledged that he/she/they
executed the instrument for the
purposes therein contained.



E. Andrade
Notary Public E. Andrade
My commission expires: 7-18-17

**NOTARY JURAT FOR GRANT, BARGAIN, SALE DEED
FOR ESCROW NO.: 00034576-007EA**



Escrow No. 00034576 - 007 - EA
Grant, Bargain, Sale Deed....Continued

EXHIBIT A

Lot Forty-Two (42) of Alamo South Subdivision, Tract No. 1, according to the Official Map thereof, filed in the Office of the County Recorder, Lincoln County, Nevada on January 13, 1977 in Book A-1 of Plats, Page 124, as File No. 59020



STATE OF NEVADA
DECLARATION OF VALUE FORM

Recording requested By
FIDELITY NATIONAL TITLE

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00
Recorded By: HB RPTT: \$565.50
Book- 292 Page- 0618

1. Assessor Parcel Number(s)
a) 004-121-02
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY
Document/Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property: \$145,000.00
Deed in Lieu of Foreclosure Only (value of property): (0.00)
Transfer Tax Value: \$145,000.00
Real Property Transfer Tax Due: \$ 565.50

4. **If Exemption Claimed:**
a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____
5. Partial Interest: Percentage being transferred: _____%

The undersigned Seller/(Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity Grantor

Signature _____

Capacity Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name Robert H Oakden

Print Name: Kari A Mortensen and Taunya R Mortensen

Address: 701 E 900 S Unit 16

Address: P.O. Box 551

City, St., Zip: St. George, UT 84790

City, St., Zip: Alamo, NV 89001

COMPANY REQUESTING RECORDING

Print Name: Fidelity National Title Agency of Nevada, Inc.
Address: 736 W. Pioneer Blvd., Suite 101
City/State/Zip: Mesquite, NV 89027

Escrow #: 00034576-007