± 0146782

Recording requested By KERRY JONES

Lincoln County - NV - Recorder Leslie Boucher

Fee: \$40.00 Page 1 of 2 RPTT Recorded By: AE

Book- 292 Page-

APN#:

FILE#:

Recording Requested by:

Patricia Clark, agent for the Richard & Patricia Clark LLC 620 East 200 South Cedar City, Utah 84720

When Recorded Mail To:

Richard and Pat Clark 620 East 200 South Cedar City, Utah 84720

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or (Per NRS 239B 030) persons.

Signature:

PATRICIA CLARK, member, Richard & Patricia Clark LLC

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

| Recorded at the Request of Richard Clark, for Richard & Patricia Clark, LLC (Grantee) |
|--|
| at M. on the date of Fee Paid \$ |
| by Dep. Book Page Ref: |
| Mail tax notice to: Grantee , Address: 620 East 200 South Cedar City, Utah 84720 |
| QUITCLAIM DEED |
| WILLIAMS, Thomas Larry and WILLIAMS, Alex Warren, Grantors, do hereby demise, |
| release and Quitclaim to RICHARD & PATRICIA CLARK, LLC, Grantee, for valuable |
| consideration, the following described water rights situate in the County of Lincoln, State of |
| Nevada, to wit: |
| The waters of Klondyke Spring, evidenced by Proof of Appropriation No1459, awarded to A. J. Mackie under decision of the State Engineer dated May 15, 1922; and the waters of George Rogers Spring, evidenced by Certificate of Appropriation of water No 835, issued October 30, 1923, on Application No. 6619, following decision of said State Engineer dated December 18, 1922, and decision of the Tenth Judicial District Court of the State of Nevada, in and for the County of Lincoln, on August 17 1923; both water sources being situate in un-surveyed Township 2 South, Range 66 East, Mt. Diablo Base and Meridian; including all other rights, privileges and appurtenances thereto appertaining. |
| Together with the tenements, hereditaments, and appurtenances thereto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereon. |
| WITNESS the hand of said grantors this |
| STATE OF UTAH COUNTY OF IRON On the 3C day of Language A.D. 2015, ALEX WARREN WILLIAMS and THOMAS LARRY WILLIAMS personally appeared before me as the signers of the within instrument who duly acknowledged to me that they executed the same JANELLE L ADAMS Notary Public State of Utah Comm. No. 675599 My Comm. Expires Mar 29, 2018 My Commission expires: Tesiding at: Cectar City Williams Tesiding at: Cectar City Williams My Commission expires: |

3-29-2018

X

DOC # DV-146782

02/03/2015

10:45 AM

Official Record

Lincoln County - NV

Recording requested By KERRY JONES

STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. Assessor Parcel Number(s) | Leslie Boucher - Recorder |
|---|---|
| a) | Page 1 of 1 Fee: \$40.00 |
| b) | Recorded By: AE RPTT: |
| c) | Book- 292 Page- 0554 |
| d) | \ \ |
| 2. Type of Property: | |
| a) Vacant Land b) Single Fam. | Res. FOR RECORDER'S OPTIONAL USE ONLY |
| c) Condo/Twnhse d) 2-4 Plex | Book: Page: |
| e) Apt. Bldg f) Comm'l/Ind | |
| g) Agricultural h) Mobile Hon | ne Notes: RPTT paid on doct 14678 |
| Other Water Right | a l |
| 3. Total Value/Sales Price of Property | \$ |
| Deed in Lieu of Foreclosure Only (value of pr | roperty) (|
| Transfer Tax Value: | \$\\ |
| Real Property Transfer Tax Due | \$ |
| 4. If Exemption Claimed: | |
| a. Transfer Tax Exemption per NRS 375.090 | |
| b. Explain Reason for Exemption: The | sale price was included |
| in 14-6721 | |
| 5. Partial Interest: Percentage being transferred: | |
| The undersigned declares and acknowledg | es, under penalty of perjury, pursuant to |
| NRS 375.060 and NRS 375.110, that the information | tion provided is correct to the best of their |
| information and belief, and can be supported by d | |
| information provided herein. Furthermore, the pa | |
| exemption, or other determination of additional ta | |
| due plus interest at 1% per month. Pursuant to NI | |
| jointly and severally liable for any additional amo | ount owed. and thousand |
| $ \mathcal{N}_{2}$ | Capacity Clerk William Relliam |
| Signature Wy Xores | Capacity Control 10000 |
| | coup wowden i the |
| Signature | Capacity |
| | |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| Print Name: Williams, Thomas Larry and | Print Name: RICHARD & PATRICIA CLARK, LLC |
| Address: Williams, Alex Warren City: 165 East Rountree Drive | Address: /20 EAST ZOU SOUTH |
| | City: <u>CC-DAR CITY</u> State: <u>UTAH</u> Zip: S4720 |
| State: Cedar City, Utah Zip: 84720 | State: UTAH Zip: 84720 |
| have | |
| COMPANY/PERSON REQUESTING RECORD | |
| Print Name: KERRY JUNES | Escrow #: |
| Address: 306 South 700 West | o 11 |
| City: Celar City, Utah | State: Utah Zip: 24720 |