DOC # 0146766

01/29/2015

03:20 PM

Official Record
Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 4 Recorded By: AE

Book- 292 Page- 0480

A.P.N.:

001-250-28

File No:

179-2477544 (CC)

When Recorded Return To: J & S Properties, LLC a Nevada Limited Liability Company 850 South Boulder Hwy #247 Henderson, NV 89015

DEED OF TRUST WITH ASSIGNMENTS OF RENTS

THIS DEED OF TRUST, made 1/13/2015, between **Robert Glenn Pike and Kolene J. Pike**, **husband and wife as joint tenants with right of survivorship**, **TRUSTOR**, whose address is **4262 Valley Regents Drive**, **North Las Vegas**, **NV 89032**, **First American Title Insurance Company**, **TRUSTEE**, and **J & S Properties**, **LLC**, a **Nevada limited liability company**, **BENEFICIARY**, whose address is **850 South Boulder Hwy #247**, **Henderson**, **NV 89015**.

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of **Lincoln**, State of **Nevada**, described as:

A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, MOUNT DIABLO BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL THREE (3) AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED MAY 19, 2006 IN PLAT BOOK "C", PAGE 209 AS FILE NO. 126539, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

DUE ON SALE

"If the trustor shall sell, convey or alienate said property, or any part thereof, or any interest therein, or shall be divested of his title or any interest therein in any manner or way, whether voluntarily or involuntarily, without the written consent of the Beneficiary being first had and obtained, Beneficiary shall have the right, at their option, except as prohibited by law, to declare any indebtedness or obligations secured hereby, irrespective of the maturity date specified in any Note evidencing the same, immediately due and payable in full."

Together with the rents, issues and profits, thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.

For the purposes of securing (1) payment of the sum of **Twenty two thousand zero** dollars (**\$22,000.00**) with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by

reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the Office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

| County | <u>Book</u> | <u>Page</u> | Doc. No. | 11 | County | Book | <u>Page</u> | Doc. No. |
|-----------|---------------|-------------|----------|-------|------------|------------------|-------------|----------|
| Churchill | 39 Mortgages | 363 | 115384 | | Lincoln | | | 45902 |
| Clark | 850 Off. Rec. | | 682747 | - IJ/ | Lyon | 37 Off. Rec. | 341 | 100661 |
| Douglas | 57 Off. Rec. | 115 | 40050 | Æ | Mineral | 11 Off. Rec. | 129 | 89073 |
| Elko | 92 Off. Rec. | 652 | 35747 | 11 | Nye | 105 Off. Rec. | 107 | 04823 |
| Esmeralda | 3-X Deeds | 195 | 35922 | N.H | Ormsby | 72 Off. Rec. | 537 | 32867 |
| Eureka | 22 Off. Rec. | 138 | 45941 | 11/ | Pershing | 11 Off. Rec. | 249 | 66107 |
| Humboldt | 28 Off. Rec. | 124 | 131075 | - 11 | Storey | "S" Mortgages | 206 | 31506 |
| Lander | 24 Off. Rec. | 168 | 50782 | - - | Washoe | 300 Off. Rec. | 517 | 107192 |
| | | | | . II | White Pine | 295 R.E. Records | 258 | |

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed below) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

Dated: January 13, 2015

Robert Glenn Pike

Kolene J. Pike

| STATE OF | NEVADA |) | ^ |
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| COUNTY OF | CLARK | :ss.) | /\ |
| COONTROL | CLARK | , | \ \ |
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| This instrumer | nt was acknowledge | d before me on this: | |
| <i>I</i> C | day of <u>) (السريد يتسبر</u> | 2.61 ⁴ | |
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| 1 | Notary Public | JOHN | TERA BARCELOU |
| (My commission | on expires: | 1 3 7 7 7 | Notary Public State of Nevada |
| | | | No. 04-86367-1 My Appt. Exp. Aug. 15, 2015 |
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| STATE OF | NEVADA |) |
|-----------|--------|-----|
| | | :ss |
| COUNTY OF | CLARK |) |

This instrument was acknowledged before me on

1-27-15 by

KOLENE J. PIKE

Notary Public

(My commission expires: 8-8-16)

