

Official Record

Recording requested By
DYLAN FREHNER

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: Recorded By: AE
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APN 005-241-06
005-241-10

APN 005-241-08
005-241-11

APN 005-241-09



0146789

POST JUDGMENT ORDER JANUARY 24, 2014

Title of Document

Affirmation Statement

 X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

 I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law:

(State specific law)



Signature Title

Dylan V. Frehner
Print

2/4/2015
Date

Grantees address and mail tax statement:

Nicole Dunne
43 Channel Road
Toms River NJ 08753



0146789

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LAWRENCE R. JONES, J.S.C.

Prepared by Court

NICOLE MACBURNIE,)
Plaintiff)

vs.)

JEFFREY MACBURNIE,)
Defendant)

Superior Court of New Jersey
Chancery Division-Family Part
Ocean County

Civil Action
Docket No. FM-15-1431-13-N

POST-JUDGMENT ORDER
JANUARY 24, 2014

THIS MATTER having been opened to this Court through application, and for good cause shown;

IT IS on the 24th day of January 2014

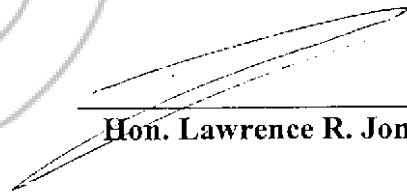
ORDERED as follows:

1. The parties stipulate that Defendant owes Plaintiff \$44,000.00 less \$1,250 .00 received in the past 30 days plus an additional \$2,400.00 paid in Court on January 24, 2014, reducing the principal (not including interest) balance from \$44000.00 to \$40,350.00.
2. The Court schedules this matter for an ability to pay hearing on February 19, 2014 at 2:00pm. Both parties are to be present.
3. Defendant will produce at least 5 days in advance of the hearing copies of all transactional records relative to the sale of the 1990 Mustang.
4. Defendant will within 7 days sign over title of the 1999 Jeep and 2001 Isuzu to Plaintiff and will make certain that both vehicles are garaged in the State of New Jersey as of the day of the hearing. The vehicles are not to be sold or liquidated by either party until further Order of the Court. Neither party is to put any further liens against any of the vehicles.
5. As regarding outstanding interest on the \$40,350.00 principal each party will submit, at least 5 days before the hearing, the calculation of the interest each claims is due.



- 6. Plaintiff may file a lien, if she has not already done so, against any and all property and real estate that Defendant has a full or partial interest in within the state of Nevada or any other jurisdiction where Defendant owns property.
- 7. The parties agree that additionally Defendant owes Plaintiff \$265.00 in unpaid medical expenses (after already crediting Defendant for Plaintiff's share of certain soccer costs). Defendant will bring a certified check for \$265.00 to Court, made payable to Plaintiff, on February 19, 2014.
- 8. At least 5 days before the hearing, each party will file a complete, documented and updated Case Information Statement. Defendant is to sell no other assets without Court permission prior to the hearing.
- 9. The Court denies without prejudice, Plaintiff's application to prohibit Defendant from vacationing with the children during his parenting time out of state. However, the issue of the amount of money which Defendant anticipates spending on the children for Spring 2014 vacation is relevant in the context of his claim that he is unable to satisfy the outstanding balance due to Plaintiff. Thus the Court will not at this time enter any Order regarding Defendant's Spring 2014 vacation plans with the children pending the hearing on February 19, 2014.
- 10. Service: Both parties were served a copy of this Order in Court on January 24, 2014.

Date: January 24, 2014



 Hon. Lawrence R. Jones, J. S. C.

I hereby certify the foregoing to be a true copy

**JOSEPH A. SCLAMA
Acting Deputy Clerk**

By: (print) Viki Patarino
 (signature) 