DOC # 0146781

02/03/2015

10:43 AM

Official Record

Recording requested By KERRY JONES

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$40.00 Page 1 of 2 RPTT: \$273.00 Recorded By: AE Book- 292 Page- 0552



APN#: 12-100-02

12-100-09

FILE#:

Recording Requested by:

Patricia Clark, agent for the Richard & Patricia Clark LLC 620 East 200 South Cedar City, Utah 84720

When Recorded Mail To:

Richard and Pat Clark 620 East 200 South Cedar City, Utah 84720

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature:

PATRICIA CLARK, member, Richard & Patricia Clark LLC

Date: 2-2-15

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

Recorded at the Request of Richard Clark, for Richard & Patricia Clark, LLC (Grantee)	
at M. on the date of Fee Paid \$	
by Dep. Book Page Ref:	
Mail tax notice to: Grantee , Address: 620 East 200 South Cedar City, Utah 84720	
WARRANTY DEED	
WILLIAMS LAND COMPANY, LTD., a Limited Partnership grantor	
of <u>CEDAR CITY (84720)</u> , County of <u>IRON</u> , State of <u>UTAH</u> , hereby does	
CONVEY and WARRANT to: RICHARD & PATRICIA CLARK, LLC	
of 620 East 200 South, CEDAR CITY, 84720 County of IRON, State of UTAH	
the following described <u>tracts</u> of land <u>and water rights</u> in <u>Lincoln</u> County, State of <u>Nevada</u> ,	
to wit:	
All of the right, title and interest of the Grantor, being an undivided one-third (1/3) interest in and to the following described property:	
Lot 4, SE1/4 SW1/4, SW1/4 SE1/4, of Section 7, Township 2 South, Range 67 East, Mt. Diablo Base and Meridian. SE1/4 NE1/4 of Section 24, Township 2 South, Range 68 East, Mt. Diablo Base and Meridian. TOGETHER WITH all improvements thereon, all water and water rights, privileges and appurtenances thereunto appertaining, and specifically including the springs commonly known as Bennett Springs, and specifically including all Federal Range rights attached to or for which the above described land and water is commensurate property. Water rights are identified as Claims or Proof Numbers 03029 and 03030 on file with the Nevada Division of Water Resources in Carson City, Nevada 89701	
WITNESS the hand of said grantor, this 30 day of kinuary. A.D. 2015	
Signed in the presence of: WILLIAMS LAND COMPANY, LTD.,	
Witness a Limited Partnership	
Thomas L. Williams, General Partner	
STATE OF UTAH COUNTY OF IRON	
On the 20 day of January A.D. 2015, THOMAS L. WILLIAMS, General Pariner of WILLIAMS LAND COMPANY, LTD., a Limited Partnership, personally appeared before me as the signer of the within instrument who duly acknowledged to me that he executed the same	
JANELLE L ADAMS Notary Public State of Utah Comm. No. 675599 My Commission expires: My Commission expires:	
My Commission expires: 3 - 29 - 2018	

DOC # DV-146781

Official Record

Recording requested By

STATE OF NEVADA	KERRY JONES	
DECLARATION OF VALUE FORM	Lincoln County - NV	
1. Assessor Parcel Number(s)	Leslie Boucher – Recorder	
a) 12 - 100 - 02		
b) 12-100-09	Page 1 of 1 Fee: \$40,00 Recorded By: AE RPTT: \$273,00	
c)	Book- 292 Page- 0552	
d)	\ \	
2. Type of Property:		
a) Vacant Land b) Single Fam. Res.	FOR RECORDER'S OPTIONAL USE ONLY	
c) Condo/Twnhse d) 2-4 Plex	Book: Page:	
e) Apt. Bldg f) Comm'l/Ind'l	Date of Recording:	
g) Agricultural h) Mobile Home	Notes:	
Other	00	
3. Total Value/Sales Price of Property	\$ 70,000 00	
Deed in Lieu of Foreclosure Only (value of proper	(y) ()	
Transfer Tax Value:	\$\\\\\\	
Real Property Transfer Tax Due	\$ <u>273 ° </u>	
4. If Exemption Claimed:		
a. Transfer Tax Exemption per NRS 375.090, Sec	tion	
b. Explain Reason for Exemption:		
5 Postial Interests Possesta a laise to C. 1	%	
5. Partial Interest: Percentage being transferred:		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their		
information and belief, and can be supported by docum	rovided is correct to the best of their	
information provided herein. Furthermore, the parties		
exemption, or other determination of additional tax due	agree that disanowance of any craffined	
due plus interest at 1% per month. Pursuant to NRS 37	75, 1139 result in a penalty of 10% of the tax	
jointly and severally liable for any additional amount o		
Johns and severally make for any additional amount of	agent for the	
Signature XIVI Xores	Capacity Richard & Patricia Clare LL	
	capacity /// /// / // // capacity	
Signature	Capacity	
SELLER (GRANTOR) INFORMATION BU	JYER (GRANTEE) INFORMATION	
(REQUIRED)	_(REQUIRED)	
Print Name: Williams Land Company, LTD Pr	int Name: Richard & Patricia Clarke LLC	
Address: 165 EAST ROUNTREE DRIVE AC	Idress: 620 East 200 South	
City: Cedar Cota Ci	ty: Cedar City	
State: Utah Zip: 24720 State:	nte: Utah Zip: 84720	
COMPANY/PERSON REQUESTING RECORDIN		
	crow #:	
Address: 306 South 700 West	nte: Utah Zip: 84720	
City: Cedar City, Utal Sta	ile: <u>124720</u>	